



First Sunday in Lent

February 22, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth, goodness, and beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome, shape, and send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and 'S' that are connected, followed by 'TOR'. A horizontal line extends to the right from the end of the signature, with a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Anglican Standard Text, Traditional Language)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

O Come To The Altar

Verse 1

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

Chorus

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Verse 2

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Tag

Bear your cross as you wait for the crown
Tell the world of the treasure you've found
Jesus is calling

Chris Brown | Mack Brock | Steven Furtick | Wade Joye © 2015 Music by
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Solemn Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

The Acclamation

Celebrant Bless the Lord who forgiveth all our sins,
People His mercy endureth for ever.

The Collect for Purity

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Trisagion

Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy, mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan
Music, CCLI License # 340037

The Decalogue

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Celebrant God spake these words and said;
I am the Lord thy God. Thou shalt have none other
gods but me.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not make for thyself any graven image.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in
vain.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Remember that thou keep holy the Sabbath-day.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us, and incline our hearts to
keep this law.**

- Celebrant* Thou shalt do no murder.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not bear false witness against thy neighbor.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not covet.
People **Lord, have mercy upon us, and write all these, thy laws,
in our hearts, we beseech thee.**

The Exhortation

The Celebrant says to the People

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Savior Christ, must consider how Saint Paul, in his First Letter to the Corinthians, exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then

we are guilty of the Body and Blood of Christ our Savior; we eat and drink our own damnation, not considering the Lord's Body.

Judge therefore yourselves, brethren, that ye be not judged of the Lord. First, examine your lives and conversations by the rule of God's commandments; and wherever you have offended, either by thought, word, or deed, there to confess yourselves to Almighty God, with full purpose of amendment of life. Be ready to make restitution for all injuries and wrongs done by you to any other; and be likewise ready to forgive others that have offended you: for otherwise the receiving of the Holy Communion doth nothing else but increase your damnation. Therefore, repent you of your sins, or else come not to that holy Table.

If there be any of you, who by this means cannot quiet his own conscience therein, but requireth further comfort or counsel, let him come to me, or to some other Priest, and open his grief; that he may receive the benefit of absolution, together with godly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

And above all things ye must give most humble and hearty thanks to God, for the redemption of the world by the death and passion of our Savior Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Savior, Jesus Christ, hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting

east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

²⁵ And the man and his wife were both naked and were not ashamed.

3 Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Reader The word of the Lord.

People Thanks be to God.

Psalm 51:1-12

Please stand.

Reader: Debra Atherton

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

- 1 Have mercy upon me, O God, in your great goodness; *
according to the multitude of your mercies
wipe away my offences.
- 2 **Wash me thoroughly from my wickedness *
and cleanse me from my sin.**
- 3 For I acknowledge my faults, *
and my sin is ever before me.
- 4 **Against you only have I sinned, and done this evil
in your sight, ***
**so that you are justified in your sentence,
and blameless in your judgment.**
- 5 Behold, I was brought forth in wickedness, *
and in sin my mother conceived me.
- 6 **But behold, you desire truth in the inward parts *
and shall make me understand wisdom secretly.**
- 7 You shall purge me with hyssop, and I shall be clean; *
you shall wash me, and I shall be whiter than snow.
- 8 **You shall make me hear of joy and gladness, *
that the bones which you have broken may rejoice.**
- 9 Turn your face from my sins, *
and blot out all my misdeeds.
- 10 **Create in me a clean heart, O God, *
and renew a right spirit within me.**
- 11 Cast me not away from your presence, *
and take not your holy Spirit from me.

**12 O give me the comfort of your help again, *
and sustain me with your willing Spirit.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Second Lesson: Romans 5:12-21

Reader: *Debra Atherton*

Please be seated.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that,

as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading.

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 4:1-11

Reader The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People ✠ **Glory be to thee, Lord Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone, but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

“On their hands they will bear you up, lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Reader The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

Bless The Lord, My Soul

Bless the Lord, my soul, and bless His holy name.

Bless the Lord, my soul, who leads me into life.

“Bless The Lord” Text: Psalm 103, Taize Community. Tune: Jacques Berthier, 1923-1994 © 1991 Les Presses de Taize, GIA Publications, Inc., agent.

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

*For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism

for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous

unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 29 for details.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Refiner's Fire

Verse 1

Purify my heart
Let me be as gold
And precious silver
Purify my heart
Let me be as gold, pure gold

Chorus

Refiner's fire
My heart's one desire
Is to be holy
Set apart for You Lord
I choose to be holy
Set apart for You my Master
Ready to do Your will

Verse 2

Purify my heart
Cleanse me from within
And make me holy
Purify my heart
Cleanse me from my sin, deep within

Brian Doerksen © 1990 Mercy / Vineyard Publishing; Vineyard Songs Canada
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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.

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Celebrant Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

People **And of thine own have we given thee.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.**

**Heaven and earth are full, full of Your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is He that comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

“Sanctus” The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain. CCLI License # 340037

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his

death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in

him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world;

People grant us thy peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that thou art truly present in the Holy Sacrament. I love thee above all things, and I desire to possess thee within my soul. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, together with all thy faithful people gathered around every altar of thy Church, and I embrace thee with all the affections of my soul. Never permit me to be separated from thee. Amen.

Communion Songs

Be Thou My Vision

Verse 1

Be Thou my vision O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping Thy presence my light

Verse 2

Be Thou my wisdom and Thou my true Word
I ever with Thee and Thou with me Lord
Thou my great Father I Thy true son
Thou in me dwelling and I with Thee one

Verse 3

Riches I need not nor man's empty praise
Thou mine inheritance now and always
Thou and Thou only first in my heart
High King of heaven my treasure Thou art

Verse 4

High King of heaven my victory won
May I reach heaven's joys
Bright heaven's Sun
Heart of my own heart whatever befall
Still be my vision O Ruler of all

Ending

Be Thou my vision O Lord of my heart

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Lord I Need You

Verse 1

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Chorus 1

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Verse 2

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

Bridge

So teach my song to rise to You
When temptation comes my way

And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

Chorus 2

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

Solemn Recessional

The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

Announcements



Special Teaching How to Read The Bible

**Sunday
February 22
at 4:30 pm**



Midweek Eucharist

**Wednesdays
at 7:00 pm**

**starting
Feb 25**

