



# FOURTH SUNDAY OF EPIPHANY

January 28, 2024  
10:30 am

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

+++

## OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

+++

## OUR MISSION

Partnering with God to **welcome**, **shape** and **send** disciples  
into the world for the sake of His Kingdom.

+++

We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized and appears to read 'Astor'. To the right of the signature is a small cross symbol.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 10:30 am service**

for ages elementary school to young teen

**On Hiatus**

## SUNDAYS

**8:00 am Worship**

**10:30 am Worship** (+ livestream)

**"The Anointing" – Healing Prayer Ministry**

is offered after the 10:30 am service at the front pews.

**Introduction to Saint David's**

**a 7-minute Session for Newcomers** is offered in the Community Room after the 10:30 am service on the **1st Sunday of the month**.

## TUESDAYS

**9:00 am Morning Prayer**

**Meeting at the home of Larry Wisman**

## THURSDAYS

**9:00 am Morning Prayer**

**Meeting at the home of Larry Wisman**

**7:00 pm – Zoom Prayer Group**

More info and the Zoom link are available at

[stdavidsanglican.org/ministries/prayer-group](http://stdavidsanglican.org/ministries/prayer-group).

## CONTACT US

[info@stdavidsanglican.org](mailto:info@stdavidsanglican.org)

818-846-8633

## ABOUT US

[stdavidsanglican.org/about-us](http://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](http://stdavidsanglican.org/about-us/our-team)

## WORSHIPING AT

710 S Glenoaks Blvd.  
Burbank, CA 91502

## MAILING ADDRESS

PO Box 6928  
Burbank, CA 91510



[StdavidsAnglican.org](http://StdavidsAnglican.org)



[facebook.com/SaintDavidsAnglican](https://facebook.com/SaintDavidsAnglican)



[youtube.com/SaintDavidsAnglican](https://youtube.com/SaintDavidsAnglican)



[@SaintDavidsAnglican](https://@SaintDavidsAnglican)

*Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.*

# THE WORD OF GOD

---

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

## Prelude

### Be Unto Your Name

#### Verse 1

We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
love everlasting, reigning on high.

#### Chorus

Holy, holy, Lord God, Almighty,  
worthy is the Lamb Who was slain;  
highest praises, honor, and glory  
be unto Your Name, be unto Your Name.

#### Verse 2

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save.  
You are the love song we'll sing forever,  
bowing before You, blessing Your Name.

#### Ending

Be unto Your Name.  
Be unto Your Name.

"Be Unto Your Name" Gary Sadler and Lynn DeShazo © 1998 Integrity's Hosanna! Music.  
CCLI License # 340037

# The Processional

## Holy, Holy, Holy

### Verse 1

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!

### Verse 2

Holy, holy, holy! All the saints adore Thee,  
casting down their golden crowns  
around the glassy sea.  
Cherubim and seraphim falling down before Thee,  
which wert, and art, and evermore shalt be.

### Verse 3

Holy, holy, holy! Though the darkness hide Thee,  
though the eye of sinful man  
Thy glory may not see.  
Only Thou art holy; There is none beside Thee,  
perfect in power, in love, and purity.

### Verse 4

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name  
in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!

"Holy, Holy, Holy" (Nicaea) John Bacchus Dykes | Reginald Heber. © Words: Public Domain,  
Music: Public Domain. CCLI License # 340037

# The Acclamation

*Celebrant* I will make you as a light for the nations,

***People* that my salvation may reach to the end of the earth.**

ISAIAH 49:6

# The Collect for Purity

***All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# The Summary of the Law

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

"Kyrie" © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

# Gloria

## Refrain

Glory to God in the highest, and peace to his people on earth.  
Glory to God in the highest, and peace to his people on earth.

## Verse 1

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

## Verse 2

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

## Verse 3

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

## Refrain

Glory to God in the highest, and peace to his people on earth.  
Glory to God in the highest, and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

# The Collect of the Day

A brief prayer on the theme of the day.

*Celebrant*      The Lord be with you.

**People**      **And with your spirit.**

*Celebrant*      Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**      **Amen.**



## **FIRST LESSON: Deuteronomy 18:15-22**

**Reader:** *Peggy Powell*

"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—<sup>16</sup> just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'<sup>17</sup> And the LORD said to me, 'They are right in what they have spoken.<sup>18</sup> I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.<sup>19</sup> And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.<sup>20</sup> But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'<sup>21</sup> And if you say in your heart, 'How may we know the word that the LORD has not spoken?'—<sup>22</sup> when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

*Reader*    The word of the Lord.

***People***    **Thanks be to God.**

## **PSALM 111**

- <sup>1</sup> Praise the LORD. I will give thanks unto the LORD  
with my whole heart, \*  
in the company of the upright, and among the congregation.
- <sup>2</sup> **The works of the LORD are great, \***  
**sought out by all who have pleasure in them.**
- <sup>3</sup> His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.

- 4 He has made his marvelous works to be had in remembrance; \*  
The LORD is gracious and merciful.**
- 5 He has given food to those who fear him; \*  
he shall ever be mindful of his covenant.**
- 6 He has shown his people the power of his works, \*  
that he may give them the heritage of the nations.**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are true.**
- 8 They stand fast for ever and ever, \*  
and are done in truth and equity.**
- 9 He sent redemption to his people;  
he has commanded his covenant for ever; \*  
holy and awesome is his Name.**
- 10 The fear of the LORD is the beginning of wisdom; \*  
a good understanding have all those who live accordingly;  
his praise endures for ever.**
- Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

## **SECOND LESSON: 1 Corinthians 8:1-13**

**Reader:** *Peggy Powell*

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God.

<sup>4</sup> Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—  
<sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup> Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup> For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup> And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup> Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

*Reader* The word of the Lord.

**People** Thanks be to God.

## The Gospel Song

Please stand for the Gospel reading.

### Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

## THE GOSPEL: Mark 1:21-28

*Reader* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**People** **Glory to you, Lord Christ.**

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

*Reader* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## The Gospel Song

### Christ, You Are Light

Christ, you are light for those who follow you.  
You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

## The Sermon

**The Rev. Astor Yelanguenzian**

# The Nicene Creed

Please stand for the Creed.

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

Please be seated or kneel.  
We pray to God for others.

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*The Celebrant concludes with this or some other appropriate Collect:*

**Celebrant** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** Amen.

## The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*Please remain seated or kneel. There will be a time of silence.*

**All**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All** Amen.

# The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

**MATTHEW 11:28**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

***People*** And with your spirit.

*Please use this time to share the peace of Christ with those around you.*

## Announcements

Please refer to page 3 and the last page for details.

# THE HOLY COMMUNION

---

In the second half of the service,  
we encounter God at his table.

## The Offertory



### **GIVE ONLINE**

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving)  
to pay by card or bank account.

### **DONATE BY CHECK**

Please make your check payable to  
"Saint David's Anglican Church."

## Offertory Song

### Jude Doxology

#### **Verse 1**

And now all glory to Him, Who alone is God,  
Who saves us through His Son, Jesus Christ, our Lord;  
for He is able to keep us from falling away;  
He brings us into His presence with love and joy.

#### **Chorus**

All power, authority, all splendor and majesty  
are Yours from the beginning,  
and ever more; and ever more.

#### **Verse 2**

And now all glory to You, You alone are God,  
You save us through Your Son, Jesus Christ, our Lord!  
For You are able to keep us from falling away;  
You bring us into Your presence with love and joy!

"Jude Doxology" Randy Butler | Terry Butler © 1991 Mercy / Vineyard Publishing.  
CCLI License # 340037



# Doxology (OLD HUNDREDTH)

Please stand.

## *All Sing*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

"The Doxology (OLD HUNDREDTH)" Louis Bourgeois | Thomas Ken. © Words and Music: Public Domain.

*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

*People* **And of your own have we given you.**

**1 CHRONICLES 29:11,14**

## The Sursum Corda

We come with thanksgiving to the Lord's table.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# The Sanctus

The ringing of the bell.

## *All Sing*

**Holy, holy, holy Lord, God of power, of power and might,  
heaven and earth are full of Your glory.**

**Holy, holy, holy Lord, God of power, of power and might,  
heaven and earth are full of Your glory.**

**Hosanna in the highest! Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna, hosanna, He comes in the name of the Lord.**

© 2004. Words and music by Buzz Ayers. All rights reserved. Used by permission of the composer.

# The Prayer of Consecration

We remember, we celebrate, we receive.

*The People stand or kneel.*

## *Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**All Amen.**

# The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to pray,

**All** Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and a period of silence may be kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore, let us keep the feast. Alleluia.

# The Prayer of Humble Access

**All** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

# Agnus Dei

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** **grant us Your peace.**

## The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

## Prayer for Spiritual Communion

**All** Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

# Communion Songs

## Of the Most High God

### Verse 1

Holy is the Presence, Holy is the Presence,  
Holy is the Presence of the Most High God.

### Verse 2

Sweetly flows the Spirit, sweetly flows the Spirit,  
sweetly flows the Spirit of the Most High God.

### Verse 3

Tender are the mercies, tender are the mercies,  
tender are the mercies of the Most High God.

### Chorus 1

And the angels cry out Holy,  
and the angels cry out Worthy,  
and the angels sing the praises  
of the Most High God.

### Verse 4

Mighty is the Right Hand, mighty is the Right Hand,  
mighty is the Right Hand of the Most High God.

### Verse 5

Radiant is the Glory, radiant is the Glory,  
radiant is the Glory of the Most High God.

### Verse 6

The love endures forever, the love endures forever,  
the love endures forever; of the Most High God

### Chorus 2

And His people cry out Holy,  
and His people cry out Worthy,  
and His people sing the praises  
of the Most High God; of the Most High God;  
of the Most High God.

"Of The Most High God" Buzz Ayers. © Buzz Ayers. All rights reserved. Used by permission of the composer.

# In Christ Alone

## Verse 1

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease.  
My Comforter, my all in all,  
here in the love of Christ I stand.

## Verse 2

In Christ alone, who took on flesh,  
fullness of God in helpless Babe!  
This gift of love and righteousness,  
scorned by the ones He came to save.  
'Til on that cross as Jesus died,  
the wrath of God was satisfied.  
For ev'ry sin on Him was laid;  
here in the death of Christ I live.

## Verse 3

There in the ground His body lay,  
light of the world by darkness slain;  
Then, bursting forth in glorious day,  
up from the grave He rose again!  
And as He stands in victory,  
sin's curse has lost its grip on me;  
For I am His and He is mine,  
bought with the precious blood of Christ.

## Verse 4

No guilt in life, no fear in death,  
this is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
can ever pluck me from His hand;  
'Til He returns or calls me home,  
here in the pow'r of Christ I'll stand!

"In Christ Alone" Keith Getty and Stuart Townend © 2001 Thankyou Music.  
CCLI License # 340037

# The Post Communion Prayer

We pray in gratitude.

*Celebrant* Let us pray.

**All** Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

*Celebrant* The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People** Amen.

## The Recessional

**Forever**

### Verse 1

Give thanks to the Lord our God and King; His love endures forever.  
For He is good, He is above all things; His love endures forever.  
Sing praise, sing praise.



# The Recessional

## Forever

### Verse 1

Give thanks to the Lord our God and King; His love endures forever.  
For He is good, He is above all things; His love endures forever.  
Sing praise, sing praise.

### Verse 2

With a mighty hand and an outstretched arm;  
His love endures forever.  
For the life that's been reborn; His love endures forever.  
Sing praise, sing praise. Sing praise, sing praise.

### Chorus

Forever God is faithful, forever God is strong,  
forever God is with us, forever, forever.

### Verse 3

From the rising to the setting sun; His love endures forever.  
And by the grace of God we will carry on;  
His love endures forever.  
Sing praise, sing praise. Sing praise, sing praise.

### Ending

Forever, forever.  
Forever, forever.

"Forever" Chris Tomlin. © 2001 worshiptogether.com songs; sixsteps Music.  
CCLI License # 340037

# The Dismissal

*Celebrant* Let us go forth in the Name of Christ.

**People** Thanks be to God. Alleluia! Alleluia!

# Postlude

# *Announcements*

## **Annual Meeting** **Sunday, January 28 at 1:00 pm**

Don't miss this year's **Annual Meeting** which will take place **TODAY from 1:00-2:30pm.**

We will be electing new Vestry members along with presenting the 2023 financial report and the approved budget for 2024.



Only official members who are qualified electors of Saint David's will be able to participate and vote. All others who worship regularly with us are welcome to attend.

## **Wednesday Night Table Group** **February 7, 13 (Tues), 21, 28** **from 6:00 – 8:30 pm**



Saint David's ministry called **The Table** will run on **Wednesday nights from 6:00-8:30pm**, meeting on **February 7 through February 28 (with one meeting on Shrove Tuesday, February 13)**. We will be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

If you are interested, please sign up to confirm your desire to be a part of this group. (Go to [StDavidsAnglican.org/events/register](https://stdavidsanglican.org/events/register) to sign up online.) After you have registered we will provide you with Jim's address. Our thanks to Jim for so graciously opening his home to us for this ministry!

## **Compline Prayer Service on Zoom Tuesday and Thursday at 9:00 pm Begins February 1**



On **Thursday, February 1 at 9:00 pm** you are invited to end your day with us as we gather on Zoom for **Compline Prayer Service**, part of the Daily Office in *The Book of Common Prayer*. In addition to meeting on Thursdays, starting on **February 6** the service will also take place at **9:00 pm on Tuesday evenings**.

To receive the Zoom link, please be sure to register today on the sign-up sheet at the usher's table or by visiting our website at [stdavidsanglican.org/events/register](https://stdavidsanglican.org/events/register).

## Readers' Training

### Sunday, February 11 at 1:00 pm



If you are interested in being trained as a scripture reader, please join us for a training session on **Sunday, February 11 at 1:00pm.**

All of our current readers are also highly encouraged to join us for the training.

## Ash Wednesday Service

### February 14 at 7:00 pm



The season of Lent begins on **Ash Wednesday, February 14.** We invite you to worship with us at **7:00 pm** either **In Person** or **Live-streaming** on [our website](#). We will offer the traditional imposition of ashes on the forehead as well as celebrate the Holy Eucharist with Communion available for those present.

We invite you to worship with us as we observe the start of this penitential season that lasts for 40 days (not including Sundays), and ends with the great celebration of Easter on March 31.