



Fifth Sunday in Lent

March 22, 2026

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

+ + +

## OUR VISION

A people being renewed by the *truth*, *goodness*, and *beauty* of God in  
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

## OUR MISSION

Partnering with God to *welcome*, *shape* and *send* disciples into the world  
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in  
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.  
We pray the Lord's blessing be upon you.



A handwritten signature in black ink, appearing to read 'Astor' with a cross symbol above the 'r' and a long horizontal line extending to the right.

**Fr. Astor Yelanguenzian, Rector**



## WORSHIPING AT

2416 Montrose Ave.  
Montrose, CA 91020

## MAILING ADDRESS

PO Box 6928  
Burbank, CA 91510

## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

## CHILDREN, YOUTH & COLLEGE

**On Sundays during the 2:00 pm service,**  
for elementary school age to young teens.  
**“Being Bold in Our Faith”**

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm – Worship & Holy Communion**

livestream: [stdavidsanglican.org/media](https://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am - Morning Prayer**

Meeting at a home in Burbank  
(address available upon request)

## WEDNESDAYS

**7:00 pm - Eucharist Service**

## THURSDAYS

**9:00 am - Morning Prayer**

Meeting at a home in Burbank  
(address available upon request)

**7:00 pm –Prayer Group on Zoom**

[stdavidsanglican.org/ministries/prayer-group](https://stdavidsanglican.org/ministries/prayer-group)

## 3<sup>RD</sup> SATURDAYS

**9:00 am – Men’s Group**

Meeting at the home of Fr. Astor  
[stdavidsanglican.org/ministries/men](https://stdavidsanglican.org/ministries/men)

**9:00 am – Women’s Group**

Meeting at a home in Burbank  
[stdavidsanglican.org/ministries/women](https://stdavidsanglican.org/ministries/women)

## CLERGY

**The Rev. Astor Yelanguenzian**

Rector

**The Rev. Steve Kennedy**

Assisting Priest

**The Rev. Dcn. DiAnne Charves**

Deacon-in-Charge of Pastoral Care

## CONTACT US

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## ABOUT US

[stdavidsanglican.org/about-us](https://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](https://stdavidsanglican.org/about-us/our-team)

# THE WORD OF GOD

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*In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.*

## Preparation

*(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)*

*It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### Here I Am To Worship

#### Verse 1

Light of the world  
You stepped down into darkness  
Opened my eyes let me see  
Beauty that made  
This heart adore You  
Hope of a life spent with You

#### Verse 2

King of all days  
Oh so highly exalted  
Glorious in heaven above  
Humbly You came  
To the earth You created  
All for love's sake became poor

#### Chorus

So here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
And You're altogether lovely  
Altogether worthy  
Altogether wonderful to me

#### Bridge

And I'll never know how much it cost  
To see my sin upon that cross  
And I'll never know how much it cost  
To see my sin upon that cross

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# Solemn Processional

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

## The Acclamation

*Celebrant* Bless the Lord who forgiveth all our sins.

**People** **His mercy endureth for ever.**

## The Collect for Purity

**All** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

*Celebrant* God spake these words and said;  
I am the Lord thy God. Thou shalt have none other gods but me.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make for thyself any graven image.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath-day.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

**People** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

**People** **Lord, have mercy upon us, and write all these, thy laws,  
in our hearts, we beseech thee.**

## Trisagion

Holy God, Holy and mighty;

Holy, immortal one.

Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

## The Collect of the Day

*A brief prayer on the theme of the day.*

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

**All** **Amen.**

## The Lessons

*Please be seated.*

**First Lesson:** Ezekiel 37:1-14

**Reader:** *Richard Lund*

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the

valley, and behold, they were very dry. <sup>3</sup> And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup> Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup> Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ <sup>12</sup> Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

*Reader* The word of the Lord.

**People** **Thanks be to God.**

## **Psalm 130**

*Please stand.*

**Reader:** *Richard Lund*

*(the Psalm will be read responsively, with the people reading the verses in bold type)*

- <sup>1</sup> Out of the deep have I called unto you, O LORD; \*  
Lord, hear my voice.
- <sup>2</sup> **O let your ears consider well \***  
**the voice of my supplications.**
- <sup>3</sup> If you, LORD, were to mark what is done amiss, \*  
O Lord, who could abide it?

**4 For there is mercy with you; \*  
therefore you shall be feared.**

**5 I wait for the LORD; my soul waits for him; \*  
in his word is my trust.**

**6 My soul waits for the Lord, \*  
more than watchmen for the morning,  
more than watchmen for the morning.**

**7 O Israel, trust in the LORD, for with the LORD there is mercy, \*  
and with him is plenteous redemption;**

**8 And he shall redeem Israel \*  
from all their sins.**

*(It is customary to bow during the first line of the Gloria Patri)*

**Glory be to the Father, and to the Son, and to the Holy Ghost; \***

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **Second Lesson: Romans 6:15-23**

*Please be seated.*

**Reader:** *Richard Lund*

What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The word of the Lord.

**People** **Thanks be to God.**

## **Bless The Lord, My Soul**

Bless the Lord, my soul, and bless His holy name.  
Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994  
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*✠ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

### **The Gospel: John 11:18-44**

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* ✠ **Glory be to thee, Lord Christ.**

Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, “See how he loved him!”

<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup> When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

*Reader*      The Gospel of the Lord.

***People***      **Praise be to thee, Lord Christ.**

## The Sermon

**The Rev. Astor Yelanguenzian**

## The Nicene Creed

*Please stand.*

*Celebrant*    Let us confess our faith in the words of the Nicene Creed:

***All***            **We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
                  the only-begotten Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.**

*(It is customary to bow during the following words)*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Please be seated or kneel.*

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*Celebrant* Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

**People** Amen.

## The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins unto Almighty God.

*There will be a brief time of silence.*

**All** **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All** **Amen.**

## The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People** **And with thy spirit.**

*Please use this time to share the peace of Christ with those around you.*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## GIVE ONLINE

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving) to pay by card or bank account.

## DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

## The Offertory

### Holy Is The Lord On High

#### Verse 1

In the stillness of this hour  
I worship You my Lord crying  
Holy is the Lord on high  
In the quiet of my heart  
I sing this song of praise crying  
Holy is the Lord on high

#### Verse 2

And for all of my days  
I will bow down before You giving  
Glory and honor to Your name  
And for all of my life  
I will worship and adore You crying  
Holy is the Lord on high

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## Doxology (OLD HUNDREDTH)

*Please stand.*

**All Sing**    **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.  
© Words and Music: Public Domain.

**Celebrant**    Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

**People**        **And of thine own have we given thee.**

1 CHRONICLES 29:11,14

## The Sursum Corda

*We come with thanksgiving to the Lord's table.*

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

## The Sanctus

*The ringing of the bell.*

**All Sing** **Holy, holy, holy Lord, God of pow'r and might,**  
**Holy, holy, holy Lord, God of pow'r and might.**  
**Heaven and earth are full, full of Your glory.**  
**Hosanna in the highest, hosanna in the highest.**  
**Blessed is He who comes in the name of the Lord.**  
**Hosanna in the highest, hosanna in the highest.**

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain.

## The Prayer of Consecration

*We remember, we celebrate, we receive.*

*The people may stand, kneel, or sit.*

*Celebrant*

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**People     Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

**All**        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

**People**    **Therefore let us keep the feast.**

## The Prayer of Humble Access

**All**        **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Agnus Dei

*Celebrant* O Lamb of God, that takest away the sins of the world;

**People**    **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world;

**People**    **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world;

**People**    **grant us thy peace.**

# The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*

## Communion Songs

### Knowing You

#### Verse 1

All I once held dear built my life upon  
All this world reveres and wars to own  
All I once thought gain I have counted loss  
Spent and worthless now compared to this

#### Chorus

Knowing You Jesus knowing You  
There is no greater thing  
You're my all You're the best  
You're my joy my righteousness  
And I love You Lord love You Lord

#### Verse 2

Now my heart's desire is to know You more  
To be found in You and known as Yours  
To possess by faith what I could not earn  
All surpassing gift of righteousness

#### Verse 3

Oh to know the pow'r of Your risen life  
And to know You in Your sufferings  
To become like You in Your death my Lord  
So with You to live and never die

## In Christ Alone

### Verse 1

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

### Verse 2

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

### Verse 3

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

### Verse 4

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

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## The Post Communion Prayer

*We pray in gratitude.*

**All** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Blessing

*We are sent out in the power of the Holy Spirit. Please stand.*

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

***People* Amen.**

## Solemn Recessional

## The Dismissal

*“The Anointing” - Healing Prayer Ministry is offered after the service in the front pews.*

*Deacon* Let us go forth in the name of Christ.

***People* Thanks be to God.**

## Postlude

# *Announcements*



**Sunday  
March 22  
at 4:30 pm**

## **Special Teaching How to Read The Bible Part 2**

