



Fourth Sunday of Epiphany

February 1, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the ***truth, goodness, and beauty*** of God in Jesus Christ, through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to ***welcome, shape, and send*** disciples into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of the Anglican Church in North America through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the Lord's blessing be upon you.



A handwritten signature in black ink that reads "Astor" followed by a simple cross or plus sign.

Fr. Astor Yelangueuzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelangueuzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Encounters with Jesus”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

[stdavidsanglican.org/ministries/prayer-group.](http://stdavidsanglican.org/ministries/prayer-group)

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ☧ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Come, Now is the Time to Worship

Chorus

Come, now is the time to worship.

Come, now is the time to give your heart.

Come, just as you are to worship.

Come, just as you are before your God. Come.

Verse 1

One day, ev'ry tongue will confess You are God.

One day, ev'ry knee will bow.

Still, the greatest treasure remains for those
who gladly choose You now.

Verse 2

Willingly we choose to surrender our lives.

Willingly our knees will bow.

With all of our heart, soul, mind, and strength
we gladly choose You now.

Ending

Come. Come. Come.

“Come, Now Is The Time To Worship” Brian Doerksen © 1998 Vineyard Songs.
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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Come Thou Fount / Come Thou King

Verse 1

Come Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Verse 2

I was lost in utter darkness
'Til You came and rescued me
I was bound by all my sin when
Your love came and set me free
Now my soul can sing a new song
Now my heart has found a home
Now Your grace is always with me
And I'll never be alone

Chorus

Come Thou Fount come Thou King
Come Thou precious Prince of Peace
Hear Your bride to You we sing
Come Thou Fount of our blessing
Come Thou Fount come Thou King
Come Thou precious Prince of Peace
Hear Your bride to You we sing
Come Thou Fount of our blessing

Verse 3

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

John Wyeth | Robert Robinson | Thomas Miller © 2005 Gateway Create
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Great Are You, Lord

Verse

You give life. You are love.
You bring light to the darkness.
You give hope. You restore
ev'ry heart that is broken.
Great are You, Lord.

Chorus

It's Your breath in our lungs,
so we pour out our praise,
we pour out our praise.
It's Your breath in our lungs,
so we pour out our praise to You only.
Great are You, Lord

Bridge

And all the earth will shout Your praise.
Our hearts will cry, these bones will sing,
“Great are You, Lord!”

Ending

Great are You, Lord (3x)

“Great Are You, Lord” David Leonard, Jason Ingram, and Leslie Jordan. © 2012
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The Acclamation

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.**

ISAIAH 49:6

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day

A brief prayer on the day's theme

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Micah 6:1-8

Reader: Deborah Chase

Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel.

³“O my people, what have I done to you? How have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the LORD.”

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O man, what is good; and

what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 37:1-11

Please stand.

Reader: Deborah Chase

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

- ¹ Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- ² **For they shall soon be dried up like the grass, ***
and be withered even as the green herb.
- ³ Put your trust in the LORD, and do good; *
dwell in the land, and surely you shall be fed.
- ⁴ **Delight yourself in the LORD, ***
and he shall give you your heart's desire.
- ⁵ Commit your way unto the LORD and put your trust in him, *
and he shall bring it to pass.
- ⁶ **He shall make your righteousness as clear as the light ***
and your just dealing as the noonday.
- ⁷ Be still before the LORD and wait patiently for him; *
do not grieve yourself over the one whose way prospers,
over the one who carries out evil counsels.
- ⁸ **Refrain from wrath, and let go of anger; ***
fret not yourself, lest you be moved to do evil.
- ⁹ For evildoers shall be rooted out, *
but those who wait patiently for the LORD, they shall
inherit the land.

¹⁰ Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not
be there.

¹¹ But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson: 1 Corinthians 1:18-31

Reader: Deborah Chase

Please be seated

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the

world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹so that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 5:1-12

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Matthew.

People ✠ **Glory to you, Lord Christ.**

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

² And he opened his mouth and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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The Sermon

The Rev. Astor Yelangueuzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

**For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism

for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ~~¶~~ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden,
and I will give you rest. MATTHEW 11:28

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
pages 29-31 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Here As In Heaven

Verse 1

The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

Chorus

Overflow in this place
Fill our hearts with your love
Your love surrounds us
You're the reason we came to encounter your love
Your love surrounds us

Bridge

Spirit of God fall fresh on us
We need your presence
Your kingdom come your will be done
Here as in heaven

Verse 2

A miracle can happen now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

Chris Brown | Mack Brock | Matthews Ntelle | Steven Furtick | Wade Joye © 2015
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Doxology (OLD HUNDREDTH)

Please stand.

All Sing

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'ly host;
Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. **✠** Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

What The Lord Has Done In Me

Verse 1

Let the weak say I am strong
Let the poor say I am rich
Let the blind say I can see
It's what the Lord has done in me

Chorus

Hosanna hosanna
To the Lamb that was slain
Hosanna hosanna
Jesus died and rose again

Verse 2

Into the river I will wade
There my sins are washed away
From the heaven's mercy stream
Of the Saviour's love for me

Verse 3

I will rise from waters deep
Into the saving arms of God
I will sing salvation songs
Jesus Christ has set me free

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10,000 Reasons (Bless The Lord)

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Tag

Worship Your holy name
Lord I'll worship Your holy name

Ending

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

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The Post Communion Prayer

We pray in gratitude.

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*We are sent out in the power of the Holy Spirit.
Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward

you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, **☩** the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Holy Forever

Bridge

Your name is the highest,
Your name is the greatest,
Your name stands above them all.
All thrones and dominions,
all powers and positions,
Your name stands above them all.

Chorus 1

And the angels cry, “Holy!”
All creation cries, “Holy!”
You are lifted high, Holy,
Holy forever.

Chorus 2

Hear Your people sing, “Holy!”
To the King of Kings, “Holy!”
You will always be Holy,
Holy forever.

Ending

You will always be Holy,
Holy forever.

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The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia. Alleluia!

Postlude

Announcements



Ash Wednesday

Services - February 18, 2026
12pm & 7pm
2416 Montrose Ave, Montrose CA

++ Saint Luke's
++ anglican church
stlukesanglican.org

SAINT DAVID'S
ANGLICAN CHURCH
stdavidsanglican.org



Midweek Eucharist

Wednesdays
at 7:00 pm

starting
Feb 25

