



Seventh Sunday
After Pentecost

July 12, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the ***truth***, ***goodness***, and ***beauty*** of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to ***welcome***, ***shape*** and ***send*** disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and ending with a horizontal line that has a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

CONTACT US

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ABOUT US

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

How Great Is Our God

Verse 1

The splendor of the King,
clothed in majesty;
Let all the earth rejoice,
all the earth rejoice.
He wraps Himself in light,
and darkness tries to hide,
and trembles at His voice,
and trembles at His voice.

Chorus

How great is our God!
Sing with me:
How great is our God!
And all will see how great,
how great is our God!

Verse 2

And age to age He stands,
and time is in His hands;
Beginning and the End,
beginning and the End.
The Godhead, three in one,
Father, Spirit, Son,
the Lion and the Lamb,
the Lion and the Lamb.

Bridge

Name above all names,
worthy of all praise.
My heart will sing:
How great is our God!

“How Great Is Our God” Chris Tomlin, Ed Cash, and Jesse Reeves. © 2004 sixsteps Music; worshiptogether.com songs; Wondrously Made Songs. CCLI License # 340037

The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

He Is Exalted

Verse

He is exalted,
the King is exalted on high,
I will praise Him.
He is exalted, forever exalted,
and I will praise His name!

Chorus

He is the Lord,
forever His truth shall reign.
Heaven and earth
rejoice in His holy name.
He is exalted,
the King is exalted on high!

Ending

He is exalted,
the King is exalted on high!

"He Is Exalted" Twila Paris © 1985 Mountain Spring Music; Straightway Music. CCLI License # 340037

Worship Song

Holy Forever

Verse 1

A thousand generations
falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages
to the Lamb

Pre-Chorus

(Jesus) Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

Chorus 1

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

Verse 2

If you've been forgiven
and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom
and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

Chorus 2

Hear Your people sing Holy
To the King of Kings Holy
You will always be Holy
Holy forever

Ending

You will always be Holy
Holy forever

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Global Songs; Bethel Music Publishing CCLI License # 340037

The Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your
soul and with all your mind. This is the first and great commandment.
And the second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.
Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.
Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Isaiah 55

Reader: *Jim Ellfeldt*

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for

David. ⁴ Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

⁶ “Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

¹⁰ “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

¹² “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Reader The word of the Lord.

***People* Thanks be to God.**

Psalm 65

Please stand.

Reader: *Jim Ellfeldt*

(the Psalm will be read responsively, with the people reading the verses in bold type)

¹ You, O God, are to be praised in Zion, *
and unto you shall vows be performed in Jerusalem.

² **You who hear our prayer, ***
unto you shall all flesh come.

³ My misdeeds prevail against me; *
O be merciful and blot out our sins.

⁴ **Blessed is the man whom you choose and receive unto yourself; ***
he shall dwell in your courts, and shall be satisfied with the pleasures
of your house, even of your holy temple.

- ⁵ You shall show us wonderful things in your righteousness,
O God of our salvation, *
for you are the hope of all the ends of the earth
and of the isles that are far away.
- ⁶ **You in your strength set firm the mountains, ***
and are girded about with power.
- ⁷ You still the raging of the seas, *
the noise of their waves, and the tumult of the peoples.
- ⁸ **Those who dwell in the uttermost parts of the earth**
shall be in fear of your wonders; *
you make the morning and evening to shout with joy.
- ⁹ You visit the earth and bless it; *
you make it very plenteous.
- ¹⁰ **The river of God is full of water; ***
you prepare the grain, for so you provide for the earth.
- ¹¹ You water its furrows; you send rain into the little valleys; *
you make it soft with the drops of rain and bless the increase of it.
- ¹² **You crown the year with your goodness, ***
and your paths overflow with plenty.
- ¹³ The fields of the wilderness are rich in pasture, *
and the little hills rejoice on every side.
- ¹⁴ **The folds shall be full of sheep; ***
the valleys also shall stand so thick with grain
that they shall laugh and sing.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson: Romans 8:7-17

Please be seated.

Reader: *Jim Ellfeldt*

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But

if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

✕ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.

The Gospel: Matthew 13:1-9, 18-23

Reader The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People ✕ Glory to you, Lord Christ.

That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked

them.⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.⁹ He who has ears, let him hear.”

¹⁸ “Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Song

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

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The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

There will be a brief time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

Give Us Clean Hands

Verse

We bow our hearts we bend our knees
Oh Spirit come make us humble
We turn our eyes from evil things
Oh Lord we cast down our idols

Chorus

Give us clean hands give us pure hearts
Let us not lift our souls to another
Give us clean hands give us pure hearts
Let us not lift our souls to another

Bridge

And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob
And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob

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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;**
 Praise Him, all creatures here below;
 Praise Him above, ye heav’nly host;
 Praise ✕ Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

***People* And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Lift up your hearts.

***People* We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

***All Sing* Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is He ✠ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

We remember, we celebrate, we receive.

The people may stand, kneel, or sit.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his

suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

***All* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

***People* have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

***People* have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

***People* grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

Build My Life

Verse 1

Worthy of ev'ry song
we could ever sing
Worthy of all the praise
we could ever bring
Worthy of ev'ry breath
we could ever breathe
We live for You

Verse 2

Jesus the name above
ev'ry other name
Jesus the only one
who could ever save
Worthy of ev'ry breath
we could ever breathe
We live for You. We live for You.

Chorus

Holy there is no one like You
There is none beside You
Open up my eyes in wonder
and show me who You are
And fill me with Your heart
And lead me in Your love
to those around me

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

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Worthy

Verse 1

It was my cross You bore
So I could live in the freedom
You died for
And now my life is Yours
And I will sing of Your goodness
forevermore

Verse 2

And now my shame is gone
I stand amazed in Your love
undeniable
Your grace goes on and on
And I will sing of Your goodness
forevermore

Chorus

Worthy is Your name Jesus
You deserve the praise
worthy is Your name
Worthy is Your name Jesus
You deserve the praise
worthy is Your name

Bridge

Be exalted now in the heavens
As Your glory fills this place

Chris Brown, Mack Brock, Steven Furtick. © Music by Elevation Worship Publishing. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com. CCLI License #340037

The Post Communion Prayer

We pray in gratitude.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

King Of Kings

Verse 1

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

Verse 2

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

Verse 3

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

Verse 4

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

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The Dismissal

*"The Anointing" - Healing Prayer Ministry is
offered after the service in the front pews.*

Deacon Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia, Alleluia!**

Announcements



Home Again
LOS ANGELES

PARTNERING WITH OTHERS
IN OUR COMMUNITY TO
HELP END HOMELESSNESS,
ONE FAMILY AT A TIME



**WE WILL BE HOSTING
WEEK OF JULY 20**



SAINT DAVID'S
ANGLICAN CHURCH

**SIGN UP ON OUR WEBSITE OR SPEAK WITH BRENDA
FOR DETAILS ABOUT VOLUNTEERING OR DONATING!**

Clothed with Power from on High
Luke 24:49



DWA Synod 2026
October 15-17

Presbyterian Church of the Master, Mission Viejo

Everyone is invited every day

Register at westernanglicans.com/synod-2026

