



Easter Sunday

April 5, 2026

6:00 am

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the *truth*, *goodness*, and *beauty* of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to *welcome*, *shape* and *send* disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink, appearing to read 'Astor' with a cross symbol above the 'r' and a long horizontal line extending to the right.

Fr. Astor Yelanguuezian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm - Eucharist Service

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

CONTACT US

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ABOUT US

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

The Wonderful Cross

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Chris Tomlin | Isaac Watts | J. D. Walt | Jesse Reeves | Lowell Mason © 2000 Rising Springs Music; Vamos Publishing; worshiptogether.com. CCLI License # 340037

The Lighting of the Paschal Candle

Please stand.

Fire is kindled, after which the Celebrant says

Eternal God, who made this most holy morning to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord.

All Amen.

The Celebrant lights the Paschal Candle from the newly kindled fire, and says

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Procession of the Paschal Candle

The Deacon (or the Celebrant), bearing the Candle, leads the procession to the front of the sanctuary, pausing three times and singing or saying

Celebrant The light of Christ.

People **Thanks be to God.**

The candles that have been distributed to members of the Congregation, are lit from the Paschal Candle. Other candles and lamps in the church, except for those at the Altar, may also be lit.

The Paschal Candle is placed in its stand.

Songs of Worship

Crown Him With Many Crowns

Verse 1

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Verse 2

Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
Who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Verse 3

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
His glories now we sing who died,
and rose on high,
who died, eternal life to bring,
and lives that death may die.

Verse 4

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Anglican Hymnal #494. "Crown Him With Many Crowns" Words: Matthew Bridges (1800-1894); Music: Diademata, George Job Elvey (1816-1893). Words and music are in the Public Domain. CCLI License #340037

Agnus Dei

Verse

Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia

Chorus

(You are) Holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen

The Acclamation

Celebrant Alleluia! Christ is risen!

***People* The Lord is risen indeed! Alleluia!**

The Collect for Purity

***All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Lessons

Please be seated for the readings.

First Lesson: Acts 10:34-43

Reader: *Ryan Carhart*

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what

happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 118:14-17, 22-24

Please stand.

Reader: *Ryan Carhart*

(the Psalm will be read responsively, with the people reading the verses in bold type)

¹⁴ The LORD is my strength and my song, *
and has become my salvation.

¹⁵ **The voice of joy and deliverance is in the dwellings of the righteous; *
the right hand of the LORD brings mighty things to pass.**

¹⁶ The right hand of the LORD is exalted; *
the right hand of the LORD brings mighty things to pass.

¹⁷ **I shall not die, but live, *
and declare the works of the LORD.**

²² The same stone which the builders refused *
has become the chief cornerstone.

²³ **This is the LORD’S doing, *
and it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; *
we will rejoice and be glad in it.

(It is customary to bow during the first line of the Gloria Patri)

***Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

Second Lesson: Colossians 3:1-4

Please be seated.

Reader: *Ryan Carhart*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading.

He Is Risen, He Is Risen

Verse 1

He is risen, he is risen! Tell it out with joyful voice:
He has burst his three days' prison; let the whole wide earth rejoice:
Death is conquered, we are free, Christ has won the victory.

The Hymnal 1940 # 90 "He Is Risen, He Is Risen!" Words: Cecil Frances Alexander, 1846, alt.
Tune: "Neander" Joachim Neander, 1680. Words and music are in the Public Domain.

The Gospel: John 20:1-18

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ **Glory to you, Lord Christ.**

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went

in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Song

He Is Risen, He Is Risen

Verse 3

He is risen, he is risen! He hath opened heaven's gate:
We are free from sin's dark prison, risen to a holier state;
And a brighter Easter beam on our longing eyes shall stream.
Death is conquered, we are free, Christ has won the victory.

The Hymnal 1940 # 90 “He Is Risen, He Is Risen!” Words: Cecil Frances Alexander, 1846, alt.
Tune: “Neander” Joachim Neander, 1680. Words and music are in the Public Domain.

The Sermon

Rev. Astor Yelanguenzian

The Nicene Creed

Please stand for the Creed.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

(It is customary to bow during the following words)

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

All Hail King Jesus

Chorus

All hail King Jesus
All hail the Lord of Heaven and earth
All hail King Jesus
All hail the Savior of the world

Verse 3

There was a moment when the sky lit up
A flash of light breaking through
When all was lost He crossed eternity
The King of life was on the move

Pre-Chorus

For in a dark cold tomb
Where our Lord was laid
One miraculous breath
And we're forever changed

Bridge

Let every knee come bow
before the King of Kings
Let every tongue confess
that He is Lord
Lift up your shout
let us join with all of Heaven
Singing Holy
Singing Holy
Cry out Holy
Singing Holy

Jeremy Riddle | Peter Mattis | Ran Jackson | Steffany Gretzinger © 2017 Jeremy Riddle Music Designee; Richmond Park Publishing; Bethel Music Publishing. CCLI License # 340037

DOXology (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

"The Doxology (Old Hundredth)" Louis Bourgeois | Thomas Ken.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People And of your own have we given you.

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing **Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.
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The Prayer of Consecration

We remember, we celebrate, we receive.

The people may stand, kneel, or sit.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is sung:

**People Alleluia, Alleluia. Alleluia, Allelu.
 Alleluia, Alleluia. Alleluia, Allelu.
Christ our Passover is sacrificed for us,
Therefore, let us keep the feast!
Alleluia, Alleluia. Alleluia, Allelu.
Alleluia, Alleluia. Alleluia, Allelu.**

"Christ Our Passover" R. Bethancourt © 1990 A. Robert Bethancourt.
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The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

All sing Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us your peace.

Musical setting by Randy Ferris. All rights reserved. Used by permission of the composer.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words:

The Body of our Lord Jesus Christ.
The Blood of our Lord Jesus Christ.

All Heaven Declares

Verse 1

All heaven declares
The glory of the risen Lord
Who can compare with
The beauty of the Lord

Chorus 1

Forever He will be
The Lamb upon the throne
I gladly bow the knee
And worship Him alone

Verse 2

I will proclaim
The glory of the risen Lord
Who once was slain
To reconcile man to God

Chorus 2

Forever You will be
The Lamb upon the throne
I gladly bow the knee
And worship You alone

Noel Richards | Tricia Richards © 1987 Thankyou Music Ltd. CCLI License # 340037

Forever (We Sing Hallelujah)

Verse 1

The moon and stars they wept
The morning sun was dead
The Savior of the world was fallen
His body on the cross
His blood poured out for us
The weight of every curse upon Him

Verse 2

One final breath He gave
As heaven looked away
The Son of God was laid in darkness
A battle in the grave
The war on death was waged
The power of hell forever broken

Pre-Chorus

The ground began to shake
The stone was rolled away
His (perfect) (reckless) love could not
be overcome
Now death where is your sting
Our resurrected King has rendered
you defeated

Chorus

Now forever He is glorified
Forever He is lifted high
And forever He is risen
He is alive and He is alive
(REPEAT)

Bridge

We sing hallelujah we sing hallelujah
We sing hallelujah the Lamb has overcome
(REPEAT)
We sing hallelujah we sing hallelujah
We sing hallelujah

The Post Communion Prayer

We pray in gratitude.

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

Recessional Hymn

Christ The Lord Is Risen Today (Easter Hymn)

Verse 1

Christ the Lord is risen today alleluia
Sons of men and angels say alleluia
Raise your joys and triumphs high alleluia
Sing ye heavens and earth reply alleluia

Verse 2

Lives again our glorious King alleluia
Where O death is now thy sting alleluia
Once he died our souls to save alleluia
Where's thy victory boasting grave alleluia

Verse 3

Love's redeeming work is done alleluia
Fought the fight the battle won alleluia
Death in vain forbids Him rise alleluia
Christ hath opened paradise alleluia

Verse 4

Soar we now where Christ has led alleluia
Following our exalted Head alleluia
Made like Him like Him we rise alleluia
Ours the cross the grave the skies alleluia

The Dismissal

*"The Anointing" - Healing Prayer Ministry is
offered after the service in the front pews.*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude

