

Third Sunday in Lent

March 8, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the *truth, goodness, and beauty* of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to *welcome, shape* and *send* disciples into the world
for the sake of His Kingdom.

+ + +

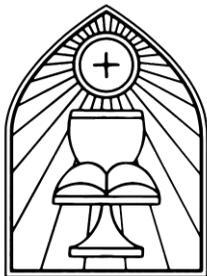
We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink, appearing to read 'Astor' with a cross symbol above the 'r' and a long horizontal line extending to the right.

Fr. Astor Yelanguuezian, Rector



WORSHIPING AT
2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS
PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm - Eucharist Service

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

CONTACT US

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ABOUT US

stdavidsanglican.org/about-us
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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

What A Friend We Have In Jesus

Verse 1

What a friend we have in Jesus
All our sins and griefs to bear
What a privilege to carry
Everything to God in prayer
O what peace we often forfeit
O what needless pain we bear
All because we do not carry
Everything to God in prayer

Verse 2

Have we trials and temptations
Is there trouble anywhere
We should never be discouraged
Take it to the Lord in prayer
Can we find a friend so faithful
Who will all our sorrows share
Jesus knows our every weakness
Take it to the Lord in prayer

Verse 3

Are we weak and heavy laden
Cumbered with a load of care
Precious Savior still our refuge
Take it to the Lord in prayer
Do thy friends despise forsake thee
Take it to the Lord in prayer
In His arms He'll take and shield thee
Thou wilt find a solace there

Solemn Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

The Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Collect for Purity

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Celebrant God spake these words and said;
I am the Lord thy God. Thou shalt have none other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not make for thyself any graven image.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember that thou keep holy the Sabbath-day.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor thy father and thy mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt do no murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord, have mercy upon us, and write all these, thy laws,
in our hearts, we beseech thee.**

Trisagion

Holy God, Holy and mighty;

Holy, immortal one.

Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Heavenly Father, who hast made us for thine own self, wherefore our hearts are restless until they rest in thee: Look with compassion upon the heartfelt desires of thy servants, and purify our disordered affections, that we may behold thine eternal glory in the face of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Exodus 17:1-7

Reader: *Deborah Chase*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you

quarrel with me? Why do you test the LORD?”³ But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?”⁴ So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”⁵ And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 95

Please stand.

Reader: *Deborah Chase*

(the Psalm will be read responsively, with the people reading the verses in bold type)

- ¹ O come, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
- ² **Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.**
- ³ For the LORD is a great God *
and a great King above all gods.
- ⁴ **In his hand are all the depths of the earth, *
and the heights of the hills are his also.**
- ⁵ The sea is his, for he made it, *
and his hands prepared the dry land.
- ⁶ **O come, let us worship and fall down, *
and kneel before the LORD our Maker.**
- ⁷ For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
- ⁸ **Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,**

⁹ When your fathers tested me, *

and put me to the proof, though they had seen my works.

¹⁰ **Forty years long was I grieved with this generation and said, ***

“It is a people that err in their hearts, for they have not known my ways,”

¹¹ Of whom I swore in my wrath *

that they should not enter into my rest.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Ghost; *

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson: Romans 1:16-32

Please be seated.

Reader: *Deborah Chase*

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them.

²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. ²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²² Claiming to be wise, they became fools, ²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

²⁴ Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

²⁶ For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; ²⁷ and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

²⁸ And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. ²⁹ They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, ³⁰ slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, ³¹ foolish, faithless, heartless, ruthless. ³² Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel.

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.
Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994

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✠ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.

The Gospel: John 4:5-26, 39-42

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ Glory be to thee, Lord Christ.

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.”

⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where

do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come here.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹ The woman said to him, “Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am he.”

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Reader The Gospel of the Lord.
People **Praise be to thee, Lord Christ.**

The Sermon

The Rev. Dcn. DiAnne Charves

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

(It is customary to bow during the following words)

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

Celebrant Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

There will be a brief time of silence.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

JOHN 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

Build My Life

Verse 1

Worthy of ev'ry song
we could ever sing
Worthy of all the praise
we could ever bring
Worthy of ev'ry breath
we could ever breathe
We live for You

Verse 2

Jesus the name above
ev'ry other name
Jesus the only one
who could ever save
Worthy of ev'ry breath
we could ever breathe
We live for You
We live for You

Chorus

Holy there is no one like You
There is none beside You
Open up my eyes in wonder and
show me who You are
And fill me with Your heart
And lead me in Your love to those
around me

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett

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DOXOLOGY (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.
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Celebrant Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

People And of thine own have we given thee.

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

The ringing of the bell.

All Sing **Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.
Heaven and earth are full, full of Your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain.

The Prayer of Consecration

We remember, we celebrate, we receive

The people may stand, kneel, or sit.

Celebrant

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People grant us thy peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

Give Us Clean Hands

Verse

We bow our hearts we bend our knees

Oh Spirit come make us humble

We turn our eyes from evil things

Oh Lord we cast down our idols

Chorus

Give us clean hands give us pure hearts

Let us not lift our souls to another

Give us clean hands give us pure hearts

Let us not lift our souls to another

Bridge

And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob
And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob

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Great Are You Lord

Verse

You give life You are love
You bring light to the darkness
You give hope You restore
ev'ry heart that is broken
And great are You Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

David Leonard | Jason Ingram | Leslie Jordan © 2012 Open Hands Music; So Essential Tunes; Integrity's Praise! Music; Little Way Creative. CCLI License # 340037

Bridge

And all the earth
will shout Your praise
Our hearts will cry
these bones will sing
Great are You Lord
(REPEAT)

The Post Communion Prayer

We pray in gratitude

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

***People* Amen.**

Solemn Recessional

The Dismissal

“The Anointing” - Healing Prayer Ministry is offered after the service in the front pews.

Deacon Let us go forth in the name of Christ.

***People* Thanks be to God.**

Postlude

Announcements



Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumaniq, *Indigenous Messengers, Int'l, N America*. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,232.74 has already been contributed).

Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online onrealm.org/StDavidsChurch/give/missionaries. Thank you!

SAT. MARCH 14
7:00-8:30 PM
St. Luke's
Anglican Church
Montrose

AWAKE, MY SOUL
Singing the Psalms Together

www.stlukesanglican.org/the-psalms-project

This program is made possible through a Vital Worship, Vital Preaching Grant from the Calvin Institute of Christian Worship, Grand Rapids, Michigan, with funds provided by Lilly Endowment, Inc.

Awake, My Soul Singing the Psalms Together

St. Luke's Anglican Church in Montrose invites you all to join them on **Saturday, March 14th from 7:00 to 8:30 pm** for a **Psalm-singing event** — an evening of immersing ourselves in the Psalms, singing them together, and then enjoying food and fellowship afterwards! You can get more info about the event and RSVP on the St. Luke's website Psalms Project page: stlukesanglican.org/the-psalms-project.

Special Teaching How to Read The Bible Part 2

**Sunday
March 22
at 4:30 pm**

