



Fourth Sunday in Lent

March 15, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected. The name 'ASTOR' is written in a cursive style. A horizontal line extends from the end of the signature, with a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

7:00 pm Eucharist Service

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

CONTACT US

info@stdavidsanglican.org

818-846-8633

ABOUT US

stdavidsanglican.org/about-us

stdavidsanglican.org/about-us/our-team

WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510



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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

*(using The Book of Common Prayer 2019, Anglican Standard Text,
Traditional Language)*

✠ *It is customary for some to make the Sign of the Cross at times
in the service when indicated by this symbol: ✠ The shape of the
Cross is traced over yourself by taking the right hand and touching
first the forehead, then down to the heart, up to the left shoulder,
then across to the right shoulder.*

Prelude

Cornerstone

Verse 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name
(REPEAT)

Chorus

Christ alone cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all

Verse 2

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

Interlude

He is Lord, Lord of all

Verse 3

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne

Edward Mote | Eric Liljero | Jonas Myrin | Reuben Morgan | William Batchelder
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Solemn Processional

Please stand.

*As the cross passes by, it is customary to bow the head to show
reverence for the symbol of Christ's sacrifice and our salvation.*

The Acclamation

Celebrant Bless the Lord who forgiveth all our sins,
People **His mercy endureth for ever.**

The Collect for Purity

All **Almighty God, unto whom all hearts are open, all
desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Celebrant God spake these words and said;
I am the Lord thy God. Thou shalt have none other
gods but me.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not make for thyself any graven image.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in
vain.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Remember that thou keep holy the Sabbath-day.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

***People* Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

***People* Lord, have mercy upon us, and write all these, thy laws,
in our hearts, we beseech thee.**

Trisagion

Holy God, Holy and mighty;

Holy, immortal one.

Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

***All* Amen.**

The Lessons

Please be seated.

First Lesson: 1 Samuel 16:1-13

Reader: *Richard Lund*

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”² And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’”³ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.”⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵ And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD's anointed is before him.”⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”¹¹ Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.”¹² And he sent and brought him in. Now he was

ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." ¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 23

Please stand.

Reader: *Richard Lund*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

- ¹ The LORD is my shepherd; *
therefore I can lack nothing.
- ² **He shall feed me in green pastures ***
and lead me forth beside the waters of comfort.
- ³ He shall refresh my soul *
and bring me forth in the paths of righteousness
for his Name's sake.
- ⁴ **Even though I walk through the valley of the
shadow of death, I will fear no evil, ***
**for you are with me; your rod and your staff
comfort me.**
- ⁵ You shall prepare a table before me, in the presence
of those who trouble me; *
you have anointed my head with oil, and my cup
shall be full.
- ⁶ **Surely your goodness and mercy shall follow me
all the days of my life, ***
and I will dwell in the house of the LORD for ever.

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Second Lesson: Ephesians 5:1-14

Reader: *Richard Lund*

Please be seated

Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible, ¹⁴ for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel reading:

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 9:1-13, 28-41

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ **Glory be to thee, Lord Christ.**

As he passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam

and wash.’ So I went and washed and received my sight.”¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind.

²⁸ And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

³⁰ The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.

³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.

³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir, that I may believe in him?” ³⁷ Jesus said to him, “You have seen him, and it is he who is speaking to you.”

³⁸ He said, “Lord, I believe,” and he worshiped him. ³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Reader The Gospel of the Lord.

People Praise be to thee, Lord Christ.

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance
with the Scriptures;***

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
pages 28 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Psalm 23 (I Am Not Alone)

Verse 1

The Lord is my Shepherd
He goes before me
Defender behind me
I won't fear
I'm filled with anointing
My cup's overflowing. No weapon can harm me
I won't fear

Chorus 1

He's My Shepherd, I am not alone
He's my Comfort always holds me close

Verse 2

He always guides me
Through mountains and valleys
His joy is refreshing
Restores my soul
Mercy and goodness
Give me assurance
That I'll see His glory
Face to face

Bridge

Your Spirit lives within me
So I will walk in Your peace
Your Spirit lives within me
My victory my victory (4X)

Chorus 2

You're My Shepherd, I am not alone
You're my Comfort always holds me close

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DOXOLOGY (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.
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Celebrant Thine, O LORD, is the greatness, and the power, and
the glory, and the victory, and the majesty: for all
that is in the heaven and in the earth is thine; thine
is the Kingdom, O LORD, and thou art exalted as
Head above all. All things come of thee, O LORD,

People **And of thine own have we given thee.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

The ringing of the bell.

All Sing

Holy, holy, holy Lord, God of pow'r and might,

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full, full of Your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is He that comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain. CCLI License # 340037

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his

blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People grant us thy peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that thou art truly present in the Holy Sacrament. I love thee above all things, and I desire to possess thee within my soul. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, together with all thy faithful people gathered around every altar of thy Church, and I embrace thee with all the affections of my soul. Never permit me to be separated from thee. Amen.

Communion Songs

Build My Life

Verse 1

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Verse 2

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

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Blessed Be Your Name

Verse 1

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Verse 2

Blessed be Your name
When I'm found in the desert place

Though I walk through the wilderness
Blessed be Your name

Pre-Chorus

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Verse 3

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Verse 4

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Bridge

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *We are sent out in the power of the Holy Spirit.*

Please stand for the Blessing.

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

Solemn Recessional

The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

Announcements

Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumaniq, *Indigenous*

Messengers, Int'l, N America. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,232.74 has already been contributed). Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online onrealm.org/StDavidsChurch/give/missionaries. Thank you!



Sunday
March 22
at 4:30 pm

Special Teaching
How to Read
The Bible
Part 2

