



Fifth Sunday in Lent

March 22, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected. The name 'ASTOR' is written in a cursive-like font. A horizontal line extends from the end of the signature, with a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

7:00 pm Eucharist Service

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at
stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Here I Am To Worship

Verse 1

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus

So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

Verse 2

King of all days
Oh so highly exalted
Glorious in heaven above

Humbly You came
To the earth You created
All for love's sake became poor

Bridge

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

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Solemn Processional

Please stand.

*As the cross passes by, it is customary to bow the head to show
reverence for the symbol of Christ's sacrifice and our salvation.*

The Acclamation

Celebrant Bless the Lord who forgiveth all our sins,
People **His mercy endureth for ever.**

The Collect for Purity

All **Almighty God, unto whom all hearts are open, all
desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Celebrant God spake these words and said;
I am the Lord thy God. Thou shalt have none other
gods but me.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not make for thyself any graven image.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in
vain.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Remember that thou keep holy the Sabbath-day.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

***People* Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

***People* Lord, have mercy upon us, and write all these, thy laws,
in our hearts, we beseech thee.**

Trisagion

Holy God, Holy and mighty;

Holy, immortal one.

Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Let us pray.

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

***All* Amen.**

The Lessons

Please be seated.

First Lesson: Ezekiel 37:1-14

Reader: *Richard Lund*

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And

I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Reader The word of the Lord.

People Thanks be to God.

Psalm 130

Please stand.

Reader: *Richard Lund*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹ Out of the deep have I called unto you, O LORD; *
Lord, hear my voice.

² **O let your ears consider well ***
the voice of my supplications.

³ If you, LORD, were to mark what is done amiss, *
O Lord, who could abide it?

⁴ **For there is mercy with you; ***
therefore you shall be feared.

⁵ I wait for the LORD; my soul waits for him; *
in his word is my trust.

⁶ **My soul waits for the Lord, ***
more than watchmen for the morning,
more than watchmen for the morning.

⁷ O Israel, trust in the LORD, for with the LORD there is mercy, *
and with him is plenteous redemption;

⁸ **And he shall redeem Israel ***
from all their sins.

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Second Lesson: Romans 6:15-23

Reader: *Richard Lund*

Please be seated

What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading:

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 11:18-44

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ **Glory be to thee, Lord Christ.**

Bethany was near Jerusalem, about two miles off,¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother.²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that whatever you ask from God, God will give you.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,²⁶ and everyone who lives and believes in me shall never die. Do you believe this?”²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.”

²⁹ And when she heard it, she rose quickly and went to him.

³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Reader The Gospel of the Lord.

***People* Praise be to thee, Lord Christ.**

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance
with the Scriptures;***

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
pages 28 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Holy Is The Lord On High

Verse 1

In the stillness of this hour
I worship You my Lord crying
Holy is the Lord on high
In the quiet of my heart
I sing this song of praise crying
Holy is the Lord on high

Verse 2

And for all of my days
I will bow down before You giving
Glory and honor to Your name
And for all of my life
I will worship and adore You crying
Holy is the Lord on high

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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.

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Celebrant Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

People **And of thine own have we given thee.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.**

**Heaven and earth are full, full of Your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is He that comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his

death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People grant us thy peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that thou art truly present in the Holy Sacrament. I love thee above all things, and I desire to possess thee within my soul. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, together with all thy faithful people gathered around every altar of thy Church, and I embrace thee with all the affections of my soul. Never permit me to be separated from thee. Amen.

Communion Songs

Knowing You

Verse 1

All I once held dear built my life upon
All this world reveres and wars to own
All I once thought gain I have counted loss
Spent and worthless now compared to this

Chorus

Knowing You Jesus knowing You
There is no greater thing
You're my all You're the best
You're my joy my righteousness
And I love You Lord love You Lord

Verse 2

Now my heart's desire is to know You more
To be found in You and known as Yours
To possess by faith what I could not earn
All surpassing gift of righteousness

Verse 3

Oh to know the pow'r of Your risen life
And to know You in Your sufferings
To become like You in Your death my Lord
So with You to live and never die

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In Christ Alone

Verse 1

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

Verse 2

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Verse 3

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again

And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

Verse 4

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

Solemn Recessional

The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

Announcements



**Sunday
March 22
at 4:30 pm**

**Special Teaching
How to Read
The Bible
Part 2**

