



Fifth Sunday of Easter

May 3, 2026

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

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## OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

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## OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples  
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink that reads "Astor" with a cross symbol at the end of the line.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 2:00 pm service**

for ages elementary school to young teen.

**“Being Bold in Our Faith”**

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm – Worship & Holy Communion**

livestream: [stdavidsanglican.org/media](http://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am Morning Prayer**

Meeting at a home in Burbank (address available upon request)

## WEDNESDAYS

**7:00 pm – Eucharist Service**

## THURSDAYS

### **9:00 am Morning Prayer**

Meeting at a home in Burbank  
(address available upon request)

### **7:00 pm – Zoom Prayer Group**

More info and the Zoom link are available at  
[stdavidsanglican.org/ministries/prayer-group](http://stdavidsanglican.org/ministries/prayer-group).

## 3<sup>RD</sup> SATURDAYS

### **9:00 am – Men's Group**

**(meeting on May 30<sup>th</sup> this month)**

Meeting at the home of Fr. Astor  
[stdavidsanglican.org/ministries/men](http://stdavidsanglican.org/ministries/men)

### **9:00 am – Women's Group**

**(meeting on May 30<sup>th</sup> this month)**

Meeting at a home in Burbank  
[stdavidsanglican.org/ministries/women](http://stdavidsanglican.org/ministries/women)

## CONTACT US

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## ABOUT US

[stdavidsanglican.org/about-us](http://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](http://stdavidsanglican.org/about-us/our-team)

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# THE WORD OF GOD

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*In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.*

## Preparation

*(using The Book of Common Prayer 2019, Renewed Ancient Text)*

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### Come, Now Is The Time To Worship

#### Chorus

Come, now is the time to worship.  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God. Come.

#### Verse 1

One day, ev'ry tongue will confess You are God.  
One day, ev'ry knee will bow.  
Still, the greatest treasure remains for those  
who gladly choose You now.

#### Verse 2

Willingly we choose to surrender our lives.  
Willingly our knees will bow.  
With all our heart, soul, mind, and strength  
we gladly choose You now.

#### Ending

Come. Come. Come.

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# The Processional

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

## Salvation Belongs To Our God

### **Verse 1**

Salvation belongs to our God  
Who sits upon the throne  
And unto the Lamb  
Praise and glory wisdom and thanks  
Honor and power and strength

### **Chorus**

Be to our God forever and ever  
Be to our God forever and ever  
Be to our God forever and ever  
Amen

### **Verse 2**

And we the redeemed shall be strong  
In purpose and unity  
Declaring aloud  
Praise and glory wisdom and thanks  
Honor and power and strength

### **Bridge**

Praise and glory wisdom and thanks  
Honor and power and strength

Adrian Howard | Pat Turner © 1985 Restoration Music, Ltd.  
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# Worship Song

## Great Are You, Lord

### Verse

You give life. You are love.  
You bring light to the darkness.  
You give hope. You restore  
ev'ry heart that is broken.  
Great are You, Lord.

### Chorus

It's Your breath in our lungs,  
so we pour out our praise,  
we pour out our praise.  
It's Your breath in our lungs,  
so we pour out our praise to You only.  
Great are You, Lord

### Bridge

And all the earth will shout Your praise.  
Our hearts will cry, these bones will sing,  
“Great are You, Lord!”

### Ending

Great are You, Lord

David Leonard, Jason Ingram, and Leslie Jordan. © 2012 Integrity's Alleluia!  
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## The Acclamation

*Celebrant* Alleluia! Christ is risen!

**People** **The Lord is risen indeed! Alleluia!**

*Celebrant* There is one Body and one Spirit;

**People** **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

**People** **One God and Father of all.**

## The Collect for Purity

**All**      **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant*    Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

## Gloria

### Refrain

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

### **Verse 1**

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Verse 2**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### **Verse 3**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

### **Refrain**

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

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## **The Collect of the Day**      *A brief prayer on the day's theme*

*Celebrant*    The Lord be with you.

**People**      **And with your spirit.**

*Celebrant*    Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us  
so perfectly to know your Son Jesus Christ to be the way, the  
truth, and the life, that we may steadfastly follow his steps in  
the way that leads to eternal glory; through Jesus Christ your  
Son our Lord, who lives and reigns with you, in the unity of the  
Holy Spirit, one God, for ever and ever.

**All**            **Amen.**

# The Lessons

*Please be seated.*

## **First Lesson:** Acts 17:1-15

**Reader:** *Debra Atherton*

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. <sup>2</sup>And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup>explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." <sup>4</sup>And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. <sup>5</sup>But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. <sup>6</sup>And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, <sup>7</sup>and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." <sup>8</sup>And the people and the city authorities were disturbed when they heard these things. <sup>9</sup>And when they had taken money as security from Jason and the rest, they let them go.

<sup>10</sup>The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. <sup>11</sup>Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. <sup>12</sup>Many of them therefore believed, with not a few Greek women of high standing as well as men. <sup>13</sup>But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. <sup>14</sup>Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy

remained there. <sup>15</sup>Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

*Reader* The word of the Lord.

**People Thanks be to God.**

## **Psalm 66:1-8**

*Please stand.*

**Reader:** Debra Atherton

*(the Psalm will be read responsively,  
with the people reading the verses in bold type)*

- <sup>1</sup> Be joyful in God, all you lands; \*  
sing praises to the honor of his Name; make his praise  
to be glorious.
- <sup>2</sup> **Say to God, “How wonderful are your works; \*  
through the greatness of your power shall your  
enemies cower before you.**
- <sup>3</sup> For all the world shall worship you, \*  
sing to you, and praise your Name.”
- <sup>4</sup> **O come and see the works of God, \*  
how wonderful he is in his doing toward all people.**
- <sup>5</sup> He turned the sea into dry land, so that they went through  
the water on foot; \*  
therefore in him let us rejoice.
- <sup>6</sup> **He rules with his power for ever; his eyes keep watch  
over the nations; \*  
let not the rebellious exalt themselves.**
- <sup>7</sup> Bless our God, you peoples, \*  
and make the voice of his praise to be heard,
- <sup>8</sup> **Who holds our soul in life, \*  
and does not allow our feet to slip.**

*(It is customary to bow during the first line of the Gloria Patri)*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

**Second Lesson:** 1 Peter 2:1-12

**Reader:** Debra Atherton

*Please be seated*

So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the cornerstone,”

<sup>8</sup>and “A stone of stumbling, and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

<sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

*Reader* The word of the Lord.

**People** **Thanks be to God.**

## The Gospel Song

*Please stand for the Gospel reading.*

### Jesus Redeemer

Jesus, redeemer of the world,  
light and splendor of God the Father,  
glory and praise to You, all glory and praise to You.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

### **The Gospel:** John 14:1-14

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. John.

**People** ✠ **Glory to you, Lord Christ.**

“Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and

the life. No one comes to the Father except through me. <sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup> Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup> “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.

*Reader* The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Gospel Song

### Jesus Redeemer

Jesus, redeemer of the world,  
light and splendor of God the Father,  
glory and praise to You, all glory and praise to You.

“Jesu Redemptor” Text: Taizé Community. Tune: Taizé Community.

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## The Sermon

**The Rev. Astor Yelanguenzian**

# THE ORDER FOR HOLY BAPTISM

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Candidate: *Brenda Karina Barrera*

## The Exhortation

*Celebrant*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

## The Presentation

*Celebrant* The Candidate for Holy Baptism will now be presented.

## Adults and Older Children

*The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows*

I present Brenda Karina Barrera to receive the Sacrament of Baptism.

*The Celebrant asks Candidates the following*

*Celebrant* Have you already been baptized?

*Candidate* **No.**

*Celebrant* Do you desire to be baptized?

*Candidate* **I do.**

## Profession of Faith

*The Celebrant then examines the Candidates who can speak for themselves, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Celebrant prays over the Candidate and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord.

**People Amen.**

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*The Congregation responds*

**We will.**

*Celebrant* Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

**People** **I do.**

**I believe in God the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

**People** **I do.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Celebrant* Do you believe and trust in the Holy Spirit?

**People**

**I do.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Litany for the Candidate

*Celebrant* Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

*Celebrant* That this Candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**People** **We beseech you to hear us, Good Lord.**

*Celebrant* That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

**People** **We beseech you to hear us, Good Lord.**

*Celebrant* That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

**People** **We beseech you to hear us, Good Lord.**

*Celebrant* That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**People** **We beseech you to hear us, Good Lord.**

*Celebrant* That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

**People** **We beseech you to hear us, Good Lord.**

*Celebrant* That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

**People** **We beseech you to hear us, Good Lord.**

*Other petitions may be added.*

## Prayer for the Candidate

*Celebrant* Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord.

**People** **Amen.**

## Thanksgiving Over the Water

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

### *The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into this fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

### *Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**People**            **Amen.**

## The Baptism

### *The Celebrant may say to the Sponsors*

Name this Candidate.

*Sponsors reply with the Candidate's first name.*

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*

Brenda, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**People**            **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

Brenda, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days.

**People      Amen.**

*If garments or candles are presented, they are given here.*

*When all have been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord.

**People      Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

***Celebrant and People***

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Amen.**

The Peace

*Celebrant* The Peace of the Lord be always with you.

**People      And with your spirit.**

*Please use this time to share the peace of Christ with those around you.*

Announcements

*Please refer to page 3 and pages 29-30*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## **GIVE ONLINE**

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## **DONATE BY CHECK**

Please make checks payable to "Saint David's Anglican Church."

## The Offertory

### Nothing I Hold Onto

#### **Verse**

I lean not on my own understanding  
My life is in the hands of the maker of heaven  
(REPEAT)

#### **Chorus**

I give it all to You God  
Trusting that You'll make  
Something beautiful out of me  
(REPEAT)

#### **Bridge 1**

I will climb this mountain  
With my hands wide open  
(REPEAT)

#### **Bridge 2**

There's nothing I hold onto  
There's nothing I hold onto  
(REPEAT)

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## Doxology (OLD HUNDREDTH)

*Please stand.*

**All Sing**      **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise ✠ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.  
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*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

**People**      **And of your own have we given you.**  
1 CHRONICLES 29:11,14

## The Sursum Corda

*We come with thanksgiving  
to the Lord's table.*

*Celebrant* The Lord be with you.

**People**      **And with your spirit.**

*Celebrant* Lift up your hearts.

**People**      **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*The ringing of the bell.*

*All Sing*

**Holy, holy, holy Lord,  
God of power, of power and might,  
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!  
Blessed is He ✠ who comes in the name of the Lord.  
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

# The Prayer of Consecration

*We remember,  
we celebrate, we receive.*

*The People may stand, sit, or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**People Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,**

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and then the following is said.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

**All** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

*Celebrant* Lamb of God, You take away the sin of the world;  
*People* **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
*People* **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
*People* **grant us Your peace.**

# The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*

## Prayer for Spiritual Communion

**All** Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## Communion Songs

### No Longer Slaves

#### Verse 1

You unravel me with a melody  
You surround me with a song  
Of deliverance from my enemies  
Till all my fears are gone

#### Chorus

I'm no longer a slave to fear  
I am a child of God  
I'm no longer a slave to fear  
I am a child of God

## **Verse 2**

From my Mother's womb  
You have chosen me  
Love has called my name  
I've been born again into Your family  
Your blood flows through my veins

## **Bridge**

You split the sea so I could walk right through it  
My fears were drowned in perfect love  
You rescued me so I could stand and sing  
I am a child of God

## **Ending**

I am a child of God

Brian Johnson | Joel Case | Jonathan David Helser © 2014 Quiltmaker Music;  
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## **Holy Forever**

### **Bridge**

Your name is the highest,  
Your name is the greatest,  
Your name stands above them all.  
All thrones and dominions,  
all powers and positions,  
Your name stands above them all.

### **Chorus 1**

And the angels cry, "Holy!"  
All creation cries, "Holy!"  
You are lifted high, Holy,  
Holy forever.

### **Verse 2**

If you've been forgiven  
and if you've been redeemed,

sing the song forever to the Lamb.  
If you walk in freedom  
and if you bear His name,  
sing the song forever to the Lamb.  
We'll sing the song forever and amen.

## **Chorus 2**

Hear Your people sing, "Holy!"  
To the King of Kings, "Holy!"  
You will always be Holy,  
Holy forever.

## **Ending**

You will always be Holy,  
Holy forever.

"Holy Forever" Brian Johnson | Chris Tomlin | Jason Ingram | Jenn Johnson | Phil Wickham © 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing CCLI License # 340037

## **The Post Communion Prayer**      *We pray in gratitude.*

*Celebrant* Let us pray.

**All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

# The Blessing

*We are sent out in the power of the Holy Spirit.*

*Please stand for the Blessing.*

*Celebrant*

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People Amen.**

# The Recessional

## How Great Is Our God

### Verse 1

The splendor of the King,  
clothed in majesty;  
Let all the earth rejoice,  
all the earth rejoice.  
He wraps Himself in light,  
and darkness tries to hide,  
and trembles at His voice,  
and trembles at His voice.

### Chorus

How great is our God!  
Sing with me:  
How great is our God!  
And all will see how great,  
how great is our God!

### Verse 2

And age to age He stands,  
and time is in His hands;  
Beginning and the End,

beginning and the End.  
The Godhead, three in one,  
Father, Spirit, Son,  
the Lion and the Lamb,  
the Lion and the Lamb.

### **Bridge**

Name above all names,  
worthy of all praise.  
My heart will sing:  
How great is our God!

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## The Dismissal

*Celebrant* Let us go forth in the Name of Christ.

**People** **Thanks be to God. Alleluia. Alleluia!**

## Postlude

# Announcements



Anglican Revitalization Ministries

## REVIVE

*Bringing Health, Vitality, and Growth  
Back into Your Church*

All Saints Cathedral ♦ 346 Termino Ave, Long Beach

Friday, May 15	Saturday, May 16
6:30 – 9:00 pm	8:30 am – 3:00 pm

**Revive Weekend**  
**with Canon Mark Eldredge**  
**Friday, May 15 from 6:30 - 9:00 pm**  
**Saturday, May 16 from 8:30 am - 3:00 pm**  
**All Saints Cathedral, Long Beach**

All are invited to attend this regional **Revive Weekend** led by the American Anglican Council's Anglican Revitalization Ministries (ARM). This is the next step in the Revive process and follow-ups on the online church assessment completed earlier this year by the people within our Diocese. Canon Mark

Eldredge will guide participants through key principles of revitalization, offering both theological grounding and practical frameworks.