



Third Sunday of Easter

April 19, 2026

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

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## OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

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## OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples  
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected. The name 'ASTOR' is written in a cursive style. A horizontal line extends from the end of the signature, with a small cross symbol above it.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 2:00 pm service**

for ages elementary school to young teen.

**“Being Bold in Our Faith”**

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm – Worship & Holy Communion**

livestream: [stdavidsanglican.org/media](http://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am Morning Prayer**

Meeting at a home in Burbank (address available upon request)

## WEDNESDAYS

**7:00 pm – Eucharist Service**

## THURSDAYS

### **9:00 am Morning Prayer**

Meeting at a home in Burbank  
(address available upon request)

### **7:00 pm – Zoom Prayer Group**

More info and the Zoom link are available at  
[stdavidsanglican.org/ministries/prayer-group](http://stdavidsanglican.org/ministries/prayer-group).

## 3<sup>RD</sup> SATURDAYS

### **9:00 am – Men's Group**

Meeting at the home of Fr. Astor  
[stdavidsanglican.org/ministries/men](http://stdavidsanglican.org/ministries/men)

### **9:00 am – Women's Group**

Meeting at a home in Burbank  
[stdavidsanglican.org/ministries/women](http://stdavidsanglican.org/ministries/women)

## CONTACT US

[info@stdavidsanglican.org](mailto:info@stdavidsanglican.org)

**818-846-8633**

## ABOUT US

[stdavidsanglican.org/about-us](http://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](http://stdavidsanglican.org/about-us/our-team)

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# THE WORD OF GOD

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*In the first half of the service, we encounter God  
by hearing and responding to his truth in the Bible.*

## Preparation

*(using The Book of Common Prayer 2019, Renewed Ancient Text)*

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### Everlasting God

#### Verse

Strength will rise as we wait upon the Lord,  
we will wait upon the Lord,  
we will wait upon the Lord.  
Strength will rise as we wait upon the Lord,  
we will wait upon the Lord,  
we will wait upon the Lord.

#### Bridge

Our God, You reign forever.  
Our Hope, our strong Deliverer.

#### Chorus

You are the everlasting God,  
the everlasting God.  
You do not faint, You won't grow weary.  
You're the defender of the weak,  
You comfort those in need.  
You lift us up on wings like eagles.

“Everlasting God” Brenton Brown and Ken Riley © 2005 Thankyou Music.  
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# The Processional

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

## Blessed Assurance

### Verse 1

Blessed assurance Jesus is mine  
Oh what foretaste of glory divine  
Heir of salvation purchase of God  
Born of His Spirit washed in His blood

### Verse 2

Perfect submission all is at rest  
I in the Savior am happy and blessed  
Watching and waiting looking above  
Filled with His goodness lost in His love

### Chorus

This is my story this is my song  
Praising my Savior all the day long  
This is my story this is my song  
Praising my Savior all the day long

### Bridge 1

Oh what a Savior  
Wonderful Jesus  
Oh what a Savior  
Wonderful Jesus  
(REPEAT)

### Bridge 2

Death could not hold You  
You are victorious  
Praise to the risen King  
(REPEAT)

# Worship Song

## Be Unto Your Name

### Verse 1

We are a moment You are forever  
Lord of the ages God before time  
We are a vapor You are eternal  
Love everlasting reigning on high

### Chorus

Holy holy Lord God Almighty  
Worthy is the Lamb Who was slain  
Highest praises honor and glory  
Be unto Your name Be unto Your name

### Verse 2

We are the broken You are the healer  
Jesus Redeemer mighty to save  
You are the love song we'll sing forever  
Bowing before You blessing Your name

### Ending

Be unto Your name (REPEAT)

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## The Acclamation

*Celebrant* Alleluia! Christ is risen!

**People** **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

**All**      **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant*    Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

## Gloria

### Refrain

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

### **Verse 1**

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Verse 2**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### **Verse 3**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

### **Refrain**

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

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## **The Collect of the Day**      *A brief prayer on the day's theme*

*Celebrant*    The Lord be with you.

**People**      **And with your spirit.**

*Celebrant*    Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**            **Amen.**

# The Lessons

*Please be seated.*

**First Lesson:** Acts 2:14a, 36-47

**Reader:** Jeni Tompkins

But Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

<sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.

<sup>42</sup> And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common. <sup>45</sup> And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

*Reader* The word of the Lord.

**People Thanks be to God.**

## Psalm 116:11-16

*Please stand.*

**Reader:** Jeni Tompkins

*(the Psalm will be read responsively,  
with the people reading the verses in bold type)*

- <sup>11</sup> What shall I give unto the LORD \*  
for all the benefits that he has done unto me?
- <sup>12</sup> **I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**
- <sup>13</sup> I will pay my vows unto the Lord in the presence of  
all his people; \*  
dear in the sight of the LORD is the death of his saints.
- <sup>14</sup> **O LORD, I am your servant; \*  
I am your servant, and the child of your handmaid;  
you have broken my bonds asunder.**
- <sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and will call upon the Name of the LORD.
- <sup>16</sup> **I will pay my vows unto the LORD in the sight of  
all his people, \*  
in the courts of the LORD's house, even in the midst of  
you, O Jerusalem. Praise the LORD.**

*(It is customary to bow during the first line of the Gloria Patri)*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## Second Lesson: 1 Peter 1:13-25

**Reader:** Jeni Tompkins

*Please be seated*

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance,

<sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, “You shall be holy, for I am holy.” <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

*Reader* The word of the Lord.

**People** **Thanks be to God.**

## The Gospel Song

*Please stand for the Gospel reading.*

### Jesus Redeemer

Jesus, redeemer of the world,  
light and splendor of God the Father,  
glory and praise to You, all glory and praise to You.

“Jesu Redemptor” Text: Taizé Community. Tune: Taizé Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

## **The Gospel:** Luke 24:13-35

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People** ✠ **Glory to you, Lord Christ.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And

beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Reader* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## The Gospel Song

### Jesus Redeemer

Jesus, redeemer of the world,  
light and splendor of God the Father,  
glory and praise to You, all glory and praise to You.

"Jesu Redemptor" Text: Taizé Community. Tune: Taizé Community.

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## The Sermon

**The Rev. Astor Yelanguenzian**

# The Nicene Creed

*Please stand.*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*(It is customary to bow during the following words)*

*For us and for our salvation he came down  
from heaven, was incarnate from the Holy Spirit  
and the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism**

**for the forgiveness of sins.**

**✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Please be seated or kneel.*

*We pray to God for others.*

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*The Celebrant concludes with this or some other appropriate Collect:*

*Celebrant* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** Amen.

## The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*Please remain seated or kneel. There will be a time of silence.*

**All** Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All**           **Amen.**

## The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him.  
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.     1 JOHN 2:1-2

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People**     **And with your spirit.**

*Please use this time to share the peace of Christ with those around you.*

## Announcements

*Please refer to page 3*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## GIVE ONLINE

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving) to pay by card or bank account.

## DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

## The Offertory

### Holy And Anointed One

#### Verse 1

Jesus Jesus  
Holy and Anointed One  
Jesus

#### Verse 2

Jesus Jesus  
Risen and Exalted One  
Jesus

#### Chorus

Your name is like honey on my lips  
Your Spirit like water to my soul  
Your Word is a lamp unto my feet  
Jesus I love You I love You

#### Ending

Jesus Jesus

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## Doxology (OLD HUNDREDTH)

*Please stand.*

**All Sing**      **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise ☩ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.  
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*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

**People**      **And of your own have we given you.**  
1 CHRONICLES 29:11,14

## The Sursum Corda

*We come with thanksgiving  
to the Lord's table.*

*Celebrant* The Lord be with you.

**People**      **And with your spirit.**

*Celebrant* Lift up your hearts.

**People**      **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The ringing of the bell.*

*All Sing*

**Holy, holy, holy Lord,  
God of power, of power and might,  
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!  
Blessed is He ✠ who comes in the name of the Lord.  
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

## The Prayer of Consecration

*We remember,  
we celebrate, we receive.*

*The People may stand, sit, or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**People Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and then the following is said.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

***All* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Agnus Dei

*Celebrant* Lamb of God, You take away the sin of the world;  
***People* have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
***People* have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
***People* grant us Your peace.**

# The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*

## Prayer for Spiritual Communion

**All** Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## Communion Songs

### Goodness Of God

#### Verse 1

I love You Lord. Oh, Your mercy never fails me.  
All my days I've been held in Your hands.  
From the moment that I wake up until I lay my head,  
I will sing of the goodness of God.

#### Chorus

All my life You have been faithful.  
All my life You have been so, so good.  
With every breath that I am able  
I will sing of the goodness of God.

## **Verse 2**

I love Your voice. You have led me through the fire.  
In darkest night, You are close like no other.  
I've known You as a father, I've known You as a friend.  
I have lived in the goodness of God.

## **Bridge**

Your goodness is running after, it's running after me.  
Your goodness is running after, it's running after me.  
With my life laid down, I'm surrendered now;  
I give You everything.  
Your goodness is running after, it's running after me.

## **Ending**

I will sing of the goodness of God.  
I will sing of the goodness of God.

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## **Gratitude**

### **Verse 1**

All my words fall short  
I got nothing new  
How could I express  
All my gratitude

### **Verse 2**

I could sing these songs  
As I often do  
But every song must end  
And You never do

## Chorus

So I throw up my hands  
And praise You again and again  
'Cause all that I have is a hallelujah hallelujah  
And I know it's not much  
But I've nothing else fit for a king  
Except for a heart singing hallelujah  
Hallelujah

## Verse 3

I've got one response  
I've got just one move  
With my arms stretched wide  
I will worship You

## Bridge

Come on my soul  
Oh don't you get shy on me  
Lift up your song  
'Cause you've got a lion inside of those lungs  
Get up and praise the Lord

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The Post Communion Prayer *We pray in gratitude.*

*Celebrant* Let us pray.

**All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To**

**him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**      *We are sent out in the power of the Holy Spirit.  
Please stand for the Blessing.*

*Celebrant*

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People Amen.**

**The Recessional**

## **Good, Good Father**

### **Verse 1**

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

### **Chorus**

You're a Good Good Father  
It's who You are  
It's who You are  
It's who You are  
And I'm loved by You  
It's who I am  
It's who I am  
It's who I am

## Verse 2

I've seen many searching for answers  
Far and wide  
But I know we're all searching for answers  
Only You provide  
Because You know just what we need  
Before we say a word

## Bridge

You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to us

## Verse 3

Love so undeniable I can hardly speak  
Peace so unexplainable I can hardly think  
As You call me deeper still  
As You call me deeper still  
As You call me deeper still  
Into love love love

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## The Dismissal

*Celebrant* Let us go forth in the Name of Christ.

**People** Thanks be to God. Alleluia. Alleluia!

## Postlude