

Upcoming Events

Sunday, June 28

9:15 a.m. Sunday School
 10:00 a.m. First Cup Fellowship – GS
 10:15 a.m. Worship – Sanctuary
 4:00 p.m. Koinonia Class Social – Boyette’s

Wednesday, July 1

6:30 a.m. Men’s Prayer Breakfast – FH
 12:30 p.m. – 2:30 p.m. Community Assistance – Rh H

Friday, July 3

Church Offices Closed in Observance of Independence Day

Sunday, July 5

9:15 a.m. Sunday School
 10:00 a.m. First Cup Fellowship – GS
 10:15 a.m. Worship – Sanctuary

FH – Fellowship Hall
 GS – Gathering Space – Room 217
 Rh H – Rhea House

Tithes and offerings...

The mission and ministry of Dyersburg FUMC is now more vital than ever. Although you can bring your offerings with you to church on Sunday, you can also mail them or give online. Checks can be mailed to P.O. Box 452, Dyersburg, TN 38025, online @ <https://fumcdyersburg.com/donate>, or scan the following QR code with your phone.



Assisting in Worship...

The Rev. Robert Craig
 Guest Speaker

David Hayes
 Liturgist

Acolyte
 Mitchell Dishman

Presley Dishman
 Director of Music

J Dan Gullett
 Visuals

Steve Guttery
 Sound



ORDER OF WORSHIP
Fifth Sunday after Pentecost
June 28, 2026

✠ *Please rise in body or in spirit. Bold words are spoken responsively.*

THE GATHERING

Gathering Music

The Chimes

Prelude

Christ in Our Midst

Welcome

✠ Call to Worship

How long, O Lord? Will you forget me forever?

How long will you hide your face from me?

How long must I bear pain in my soul
 and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

Consider and answer me, O Lord my God!

Give light to my eyes, or I will sleep the sleep of death,

and my enemy will say, “I have prevailed over him”;

my foes will rejoice because I am shaken.

But I trusted in your steadfast love;

my heart shall rejoice in your salvation.

I will sing to the Lord

for the Lord has dealt bountifully with me.

Amen. Let us worship God!

Psalm 13

✠ Hymn of Praise
 UMH 361

Rock of Ages, Cleft for Me
(vv. 1, 2, 3, 4)

TOPLADY

✠ Opening Prayer

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.*

Bringing Our Tithes and Offerings

Offertory Music

✠ Doxology
UMH 94

OLD 100TH

*Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!*

PROCLAMATION & RESPONSE

Prayer of Illumination

*Lord, open our hearts and minds
by the power of your Holy Spirit
that, as the Scriptures are read and the Word proclaimed,
we may hear with joy what you say to us today.
Amen.*

Scripture Reading

Genesis 22:1-14 NSRVUE

¹After these things, God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. ⁴On the third day, Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. ⁷Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” ⁸Abraham said, “God himself will provide the lamb for a burnt offering, my son.” And the two of them walked on together. ⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. ¹⁰Then Abraham reached out his hand and took

the knife to kill his son. ¹¹But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me.” ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place “The Lord will provide,” as it is said to this day, “On the mount of the Lord, it shall be provided.”

Response to the Word

The Word of God for the people of God.
Thanks be to God.

✠ Hymn of Preparation
UMH 369

Blessed Assurance ASSURANCE
(vv. 1, 2, 3)

✠ Gospel Lesson

Matthew 10:40-42 NSRVUE

⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.”

Response to the Word

The Word of God for the people of God.
Thanks be to God.

Sermon

✠ Affirmation of Faith

Apostles’ Creed

Where the Spirit of the Lord is, there is the one true church, apostolic and universal, whose holy faith let us now declare:

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

✠ Gloria Patri
UMH 70

Glory Be to the Father MEINEKE

*Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning is now and ever shall be,
world without end.
Amen. Amen.*

GREAT THANKSGIVING

Pastoral Prayer

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Invitation to Christian Discipleship

SENDING FORTH

✠ Sending Hymn
UMH 696

America the Beautiful MATERNA
(vv. 1, 2, 3)

✠ Carrying the Light of Christ into the World

✠ Benediction

✠ Postlude

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*The Psalms - The United Methodist Hymnal –  
The Psalter – The Call to Worship*

What do they have in common?

The word *psalm* is the Hebrew name given to hymns or songs of praise. Although there are many other psalms in Hebrew literature, for Christians, the term *psalm* refers only to the 150 psalms composing the book of Psalms in the Old Testament. The book of Psalms is the hymn book of the Bible.

*The United Methodist Hymnal* was first published on October 1, 1989, and the hymnals in the sanctuary have been a part of our worship service since January 15, 1989.

Included in *The United Methodist Hymnal* is *The Psalter* (pp. 735-862), which is a collection of 100 psalms selected for public worship. These 100 psalms are arranged in a “call and response” pattern for reading and/or singing. John and Charles Wesley encouraged Methodists to pray and sing the psalms.

Often, the Call to Worship is a psalm from *The Psalter* and is used to begin the service of worship. The Call to Worship is used to call us to set aside our distractions and to focus on our faith as worshipping Christians.

*Let everything that breathes praise the Lord! ~ Psalm 150*