

Second Sunday of Epiphany

January 18, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the ***truth, goodness, and beauty*** of God in Jesus Christ, through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to ***welcome, shape, and send*** disciples into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of the Anglican Church in North America through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the Lord's blessing be upon you.

A handwritten signature in black ink that reads "Astor" with a stylized flourish, followed by a simple black cross (+).

Fr. Astor Yelangueuzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelangueuzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

“Encounters with Jesus”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

[stdavidsanglican.org/ministries/prayer-group.](http://stdavidsanglican.org/ministries/prayer-group)

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ☧ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Angels From The Realms Of Glory (Emmanuel)

Verse 1

Angels from the realms of glory
Wing your flight o'er all the earth
Ye who sang creation's story
Now proclaim Messiah's birth

Chorus 1

Come and worship
Come and worship
Worship Christ the newborn King

Verse 2

Shepherds in the field abiding
Watching o'er your flocks by night
God with man is now residing
Yonder shines the infant light

Verse 3

Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear.

Chorus 2

Emmanuel, Emmanuel
You are the God who saves us
Worthy of all our praises
Emmanuel, Emmanuel
Come have Your way among us
We welcome You here Lord Jesus
Come have Your way among us
We welcome You here Lord Jesus

Verse 4

All creation, join in praising
God the Father, Spirit, Son,
Evermore your voices raising,
To th'eternal Three in One

Brenton Brown | Henry Thomas Smart | James Montgomery | Michael Rossback |
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Leadworship Songs; Michael Rossback Music. CCLI License # 340037

The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

O For A Thousand Tongues To Sing

Verse 1

O for a thousand tongues to sing
my great Redeemer's praise;
The glories of my God and King;
The triumphs of His grace.

Verse 2

My gracious Master and my God,
assist me to proclaim;
To spread thru all the earth abroad
the honors of Thy name.

Verse 3

He speaks, and listening to his voice,
new life the dead receive;
The mournful, broken hearts rejoice,
the humble poor believe.

Verse 4

He breaks the power of canceled sin.
He sets the prisoner free.
His blood can make the foulest clean,
His blood availed for me.

Verse 5

To God, all glory, praise, and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

“O For A Thousand Tongues To Sing”

Words: Charles Wesley, 1739. Tune: “Azmon” Carl Gotthelf Glaser, 1828,
adapted by Lowell Mason. © Words and Music: Public Domain.
Source: myhymnary.org

Amazing Grace (My Chains Are Gone)

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Chris Tomlin | John Newton | Louie Giglio © 2006 Rising Springs Music; Vamos Publishing; worshiptogether.com songs. CCLI License # 340037

The Acclamation

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.**

ISAIAH 49:6

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’ly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day

A brief prayer on the day's theme

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Exodus 12:21-28

Reader: Jim Ellfeldt

Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. ²²Take a bunch of hyssop and dip it in the

blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning.²³ For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you.²⁴ You shall observe this rite as a statute for you and for your sons forever.²⁵ And when you come to the land that the LORD will give you, as he has promised, you shall keep this service.²⁶ And when your children say to you, ‘What do you mean by this service?’²⁷ you shall say, ‘It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

²⁸ Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 40:1-11

Please stand.

Reader: Jim Ellfeldt

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹ I waited patiently for the LORD, *
and he inclined to me, and heard my call.

² **He brought me out of the horrible pit,
out of the mire and clay; ***
he set my feet upon the rock, and secured my footing.

³ He has put a new song in my mouth, *
a song of thanksgiving unto our God.

⁴ **Many shall see and fear, ***
and shall put their trust in the LORD.

⁵ Blessed is the man who has set his hope in the LORD, *
and has not turned to the proud, or to those
who go about lying.

⁶ **O LORD my God, great are the wondrous works
which you have done, and also your thoughts toward us; ***
there is none who can be compared with you.

⁷ If I should declare them and speak of them, *
they would be more than I am able to express.

⁸ **Sacrifice and offering you do not desire, ***
but my ears you have opened.

⁹ Burnt offerings and sin offerings you have not required, *
and so I said, “Behold, I come;

¹⁰ **In the volume of the book it is written of me,
that I delight to do your will, O my God; ***
indeed, your law is within my heart.”

¹¹ I have declared your righteousness
in the great congregation; *
behold, I will not restrain my lips, O LORD,
and that you know.

(It is customary to bow during the first line of the Gloria Patri)
Glory be to the Father, and to the Son, and to the Holy Spirit; *
**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: 1 Corinthians 1:1-9

Reader: Jim Ellfeldt

Please be seated

Paul, called by the will of God to be an apostle of Christ Jesus,
and our brother Sosthenes,

² To the church of God that is in Corinth, to those sanctified in
Christ Jesus, called to be saints together with all those who in

every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge— ⁶even as the testimony about Christ was confirmed among you— ⁷so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 1:29-42

Reader The Holy Gospel of our Lord Jesus Christ
according to St. John.

People ✠ **Glory to you, Lord Christ.**

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter). ”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

**For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Please be seated or kneel.
We pray to God for others.*

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ~~¶~~ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 29-31 for details.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



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Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Good, Good Father

Verse 1

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good, Good Father
It's who You are
It's who You are
It's who You are
And I'm loved by You
It's who I am
It's who I am
It's who I am

Verse 2

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

Bridge

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Verse 3

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love love love

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Doxology (OLD HUNDREDTH)

Please stand.

**All Sing Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host;
 Praise Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People And of your own have we given you.

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. **℟** Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

O Come To The Altar

Verse 1

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

Chorus

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Verse 2

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Bridge

Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

Verse 3

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

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Be Unto Your Name

Verse 1

We are a moment You are forever
Lord of the ages God before time
We are a vapor You are eternal
Love everlasting reigning on high

Chorus

Holy holy Lord God Almighty
Worthy is the Lamb Who was slain
Highest praises honor and glory
Be unto Your name
Be unto Your name

Verse 2

We are the broken You are the healer
Jesus Redeemer mighty to save
You are the love song we'll sing forever
Bowing before You blessing Your name

Ending

Be unto Your name
(REPEAT)

Gary Sadler | Lynn DeShazo

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All **Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing *We are sent out in the power of the Holy Spirit. Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, **✠** the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Hosanna

Verse 1

I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah

Verse 2

I see His love and mercy
Washing over all our sin
The people sing
The people sing

Chorus

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

Verse 3

I see a generation
Rising up to take their place
With selfless faith
With selfless faith

Verse 4

I see a near revival
Stirring as we pray and seek
We're on our knees
We're on our knees

Bridge

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

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The Dismissal

Celebrant Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia. Alleluia!**

Postlude

Announcements

Wednesday Night Table Group

January 21 and 28 from 6:00 – 8:30 pm



The Table meets weekly on **Wednesday nights from 6:00-8:30 pm, during the month of January.** We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen

our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

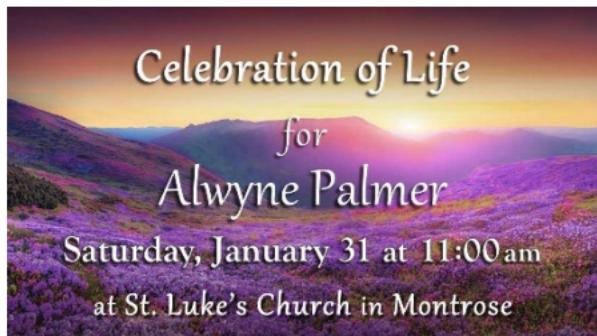
If you would like to join the group, please sign up (online form available at StDavidsAnglican.org/events/register) After you have registered, we will provide you with Jim's address. Our thanks to Jim for so graciously opening his home to us for this ministry!



Annual Meeting Sunday, January 25 at 4:00 pm

Don't miss this year's **Annual Meeting** which will take place on **Sunday, January 25** immediately **after our 2:00 pm service (no 7:30 am service** on this day). We will be electing new Vestry members along with presenting the 2025 financial report and the approved budget for 2026.

Although only official members who are qualified electors of Saint David's will be able to participate and vote, all are welcome to attend. The meeting will be followed by a **Potluck Dinner** in the Fellowship Hall downstairs.



A Celebration of Life service for our dear sister Alwyne Palmer will be held on **Saturday, January 31 at 11:00 am**, at **Saint Luke's Anglican Church** (2416 Montrose Ave) followed by a **Reception Lunch** at the same location.

If you are planning to join us for the service, please register online at stdavidsanglican.org/events/register. (Be sure to click "Next" on each page of the form until your registration has been confirmed.) ***The favor of your reply is requested by Sunday, January 25.***