



Third Sunday in Lent

March 8, 2026

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

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## OUR VISION

A people being renewed by the **truth, goodness, and beauty**  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

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## OUR MISSION

Partnering with God to **welcome, shape, and send** disciples  
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected. The name 'ASTOR' is written in a cursive-like font. A horizontal line extends from the end of the signature, with a small cross symbol above it.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 2:00 pm service**

for ages elementary school to young teen.

**“Being Bold in Our Faith”**

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm Worship & Holy Communion**

livestream: [stdavidsanglican.org/media](http://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am Morning Prayer**

Meeting at a home in Burbank (address available upon request)

## WEDNESDAYS

**7:00 pm Eucharist Service**

## THURSDAYS

### **9:00 am Morning Prayer**

Meeting at a home in Burbank  
(address available upon request)

### **7:00 pm – Zoom Prayer Group**

More info and the Zoom link are available at

[stdavidsanglican.org/ministries/prayer-group](http://stdavidsanglican.org/ministries/prayer-group).

## 3<sup>RD</sup> SATURDAYS

### **9:00 am – Men's Group**

Meeting at the home of Fr. Astor

[stdavidsanglican.org/ministries/men](http://stdavidsanglican.org/ministries/men)

### **9:00 am – Women's Group**

Meeting at a home in Burbank

[stdavidsanglican.org/ministries/women](http://stdavidsanglican.org/ministries/women)

## CONTACT US

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**818-846-8633**

## ABOUT US

[stdavidsanglican.org/about-us](http://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](http://stdavidsanglican.org/about-us/our-team)

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# THE WORD OF GOD

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*In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.*

## Preparation

*(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)*

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### What A Friend We Have In Jesus

#### Verse 1

What a friend we have in Jesus  
All our sins and griefs to bear  
What a privilege to carry  
Everything to God in prayer  
O what peace we often forfeit  
O what needless pain we bear  
All because we do not carry  
Everything to God in prayer

#### Verse 2

Have we trials and temptations  
Is there trouble anywhere  
We should never be discouraged  
Take it to the Lord in prayer  
Can we find a friend so faithful  
Who will all our sorrows share  
Jesus knows our every weakness  
Take it to the Lord in prayer

### Verse 3

Are we weak and heavy laden  
Cumbered with a load of care  
Precious Savior still our refuge  
Take it to the Lord in prayer  
Do thy friends despise forsake thee  
Take it to the Lord in prayer  
In His arms He'll take and shield thee  
Thou wilt find a solace there

Charles Crozat Converse | Joseph Medlicott Scriven © Words: Public Domain;  
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### Solemn Processional

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

### The Acclamation

*Celebrant* Bless the Lord who forgiveth all our sins,  
*People* **His mercy endureth for ever.**

### The Collect for Purity

*All* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

# The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

*Celebrant* God spake these words and said;  
I am the Lord thy God. Thou shalt have none other  
gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt not make for thyself any graven image.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in  
vain.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath-day.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord, have mercy upon us, and incline our hearts to  
keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord, have mercy upon us, and write all these, thy laws,  
in our hearts, we beseech thee.**

## Trisagion

Holy God, Holy and mighty;

Holy, immortal one.

Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

The Collect of the Day *A brief prayer on the day's theme.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Heavenly Father, who hast made us for thine own self, wherefore our hearts are restless until they rest in thee: Look with compassion upon the heartfelt desires of thy servants, and purify our disordered affections, that we may behold thine eternal glory in the face of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

*All* **Amen.**

# The Lessons

*Please be seated.*

## **First Lesson:** Exodus 17:1-7

**Reader:** Deborah Chase

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

*Reader* The word of the Lord.

**People Thanks be to God.**

## **Psalm 95**

*Please stand.*

**Reader:** Deborah Chase

*(the Psalm will be read responsively,  
with the people reading the verses in bold type)*

<sup>1</sup> O come, let us sing unto the LORD; \*  
let us heartily rejoice in the strength of our salvation.

**2 Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.**

3 For the LORD is a great God \*  
and a great King above all gods.

**4 In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.**

5 The sea is his, for he made it, \*  
and his hands prepared the dry land.

**6 O come, let us worship and fall down, \*  
and kneel before the LORD our Maker.**

7 For he is our God, \*  
and we are the people of his pasture, and the sheep  
of his hand.

**8 Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation  
in the wilderness,**

9 When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

**10 Forty years long was I grieved with this generation  
and said, \***

**“It is a people that err in their hearts, for they have  
not known my ways,”**

11 Of whom I swore in my wrath \*  
that they should not enter into my rest.

*(It is customary to bow during the first line of the Gloria Patri)*

**Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

## **Second Lesson:** Romans 1:16-32

**Reader:** *Deborah Chase*

*Please be seated.*

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them.

<sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

<sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

<sup>26</sup> For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup> and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

<sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

<sup>29</sup> They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup> slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup> foolish, faithless, heartless, ruthless. <sup>32</sup> Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

*Reader* The word of the Lord.

**People Thanks be to God.**

## The Gospel Song *Please stand for the Gospel reading:* **Bless The Lord, My Soul**

Bless the Lord, my soul, and bless His holy name.  
Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

### **The Gospel:** John 4:5-26, 39-42

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. John.

**People ✠ Glory be to thee, Lord Christ.**

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there;

so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup> The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come here.”

<sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup> The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in

spirit and truth.”<sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.”<sup>26</sup> Jesus said to her, “I who speak to you am he.”

<sup>39</sup> Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.”<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.<sup>41</sup> And many more believed because of his word.<sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”.

*Reader* The Gospel of the Lord.

**People Praise be to thee, Lord Christ.**

## Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.  
Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

## The Sermon

**The Rev. Dcn. DiAnne Charves**

## The Nicene Creed

*Please stand*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*(It is customary to bow during the following words)*

***For us and for our salvation he came down  
from heaven, was incarnate from the Holy Spirit  
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism**

**for the forgiveness of sins.**

**✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Please be seated or kneel.*

*We pray to God for others.*

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*The Celebrant concludes with this or some other appropriate Collect:*

*Celebrant* Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

*People* **Amen.**

## The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Please remain seated or kneel. There will be a time of silence.*

*All* **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All**      **Amen.**

## The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

JOHN 3:16

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People**      **And with thy spirit.**

*Please use this time to share the peace of Christ with those around you.*

## Announcements

*Please refer to page 3 and pages 28-29 for details.*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## **GIVE ONLINE**

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving) to pay by card or bank account.

## **DONATE BY CHECK**

Please make checks payable to "Saint David's Anglican Church."

## The Offertory

### **Build My Life**

#### **Verse 1**

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

#### **Verse 2**

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You

#### **Chorus**

Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me

## Bridge

I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken

Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett  
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worshiptogether.com songs; Martin, Karl Andrew; Bethel Music Publishing  
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## Doxology (OLD HUNDREDTH)

*Please stand.*

**All Sing**      **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.  
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*Celebrant*      Thine, O LORD, is the greatness, and the power, and  
the glory, and the victory, and the majesty: for all  
that is in the heaven and in the earth is thine; thine  
is the Kingdom, O LORD, and thou art exalted as  
Head above all. All things come of thee, O LORD,

**People**      **And of thine own have we given thee.**  
1 CHRONICLES 29:11,14

## The Sursum Corda

*We come with thanksgiving  
to the Lord's table.*

*Celebrant*      The Lord be with you.

**People**      **And with thy spirit.**

*Celebrant*      Lift up your hearts.

**People**      **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks unto our Lord God.

**People**      **It is meet and right so to do.**

## *Celebrant*

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

## The Sanctus

*The ringing of the bell.*

### *All Sing*

**Holy, holy, holy Lord, God of pow'r and might,  
Holy, holy, holy Lord, God of pow'r and might.**

**Heaven and earth are full, full of Your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is He that comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain. CCLI License # 340037

## The Prayer of Consecration

*We remember,  
we celebrate, we receive.*

*The People may stand, sit, or kneel.*

### *Celebrant*

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made

there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and

all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**People Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and then the following is said.*

*Celebrant* Christ our Passover is sacrificed for us.

***People*** Therefore let us keep the feast.

## The Prayer of Humble Access

***All*** We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

*Celebrant* O Lamb of God, that takest away the sins of the world;

***People*** have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world;

***People*** have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world;

***People*** grant us thy peace.

# The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*

## Prayer for Spiritual Communion

**All** Dear Jesus, I believe that thou art truly present in the Holy Sacrament. I love thee above all things, and I desire to possess thee within my soul. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, together with all thy faithful people gathered around every altar of thy Church, and I embrace thee with all the affections of my soul. Never permit me to be separated from thee. Amen.

## Communion Songs

### Give Us Clean Hands

#### Verse

We bow our hearts we bend our knees  
Oh Spirit come make us humble  
We turn our eyes from evil things  
Oh Lord we cast down our idols

#### Chorus

Give us clean hands give us pure hearts  
Let us not lift our souls to another  
Give us clean hands give us pure hearts  
Let us not lift our souls to another

## **Bridge**

And oh God let us be a generation that seeks  
That seeks Your face oh God of Jacob  
And oh God let us be a generation that seeks  
That seeks Your face oh God of Jacob

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## **Great Are You Lord**

### **Verse**

You give life You are love  
You bring light to the darkness  
You give hope You restore ev'ry heart that is broken  
And great are You Lord

### **Chorus**

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

### **Bridge**

And all the earth will shout Your praise  
Our hearts will cry these bones will sing  
Great are You Lord  
(REPEAT)

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## The Post Communion Prayer *We pray in gratitude.*

*Celebrant* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing *We are sent out in the power of the Holy Spirit.* *Please stand for the Blessing.*

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**People** Amen.

## Solemn Recessional

## The Dismissal

*Celebrant* Let us go forth in the Name of Christ.

**People** Thanks be to God.

## Postlude

## Announcements



### Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumaniq, *Indigenous*

*Messengers, Int'l, N America*. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,232.74 has already been contributed). Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online [onrealm.org/StDavidsChurch/give/missionaries](https://onrealm.org/StDavidsChurch/give/missionaries). Thank you!

our SHELTER in  
the stormy  
blast

**AWAKE, MY SOUL**  
Singing the Psalms Together

[www.stlukesanglican.org/the-psalms-project](http://www.stlukesanglican.org/the-psalms-project)

This program is made possible through a Vital Worship, Vital Preaching Grant from the Calvin Institute of Christian Worship, Grand Rapids, Michigan, with funds provided by Lilly Endowment, Inc.

SAT. MARCH 14  
7:00-8:30 PM  
St. Luke's  
Anglican Church  
Montrose

## Awake, My Soul Singing the Psalms Together

**St. Luke's Anglican Church in Montrose** invites you all to join them on **Saturday, March 14th from 7:00 to 8:30 pm** for a **Psalm-singing event** — an evening of immersing ourselves in the Psalms, singing them together, and then enjoying food and fellowship afterwards! You can get more info about the event and RSVP on the St. Luke's website Psalms Project page: **[stlukesanglican.org/the-psalms-project](http://stlukesanglican.org/the-psalms-project)**.

**Special Teaching  
How to Read  
The Bible  
Part 2**

**Sunday  
March 22  
at 4:30 pm**