



Sixth Sunday of Easter

May 10, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth, goodness, and beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome, shape, and send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected. The name 'ASTOR' is written in a cursive-like font. A horizontal line extends from the end of the signature, with a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at
stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

(meeting on May 30th this month)

Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women's Group

(meeting on May 30th this month)

Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CONTACT US

info@stdavidsanglican.org

818-846-8633

ABOUT US

stdavidsanglican.org/about-us

stdavidsanglican.org/about-us/our-team

WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510



StdavidsAnglican.org



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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Holy Spirit

Verse 1

There's nothing worth more
that will ever come close
No thing can compare
You're our living hope
Your Presence

Verse 2

I've tasted and seen
of the sweetest of loves
Where my heart becomes free
and my shame is undone
In Your Presence Lord

Chorus

Holy Spirit You are welcome here
Come flood this place
and fill the atmosphere
Your glory God
is what our hearts long for
To be overcome by Your Presence Lord

Interlude

Your Presence Lord,
Your Presence

Bridge

Let us become more aware
of Your Presence
Let us experience
the glory of Your goodness (Lord)

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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

You Are Worthy of My Praise

Verse 1

I will worship with all of my heart
I will praise You with all of my strength.
I will seek You all of my days.
I will follow all of Your ways.

Chorus

I will give You all my worship.
I will give You all my praise.
You alone I long to worship.
You alone are worthy of my praise.

Verse 2

I will bow down and hail You as King.
I will serve You, give You ev'rything.
I will lift up my eyes to Your throne.
I will trust You, trust You alone.

Ending

You're worthy of my praise.

You're worthy of my praise.

"You're Worthy of My Praise" David Ruis © 1986 Maranatha Praise, Inc./Shade Tree Music. CCLI License # 340037

Worship Song

What A Beautiful Name

Chorus 1

What a beautiful Name it is,
what a beautiful Name it is,
the Name of Jesus Christ, my King.

What a beautiful Name it is,
nothing compares to this.

What a beautiful Name it is,
the Name of Jesus.

Verse 1

You were the Word at the beginning,
one with God the Lord Most High.

Your hidden glory in creation,
now revealed in You, our Christ.

Chorus 1

What a beautiful Name it is,
what a beautiful Name it is,
the Name of Jesus Christ, my King.

What a beautiful Name it is,
nothing compares to this.

What a beautiful Name it is,
the Name of Jesus.

Verse 2

You didn't want heaven without us,
so Jesus, You brought heaven down.
My sin was great, Your love was greater;
what could separate us now?

Chorus 2

What a wonderful Name it is,
what a wonderful Name it is,
the Name of Jesus Christ, my King.
What a wonderful Name it is,
nothing compares to this.
What a wonderful Name it is,
the Name of Jesus.
What a wonderful Name it is,
the Name of Jesus.

Bridge

Death could not hold You,
the veil tore before You.
You silence the boast of sin and grave.
The heavens are roaring
the praise of Your glory
for You are raised to life again.
You have no rival,
You have no equal.
Now and forever God, You reign.
Yours is the kingdom,
Yours is the glory,
Yours is the Name above all names.

Chorus 3

What a powerful Name it is,
what a powerful Name it is,
The Name of Jesus Christ, my King.
What a powerful Name it is,

nothing can stand against.
What a powerful Name it is,
the Name of Jesus.

Ending

What a wonderful Name it is,
the Name of Jesus.
What a wonderful Name it is,
the Name of Jesus.

“What A Beautiful Name” Ben Fielding and Brooke Ligertwood © 2016 Hillsong Music Publishing. CCLI License # 340037

The Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.

Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.

Glory to God in the highest,
and peace to his people on earth.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Lessons *Please be seated.*

First Lesson: Acts 17:22-34

Reader: *Jim Ellfeldt*

So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having

determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for

“In him we live and move and have our being’;

as even some of your own poets have said,

“For we are indeed his offspring.’

²⁹ Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.”

³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 148:7-14

Please stand.

Reader: *Jim Ellfeldt*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

⁷ Praise the LORD upon earth, *
you sea monsters and all deeps;

⁸ **Fire and hail, snow and fog, ***
wind and storm, fulfilling his word;

- 9 Mountains and all hills, *
fruitful trees and all cedars;
- 10 **Beasts and all cattle, ***
creeping things and birds of the air;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 **Young men and maidens, ***
old men and children together.
- 13 Let them praise the Name of the LORD, *
for his Name only is excellent, and his praise
above heaven and earth.
- 14 **He shall exalt the horn of his people; all his faithful
shall praise him, ***
the children of Israel, the people who are near him.
Praise the LORD.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson: 1 Peter 3:8-18

Reader: *Jim Ellfeldt*

Please be seated

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰ For

“Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; ¹¹ let him turn away from evil and do good; let him seek peace and pursue it. ¹² For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel reading

Jesus Redeemer

Jesus, redeemer of the world,
light and splendor of God the Father,
glory and praise to You, all glory and praise to You.

“Jesu Redemptor” Text: Taizé Community. Tune: Taizé Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 15:1-11

Reader The Holy Gospel of our Lord Jesus Christ
according to St. John.

People ✠ Glory to you, Lord Christ.

“I am the true vine, and my Father is the vinedresser. ²Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Gospel Song

Jesus Redeemer

Jesus, redeemer of the world,
light and splendor of God the Father,
glory and praise to You, all glory and praise to You.

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The Sermon

The Rev. Dcn. DiAnne Charves

Presentation of Lay Preacher: *Ross Hoagland*

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.***

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Please be seated or kneel.
We pray to God for others.*

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 29-30

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Yes & Amen

Chorus

Faithful You are
Faithful forever You will be
Faithful You are
All Your promises are Yes and Amen
All Your promises are Yes and Amen

Verse 1

Father of kindness You have poured out grace
You brought me out of darkness
You have filled me with peace
Giver of mercy You're my help in time of need
Lord I can't help but sing

Bridge

I will rest in Your promises
My confidence is Your faithfulness
(REPEAT)

Ending

All Your promises are Yes and Amen
All Your promises are Yes and Amen

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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✠ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**
1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is He ✠ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

Good, Good Father

Verse 1

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good Good Father
It's who You are
It's who You are
It's who You are
And I'm loved by You
It's who I am
It's who I am
It's who I am

Verse 2

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

Bridge

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Verse 3

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love

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Worthy of it All

Verse

All the saints and angels
Bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

Chorus

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory

Bridge

Day and night night and day
let incense arise
Day and night night and day
let incense arise
Day and night night and day
let incense arise
Day and night night and day
let incense arise

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love

and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *We are sent out in the power of the Holy Spirit.
Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Shout To The North

Verse 1

Men of faith rise up and sing
Of the great and glorious King
You are strong when you feel weak
In your brokenness complete

Chorus

Shout to the north and the south
Sing to the east and the west
Jesus is Savior to all
Lord of heaven and earth

Verse 2

Rise up women of the truth
Stand and sing to broken hearts
Who can know the healing pow'r
Of our awesome King of love

Verse 3

Rise up church with broken wings
Fill this place with songs again
Of our God who reigns on high
By His grace again we'll fly

Bridge

We've been through fire
We've been through rain
We've been refined
By the pow'r of His name
We've fallen deeper
In love with You
You've burned
The truth on our lips

Ending

You are Lord of heaven and earth [REPEAT]

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The Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia. Alleluia!**

Postlude

Announcements



Tuesday Night Table Group

May 12, 19 and 26 from 6:00 – 8:30 pm



The Table meets weekly on **Tuesday nights from 6:00-8:30 pm, during the month of May.** We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

If you would like to join the group, please sign up (online form available at StDavidsAnglican.org/events/register.) After you have registered, we will provide you with Jim's address. Our thanks to Jim for so graciously opening his home to us for this ministry!

Announcements



Revive Weekend
with Canon Mark Eldredge
Friday, May 15 from 6:30 - 9:00 pm
Saturday, May 16 from 8:30 am - 3:00 pm
All Saints Cathedral, Long Beach

All are invited to attend this regional **Revive Weekend** led by the American Anglican Council's Anglican Revitalization Ministries (ARM). This is the next step in the Revive process and follow-ups on the online church assessment completed earlier this year by the people within our Diocese. Canon Mark Eldredge will guide participants through key principles of revitalization, offering both theological grounding and practical frameworks.