



GOOD FRIDAY
March 29, 2024
7:00pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the ***truth, goodness, and beauty***
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to ***welcome, shape and send*** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink that reads "Astor" followed by a long horizontal line ending in a small cross symbol.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 10:30 am service

for ages elementary school to young teen

SUNDAYS

8:00 am Worship

10:30 am Worship (+ livestream)

"The Anointing" – Healing Prayer Ministry

is offered after the 10:30 am service at the front pews.

Introduction to Saint David's

a 7-minute Session for Newcomers is offered in the Community Room after the 10:30 am service on the **1st Sunday of the month**.

TUESDAYS

9:00 am Morning Prayer

Meeting at the home of Larry Wisman

9:00pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at the home of Larry Wisman

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

9:00pm Compline on Zoom

stdavidsanglican.org/events/register

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THE WORD OF GOD

In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.

Prelude

Solemn Entry

On this day the ministers enter in silence.
All then kneel for silent prayer.

Welcome and Opening Prayer

Celebrant All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord hath laid on him the iniquity of us all.**

Celebrant Let us pray.

Almighty God, we beseech thee graciously to behold this
thy family, for which our Lord Jesus Christ was contented
to be betrayed, and given up into the hands of wicked
men, and to suffer death upon the cross; who now liveth
and reigneth with thee and the Holy Ghost, ever one God,
world without end.

All **Amen.**

The Lessons

Please be seated for the readings.

FIRST LESSON: Genesis 22:1-18

Reader: *Jennifer Schierholt*

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."

¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

¹⁴ So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 69:1-22

The chanting of the Psalm will be led by Jennifer Schierholt

- ¹ Save me, O God, *
for the waters are come in, even unto my soul.
- ² **I stick fast in the deep mire, where no ground is; ***
I am come into deep waters, so that the floods run over me.
- ³ I am weary of crying; my throat is dry; *
my sight faileth me for waiting so long upon my God.
- ⁴ **They that hate me without a cause are more than the hairs of my head; ***
they that are mine enemies,
and would destroy me guiltless, are mighty.
- ⁵ I paid them the things that I never took: *
God, thou knowest my simpleness,
and my faults are not hid from thee.
- ⁶ **Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause; ***
let not those that seek thee be confounded through me,
O Lord God of Israel.
- ⁷ And why? for thy sake have I suffered reproof; *
shame hath covered my face.

- 8 I am become a stranger unto my brethren, *
even an alien unto my mother's children.**
- 9 For the zeal of thine house hath even eaten me; *
and the rebukes of them that rebuked thee
are fallen upon me.
- 10 I wept, and chastened myself with fasting, *
and that was turned to my reproof.**
- 11 I put on sackcloth also, *
and they jested upon me.
- 12 They that sit in the gate speak against me, *
and the drunkards make songs upon me.**
- 13 But, LORD, I make my prayer unto thee *
in an acceptable time.
- 14 Hear me, O God, in the multitude of thy mercy, *
even in the truth of thy salvation.**
- 15 Take me out of the mire, that I sink not; *
O let me be delivered from them that hate me,
and out of the deep waters.
- 16 Let not the water-flood drown me,
neither let the deep swallow me up; *
and let not the pit shut her mouth upon me.**
- 17 Hear me, O LORD, for thy loving-kindness is comfortable; *
turn thee unto me according to the multitude of thy mercies.
- 18 And hide not thy face from thy servant; for I am in trouble: *
O haste thee, and hear me.**
- 19 Draw nigh unto my soul, and save it; *
O deliver me, because of mine enemies.
- 20 Thou hast known my reproach, my shame, and my dishonor: *
mine adversaries are all in thy sight.**
- 21 Reproach hath broken my heart; I am full of heaviness: *
I looked for some to have pity on me, but there was no man,
neither found I any to comfort me.

**²² They gave me gall to eat; *
and when I was thirsty, they gave me vinegar to drink.**

**Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

SECOND LESSON: Hebrews 10:1-25

Reader: *Jennifer Schierholt*

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins. ⁵ Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷ Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified. ¹⁵ And the Holy Spirit also bears witness to us; for after saying, ¹⁶ "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," ¹⁷ then he adds, "I will remember their sins and their lawless deeds no more." ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brothers, since we

have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader The word of the Lord.

People **Thanks be to God.**

THE GOSPEL: John 19:1-37

The Congregation may be seated for the first part of the Passion.

All stand at the verse that mentions the arrival at Golgotha (John 19:17).

All may kneel in silence after the verse that mentions Christ's death (John 19:30).

Deacon The Passion of our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more

afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified.

All Stand

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

All may kneel

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."
³⁷And again another Scripture says, "They will look on him whom they have pierced."

The Sermon

The Rev. Rob Holman
Rector, St. Luke's, Montrose

Song of Worship

The Power Of The Cross

Verse 1

Oh to see the dawn of the darkest day;
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
nailed to a cross of wood.

Verse 2

Oh, to see the pain written on Your face,
bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
crowning Your bloodstained brow.

Chorus 1

This, the pow'r of the cross:
Christ became sin for us,
took the blame, bore the wrath;
we stand forgiven at the cross.

Verse 3

Now the daylight flees, now the ground beneath
quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life.
"Finished!" the vict'ry cry.

Verse 4

Oh, to see my name written in the wounds,
for through Your suff'ring I am free.
Death is crushed to death, life is mine to live,
won through Your selfless love!

Chorus 2

This, the pow'r of the cross:
Son of God slain for us!
What a love, what a cost;
we stand forgiven at the cross.

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The Solemn Collects

Please stand.

Celebrant

Dearly beloved brethren: Our heavenly Father sent not his Son into the world to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

The biddings may be read by a Deacon or other person appointed. The Celebrant says the Collects.

The People may be directed to stand or kneel.

Deacon

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant unto us to dwell in such quiet and tranquility that we may show forth the glory of God.

Silence

Celebrant

Almighty Father, we humbly beseech thee for thy holy catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior.

***People* Amen.**

Deacon

Let us pray likewise for Keith Andrews our Bishop and for Foley Beach our Archbishop: that like as the Lord our God hath appointed them to their offices, so he may preserve them in health and safety for the governance of God's holy people.

Silence

Celebrant

Almighty and everlasting God, whose judgment upholdeth all things in heaven and earth: We beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed these thy servants to be our Bishops so thou wouldest of thy mercy defend them against all adversities; and that we, acknowledging thee alone as the great Bishop and Shepherd of our souls, may so prosper by their care that we may duly increase in bringing forth the fruits of righteousness; through Jesus Christ our Lord.

***People* Amen.**

Deacon

Let us pray likewise for all Bishops, Priests, and Deacons; and for all the holy people of God.

Silence

Celebrant

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all members of thy holy church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Saviour Jesus Christ.

***People* Amen.**

Deacon

Let us pray likewise for Joe Biden our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

Celebrant

Almighty God, whose kingdom is everlasting, and power infinite: We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to our President, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord.

People **Amen.**

Deacon

Let us pray likewise for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Christ Jesus.

Silence

Celebrant

Almighty and everlasting God, who dost ever increase thy Church in each generation: We beseech thee that thou wouldest grant the gifts of faith and understanding to them being taught in thy holy Word; that being washed in the waters of Baptism, they may be born again and numbered among thine adopted children; through Jesus Christ our Lord.

People **Amen.**

Deacon

Let us pray likewise to God the Father Almighty, that he would cleanse the world from all evil, deliver it from pestilence and famine, set free them that are in captivity; restore the sick to health, and bring them that travel to a haven of safety.

Silence

Celebrant

Gracious God, the comfort of all that sorrow, the strength of all that suffer: Let the cry of those in misery and need come unto thee, that they may find thy mercy present with them in all their afflictions; and give us, we beseech thee, the strength to serve them for the sake of him who suffered for us, thy Son Jesus Christ our Lord.

People **Amen.**

Deacon

Let us pray likewise for all them that are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

Celebrant

O God of truth and love, who desireth not the death of a sinner but rather that he may turn from his wickedness and live: Look with mercy upon those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of thy holy Church; through Jesus Christ our Lord.

***People* Amen.**

Deacon

Let us pray likewise for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

Silence

Celebrant

Almighty and everlasting God, who didst of old establish thy covenant with Abraham and his seed: Hear the prayers of thy Church, that the people through whom thou didst bring blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord.

***People* Amen.**

Deacon

Let us pray likewise for all those who do not believe in Christ, that the Holy Ghost may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Celebrant

Merciful God, creator of all men and lover of all souls: Have mercy upon all who know thee not as thou art revealed in thy Son Jesus Christ; let

thy Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord.

People Amen.

Deacon

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant

O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Devotion Before The Cross

*The following antiphon will be said three times
as the cross is being carried forward and uncovered.*

Celebrant Behold the wood of the Cross,
 wheron which was hung the world's Salvation.

People O come, let us adore him.

The Reproaches

Celebrant

O my people, what have I done unto thee? Or wherein have I wearied thee? Testify against me. I brought thee forth from the land of bondage, and led thee through the waters of salvation, and thou hast prepared a Cross for your Savior.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

Celebrant

I led thee through the desert forty years, and fed thee with manna; I brought thee into the land of promise, and thou hast prepared a Cross for thy Savior.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

Celebrant

What could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

Celebrant

I passed over thy first-born and delivered them from death, and thou hast delivered me into the hands of mine enemies; I led thee in the pillar of cloud, and thou didst lead me unto the judgment hall of Pilate. O my people, what have I done unto thee? Or wherein have I wearied thee? Testify against me.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

Celebrant

I did strike down the kings of the Canaanites for thy sake, and thou didst strike my head with a reed; I gave unto thee a royal inheritance, and thou hast crowned my head with thorns. O my people, what have I done unto thee? Or wherein have I wearied thee? Testify against me.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

Celebrant

I did open the rock and give thee to drink from the water of life, and thou didst open my side with a spear. I did raise thee on high with great power, and thou didst hang me high upon the Cross. O my church, what have I done unto thee? Or wherein have I wearied thee? Testify against me.

All sing

**Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.**

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Anthem 1

Celebrant

We glory in thy Cross, O Lord,
and praise and glorify thy holy resurrection;
for by virtue of the Cross
joy hath come to the whole world.
God be merciful unto us and bless us,
show us the light of his countenance, and be merciful unto us;
That thy way may be known upon earth,
thy saving health among all nations.
Let the peoples praise thee, O God;
yea, let all the peoples praise thee.
We glory in thy Cross, O Lord,
and praise and glorify thy holy resurrection;
for by virtue of the Cross
joy hath come to the whole world.

Anthem 2

Celebrant

We adore thee, O Christ, and we bless thee,
because by thy holy Cross thou hast redeemed the world.
If we be dead with him, we shall also live with him:
If we suffer, we shall also reign with him.
We adore thee, O Christ, and we bless thee,
because by thy holy Cross thou hast redeemed the world

Anthem 3

Sing, My Tongue, The Glorious Battle

Verse 1

Sing, my tongue, the glorious battle,
sing the winning of the fray;
Now above the cross, the trophy,
sound the high triumphal lay;
Tell how Christ, the world's Redeemer,
as a victim won the day.

Verse 2

Thirty years he dwelt among us,
his appointed time fulfilled;
Born for this, he met his passion,
this the Savior freely willed:
On the cross the Lamb was lifted,
where his precious blood was spilled.

Verse 3

He endured the nails, the spitting,
vinegar, and spear, and reed;
From that holy body broken,
blood and water forth proceed:
Earth, and stars, and sky, and ocean,
by that flood from stain are freed.

Verse 6

To the Trinity be glory
everlasting, as is meet:
Equal to the Father, equal
to the Son, and Paraclete:
God the Three in One, whose praises
all created things repeat. Amen.

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Distribution of Communion

The rite of Holy Eucharist
is not celebrated on this day.

Deacon

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve and please thee
in newness of life, to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Celebrant

And now as our Savior Christ hath taught us, we are bold to say:

The concluding doxology is customarily omitted.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.**

Celebrant

Behold the Lamb of God, behold him that taketh away the sins of the world. JOHN 1:29

*The Ministers receive the Sacrament,
and then immediately deliver it to the People.*

Communion Songs

When I Survey The Wondrous Cross

Verse 1

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Verse 2

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

Verse 3

See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Verse 4

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

"When I Survey The Wondrous Cross" The Hymnal 1940 #337. Words: Isaac Watts, 1707.
Tune: "Rockingham" arr. by Edward Miller, 1790. Words and music are in the Public Domain.
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Were You There

Verse 1

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Verse 2

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Verse 3

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

"Were You There" Traditional Spiritual arr. by Frederick J. Work | John W. Work, Jr.
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Concluding Prayer

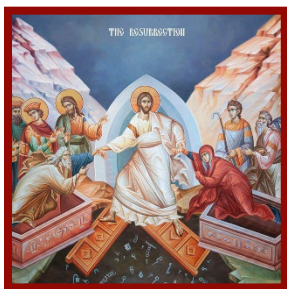
The service always concludes with the following prayer.
No blessing or dismissal is added.

Celebrant

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Ghost thou livest and reignest, one God, world without end.

All **Amen.**

The Ministers and People depart in silence.



Easter Service
March 31
at 10:00am

*Children's Easter egg hunt
after the service*