



Pentecost Sunday

May 24, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the *truth*, *goodness*, and *beauty* of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to *welcome*, *shape* and *send* disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink, appearing to read 'Astor' with a cross symbol above the 'r' and a long horizontal line extending to the right.

Fr. Astor Yelanguuezian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer

Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am - Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom

stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group

(meeting on May 30th this month)

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women’s Group

(meeting on May 30th this month)

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian

Rector

The Rev. Steve Kennedy

Assisting Priest

The Rev. Dcn. DiAnne Charves

Deacon-in-Charge of Pastoral Care

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ABOUT US

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

Let Your Glory Fall

Verse 1

Father of creation
Unfold Your sov'reign plan
Raise up a chosen generation
That will march through the land
All of creation is longing
For Your unveiling of pow'r
Would You release Your anointing
Oh God let this be the hour

Chorus

Let Your glory fall in this room
Let it go forth from here to the nations
Let Your fragrance rest in this place
As we gather to seek Your face

Verse 2

Ruler of the nations
The world has yet to see
The full release of Your promise
The church in victory
Turn to us Lord and touch us
Make us strong in Your might
Overcome our weakness
That we could stand up and fight

Bridge 1

Let Your kingdom come
(Let Your kingdom come)
Let Your will be done
(Let Your will be done)
Let us see on earth
(Let us see on earth)
The glory of Your Son

The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Holy, Holy, Holy (Savior & King)

Verse 1

Holy, holy, holy
Lord God Almighty
Early in the morning
our song shall rise to Thee
Holy, holy, holy
merciful and mighty
God in three persons
blessed Trinity

Verse 2

Holy, holy, holy
all the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
falling down before Thee
Which wert and art and
evermore shall be

Chorus

You are Lord You are Lord
You reign eternally
You are Lord God Almighty
My Savior and my King

Verse 3

Holy holy holy
man hath fallen from Thee
Through the blood of Christ Thy Son
This soul can be redeemed
Justice truth and mercy
join with love to crown Thee
Savior of sinners
soon returning King

Worship Song

Hosanna

Verse 1

I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah

Verse 2

I see His love and mercy
Washing over all our sin
The people sing
The people sing

Chorus

Hosanna, hosanna
Hosanna in the highest
Hosanna, hosanna
Hosanna in the highest

Verse 3

I see a generation
Rising up to take their place
With selfless faith
With selfless faith

Verse 4

I see a near revival
Stirring as we pray and seek
We're on our knees
We're on our knees

Bridge

Heal my heart and make it clean
Open up my eyes to the things
unseen
Show me how to love like You have
loved me
Break my heart for what breaks
Yours
Everything I am for Your Kingdom's
cause
As I walk from earth into eternity

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The Acclamation

Celebrant The Lord will pour his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Celebrant Your old men shall dream dreams,

People **And your young men shall see visions.**

Celebrant You shall know that the Lord is in the midst of his people,

People **That he is the Lord and there is none else.**

Celebrant And it shall come to pass

People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Actus Apostolorum 2.1-11 [Acts 2:1-11] *(read in Latin)*

Reader: *Ryan Carhart*

¹ et cum conplerentur dies pentecostes erant omnes pariter in eodem loco

² et factus est repente de caelo sonus tamquam advenientis spiritus vehementis et replevit totam domum ubi erant sedentes

³ et apparuerunt illis dispersitae linguae tamquam ignis seditque supra singulos eorum

⁴ et repleti sunt omnes Spiritu Sancto et coeperunt loqui aliis linguis prout Spiritus Sanctus dabat eloqui illis

⁵ erant autem in Hierusalem habitantes Iudaei viri religiosi ex omni natione quae sub caelo sunt

⁶ facta autem hac voce convenit multitudo et mente confusa est quoniam audiebat unusquisque lingua sua illos loquentes

⁷ stupebant autem omnes et mirabantur dicentes nonne omnes ecce isti qui loquuntur Galilaei sunt

⁸ et quomodo nos audivimus unusquisque lingua nostra in qua nati sumus

⁹ Parthi et Medi et Elamitae et qui habitant Mesopotamiam et Iudaeam et Cappadociam Pontum et Asiam

¹⁰ Frygiam et Pamphiliam Aegyptum et partes Lybiae quae est circa Cyrenen et advenae romani

¹¹ Iudaei quoque et proselyti Cretes et Arabes audivimus loquentes eos nostris
linguis magnalia Dei

When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

Reader The word of the Lord.

People **Thanks be to God.**

Salmos 104:24-35 Reina Valera Contemporánea

[Psalm 104:24-35] (read in Spanish)

Please stand.

Reader: *Jesus Gonzalez*

²⁴ ¡Tus obras, Señor, son innumerables!
¡Todas las hiciste con gran sabiduría!
¡La tierra está llena de tus criaturas!

²⁵ ¡Vean el vasto mar! ¡Contemplan su grandeza!
En él se mueven incontables seres vivos,
lo mismo grandes que pequeños.

²⁶ Allí navegan las grandes naves;
allí está Leviatán, que creaste para jugar con él.

²⁷ Todos los seres esperan de ti
que a su tiempo les des de comer.

²⁸ Si abres tu mano y les das su pan,
ellos lo toman y quedan satisfechos.

²⁹ Si te escondes de ellos, se desconciertan;
si les retiras su espíritu, mueren y vuelven al polvo.

³⁰ Pero si envías tu espíritu, vuelven a la vida,
y así renuevas la faz de la tierra.

³¹ ¡Sea tu gloria eterna, Señor!
¡Que te regocijen las obras que has hecho!

³² Si miras la tierra, ésta tiembla;
si tocas los montes, éstos echan humo.

³³ Señor, ¡toda mi vida te cantaré!
Dios mío, ¡yo te cantaré salmos mientras viva!

³⁴ Señor, dignate agradarte de mis pensamientos,
pues yo hallo en ti mi alegría.

³⁵ Que sean borrados de la tierra los malvados;
¡que dejen de existir los malhechores!
¡Bendice, alma mía, al Señor!
¡Aleluya!

²⁴ O LORD, how manifold are your works; *
in wisdom you made them all; the earth is full of your creatures.

²⁵ So is the great and wide sea also, *
in which are things creeping innumerable, creatures both small and great.

²⁶ There go the ships, and there is that Leviathan, *
whom you made to take its pleasure therein.

²⁷ These all wait upon you, *
that you may give them food in due season.

²⁸ When you give it to them, they gather it, *
and when you open your hand, they are filled with good things.

²⁹ When you hide your face, they are troubled; *
when you take away their breath, they die, and are turned again
to their dust.

³⁰ When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.

³¹ The glorious majesty of the LORD shall endure for ever; *
the LORD shall rejoice in his works.

- ³² He looks at the earth and it trembles; *
if he even touches the hills, they shall smoke.
- ³³ I will sing unto the LORD as long as I live; *
I will praise my God while I have my being,
- ³⁴ And so shall my words please him; *
my joy shall be in the LORD.
- ³⁵ As for sinners, they shall perish from the earth, and the ungodly
shall come to an end. *
Praise the LORD, O my soul. Praise the LORD.

Second Lesson: 1 Corinthians 12:4-13 *(read in Greek)*

Please be seated.

Reader: Ryan Carhart

⁴ Διαιρέσεις δὲ χαρισμάτων εἰσὶν, τὸ δὲ αὐτὸ πνεῦμα ·

⁵ καὶ διαιρέσεις διακονιῶν εἰσιν, καὶ ὁ αὐτὸς κύριος ·

⁶ καὶ διαιρέσεις ἐνεργημάτων εἰσὶν, ὁ δὲ ἓ αὐτὸς θεός, ὁ ἐνεργῶν τὰ πάντα
ἐν πᾶσιν.

⁷ ἐκάστῳ δὲ δίδεται ἢ φανέρωσις τοῦ πνεύματος πρὸς τὸ συμφέρον.

⁸ ᾧ μὲν γὰρ διὰ τοῦ πνεύματος δίδεται λόγος σοφίας, ἄλλῳ δὲ λόγος
γνώσεως κατὰ τὸ αὐτὸ πνεῦμα,

⁹ ἐτέρῳ πίστις ἐν τῷ αὐτῷ πνεύματι, ἄλλῳ χαρίσματα ἰαμάτων ἐν τῷ ἐνὶ
πνεύματι,

¹⁰ ἄλλῳ ἐνεργήματα δυνάμεων, ἄλλῳ προφητεία, ἄλλῳ διακρίσεις
πνευμάτων, ἐτέρῳ γένη γλωσσῶν, ἄλλῳ ἐρμηνεῖα γλωσσῶν ·

¹¹ πάντα δὲ ταῦτα ἐνεργεῖ τὸ ἓν καὶ τὸ αὐτὸ πνεῦμα, διαιροῦν ἰδίᾳ ἐκάστῳ καθὼς βούλεται.

¹² Καθάπερ γὰρ τὸ σῶμα ἓν ἐστὶν καὶ μέλη πολλὰ ἔχει, πάντα δὲ τὰ μέλη τοῦ σώματος πολλὰ ὄντα ἓν ἐστὶν σῶμα, οὕτως καὶ ὁ Χριστός ·

¹³ καὶ γὰρ ἐν ἐνὶ πνεύματι ἡμεῖς πάντες εἰς ἓν σῶμα ἐβαπτίσθημεν, εἴτε Ἰουδαῖοι εἴτε Ἕλληνες, εἴτε δοῦλοι εἴτε ἐλεύθεροι, καὶ πάντες ἐν πνεύμα ἐποτίσθημεν.

Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 14:8-17

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ **Glory to you, Lord Christ.**

Philip said to him, “Lord, show us the Father, and it is enough for us.”⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it.

¹⁵“If you love me, you will keep my commandments.¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever,¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Song

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.
There will be a brief time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

Rest On Us

Verse 1

As the Spirit was moving over the water
Spirit come move over us
Come rest on us come rest on us

Verse 2

Fire and wind come and do it again
Open up the gates let Heaven on in
Come rest on us come rest on us

Chorus

Come down Spirit when You move
You make my heart pound
When You fill the room
You're here and I know You are moving
I'm here and I know You will fill me

Bridge

Holy Spirit
Come rest on us
You're all we want You're all we want

Brandon Lake | Elyssa Figueroa | Harvest Bashta | Jonathan Jay | Rebekah White | Tony Brown
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Sounds; Let There Be Songs; Bethel Music Publishing.
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DOXOLOGY (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✕ Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing **Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is He ✕ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember, we celebrate, we receive
The people may stand, kneel, or sit.*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

Holy Spirit Rain Down

Chorus

Holy Spirit rain down rain down
O Comforter and Friend
How we need Your touch again
Holy Spirit rain down rain down
Let Your power fall
let Your voice be heard
Come and change our hearts as we
stand on Your Word
Holy Spirit rain down

Verse

No eye has seen no ear has heard
No mind can know what God has in store
So open up heaven open it wide
Over Your church and over our lives

Ending

Let Your power fall
let Your voice be heard
Come and change our hearts as we
stand on Your Word
Holy Spirit rain down

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Let The Redeemed

Verse

Let Your house be filled
with Your glory, Lord.
(Let Your house be filled
with Your glory, Lord)
Let Your house be filled
with Your praises, Lord.
(Let Your house be filled
with Your praises, Lord)

Chorus

Oh, let the redeemed of the Lord
give You glory.
And let the redeemed of the Lord
sing Your praises.
Oh, let the redeemed of the Lord
fall and worship You
evermore (evermore).
Evermore (evermore).

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The Post Communion Prayer

We pray in gratitude.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Shine Jesus Shine

Verse 1

Lord the light of Your love is shining
In the midst of the darkness shining
Jesus Light of the World shine upon us
Set us free by the truth
You now bring us
Shine on me shine on me

Chorus

Shine Jesus shine
Fill this land with the Father's glory
Blaze Spirit blaze
Set our hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth Your word
Lord and let there be light

Verse 2

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your
brightness
Search me try me
consume all my darkness
Shine on me shine on me

Verse 3

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives
tell Your story
Shine on me shine on me

The Dismissal

“The Anointing” - Healing Prayer Ministry is offered after the service in the front pews.

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God. Alleluia, Alleluia!**

Announcements

Tuesday Night Table Group

May 26 from 6:30 – 9:00pm



The Table group meets weekly on **Tuesday nights from 6:30-9:00 pm, during the month of May.** We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another. If you are interested in being part of this group, please register online at StDavidsAnglican.org/events/register. and we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!



If you have not attended our Men's or Women's Groups before and are interested in participating, please sign up by visiting our website: stdavidsanglican.org/ministries/women or stdavidsanglican.org/ministries/men and we will send you an email with the address information. No sign-up is necessary if you have attended in the past.

