

Second Sunday in Lent

March 1, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the *truth*, *goodness*, and *beauty* of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to *welcome*, *shape* and *send* disciples into the world
for the sake of His Kingdom.

+ + +

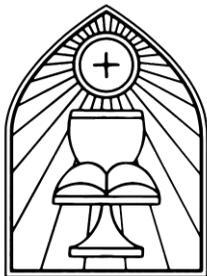
We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink, appearing to read 'Astor' with a cross symbol above the 'r' and a long horizontal line extending to the right.

Fr. Astor Yelanguenzian, Rector



WORSHIPING AT
2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS
PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“**Being Bold in Our Faith**”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm - Eucharist Service

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

CONTACT US

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ABOUT US

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

'Tis So Sweet To Trust In Jesus

Verse 1

'Tis so sweet to trust in Jesus
Just to take Him at His word
Just to rest upon His promise
Just to know thus saith the Lord

Chorus

Jesus Jesus how I trust Him
How I've proved Him o'er and o'er
Jesus Jesus precious Jesus
O for grace to trust Him more

Verse 2

O how sweet to trust in Jesus
Just to trust His cleansing blood
Just in simple faith to plunge me
'Neath the healing cleansing flood

Verse 3

Yes 'tis sweet to trust in Jesus
Just from sin and self to cease
Just from Jesus simply taking
Life and rest and joy and peace

Verse 4

I'm so glad I learned to trust Thee
Precious Jesus Savior Friend
And I know that Thou art with me
Wilt be with me to the end

Louisa M. R. Stead | William James Kirkpatrick © Words: Public Domain; Music: Public Domain.
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Solemn Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

The Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Collect for Purity

All **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Celebrant God spake these words and said;

I am the Lord thy God. Thou shalt have none other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make for thyself any graven image.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath-day.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord, have mercy upon us, and write all these, thy laws,
in our hearts, we beseech thee.**

Trisagion

Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Genesis 12:1-9

Reader: *Jim Ellfeldt*

Now the LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered,

and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸ From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹ And Abram journeyed on, still going toward the Negeb.

Reader The word of the Lord.

People Thanks be to God.

Psalm 33:12-21

Please stand.

Reader: *Jim Ellfeldt*

(the Psalm will be read responsively, with the people reading the verses in bold type)

- ¹² Blessed is the nation whose God is the LORD, *
and blessed are the people he has chosen for himself to be his inheritance.
- ¹³ **The LORD looks down from heaven and beholds all the children of men; *
from the habitation of his dwelling he considers all those who dwell on
the earth.**
- ¹⁴ He fashions all the hearts of them *
and understands all their works.
- ¹⁵ **There is no king who can be saved by a mighty host; *
neither is any mighty man delivered by great strength.**
- ¹⁶ A horse is considered a vain hope to save a man; *
neither shall it deliver anyone by its great strength.
- ¹⁷ **Behold, the eye of the LORD is upon those who fear him, *
and upon those who put their trust in his mercy,**
- ¹⁸ To deliver their soul from death, *
and to feed them in the time of famine.
- ¹⁹ **Our soul has patiently waited for the LORD, *
for he is our help and our shield.**
- ²⁰ Our heart shall rejoice in him, *
because we have hoped in his holy Name.

**21 Let your merciful kindness, O LORD, be upon us, *
as we have put our trust in you.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Second Lesson: Romans 4:1-5, 13-17

Please be seated.

Reader: *Jim Ellfeldt*

What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel.

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 3:1-16

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People ✠ **Glory be to thee, Lord Christ.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Reader The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

The Sermon

The Rev. Steve Kennedy

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

(It is customary to bow during the following words)

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

Celebrant Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins unto Almighty God.
There will be a brief time of silence.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

There is a Longing

Chorus

There is a longing in our hearts, O Lord,
for you to reveal yourself to us
There is a longing in our hearts
for love we only find in you, our God

Verse 1

For justice, for freedom,
for mercy, hear our prayer
In sorrow, in grief,
be near, hear our prayer, O God

Verse 2

For wisdom, for courage,
for comfort, hear our prayer
In weakness, in fear,
be near, hear our prayer, O God

Verse 3

Lord, save us, take pity,
light in our darkness
We call you (we call you)
we wait (we wait)
Be near, hear our prayer, O God

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Doxology (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.

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Celebrant Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

People **And of thine own have we given thee.**

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

The ringing of the bell.

All Sing **Holy, holy, holy Lord, God of pow'r and might,**
Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full, full of Your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain.

The Prayer of Consecration

*We remember, we celebrate, we receive
The people may stand, kneel, or sit.*

Celebrant

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Prayer of Humble Access

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world;

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world;

People **grant us thy peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

Never Once

Verse 1

Standing on this mountaintop
Looking just how far we've come
Knowing that for ev'ry step
You were with us

Verse 2

Kneeling on this battleground
Seeing just how much You've done
Knowing ev'ry victory
was Your pow'r in us

Pre-Chorus 1

Scars and struggles on the way
But with joy our hearts can say
Yes our hearts can say

Chorus 1

Never once did we ever walk alone
Never once did You leave us on our own
You are faithful God You are faithful
(You are faithful God You are faithful)

Pre-Chorus 2

Scars and struggles on the way
But with joy our hearts can say
Never once did we ever walk alone
Carried by Your constant grace
Held within Your perfect peace
Never once no we never walk alone

Chorus 2

Never once did we ever walk alone
Never once did You leave us on our own
You are faithful God You are faithful
Ev'ry step we are breathing in Your grace
Evermore we'll be breathing out Your praise
You are faithful God You are faithful

Ending

You are faithful God You are faithful (3X)

Even So Come

Verse 1

All of creation all of the earth
Make straight a highway
a path for the Lord
Jesus is coming soon

Verse 2

Call back the sinner wake up the saint
Let ev'ry nation shout of Your fame
Jesus is coming soon

Chorus 1

Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing
for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come

Verse 3

There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon

Bridge 1

So we wait we wait for You
God we wait You're coming soon
So we wait we wait for You
God we wait You're coming soon

Chorus 2

Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come

Bridge 2

God we wait we wait for You
God we wait You're coming soon
(REPEAT)

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The Post Communion Prayer

We pray in gratitude.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

***People* Amen.**

Solemn Recessional

The Dismissal

“The Anointing” - Healing Prayer Ministry is offered after the service in the front pews.

Deacon Let us go forth in the name of Christ.

***People* Thanks be to God.**

Postlude

Announcements



Announcements

Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumaniq, *Indigenous Messengers, Int'l, N America*. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,232.74 has already been contributed).

Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online onrealm.org/StDavidsChurch/give/missionaries. Thank you!

OUR SHELTER IN THE STORMY blast

AWAKE, MY SOUL
Singing the Psalms Together

www.stlukesanglican.org/the-psalms-project

SAT. MARCH 14
7:00-8:30 PM
St. Luke's
Anglican Church
Montrose

This program is made possible through a Vital Worship, Vital Preaching Grant from the Calvin Institute of Christian Worship, Grand Rapids, Michigan, with funds provided by Lilly Endowment, Inc.

Awake, My Soul Singing the Psalms Together

St. Luke's Anglican Church in Montrose invites you all to join them on **Saturday, March 14th from 7:00 to 8:30 pm** for a **Psalm-singing event** — an evening of immersing ourselves in the Psalms, singing them together, and then enjoying food and fellowship afterwards! You can get more info about the event and RSVP on the St. Luke's website Psalms Project page: stlukesanglican.org/the-psalms-project.