

Upcoming Events

Sunday, June 21

9:15 a.m. Sunday School
10:00 a.m. First Cup Fellowship – GS
10:15 a.m. Worship – Sanctuary

Wednesday, June 24

6:30 a.m. Men's Prayer Breakfast – FH
12:30 p.m. – 2:30 p.m. Community Assistance –
Rh H

Sunday, June 28

9:15 a.m. Sunday School
10:00 a.m. First Cup Fellowship – GS
10:15 a.m. Worship – Sanctuary

FH – Fellowship Hall
G.S. – Gathering Space – Room 217
Rh H – Rhea House

Tithes and offerings...

The mission and ministry of Dyersburg FUMC is now more vital than ever. Although you can bring your offerings with you to church on Sunday, you can also mail them or give online. Checks can be mailed to P.O. Box 452, Dyersburg, TN 38025, online @ <https://fumcdyersburg.com/donate>, or scan the following QR code with your phone.



Flowers on the Chancel

The flowers on the chancel are placed in honor of all fathers and in memory of Al Bradshaw. The flowers are given by Debbie, Cole, Sam and Jake.

Assisting in Worship...

The Rev. Robert Craig
Guest Speaker

Beth Feith
Liturgist

Cross bearer
Avery Peckenpaugh

Acolyte
Mitchell Dishman

Presley Dishman
Director of Music

J Dan Gullett
Visuals

Steve Guttery
Sound



ORDER OF WORSHIP
Fourth Sunday after Pentecost
June 21, 2026

✠ *Please rise in body or in spirit. Bold words are spoken responsively.*

THE GATHERING

Gathering Music

The Chimes

Prelude

Christ in Our Midst

Welcome

✠ Call to Worship *Adapted from Psalm 86*

Incline your ear, O Lord, and answer me, for I am poor and needy.

You are my God; be gracious to me, O Lord,

Gladden the soul of your servant, for, to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

Give ear, O Lord, to my prayer; listen to my cry of supplication.

In the day of my trouble, I call on you, for you will answer me.

All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

For you are great and do wondrous things; you alone are God.

Amen. Let us worship God!

✠ Hymn of Praise
UMH 378

Amazing Grace
(vv. 1, 2, 3, 4, 5, 6)

AMAZING GRACE

✠ Opening Prayer
**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Bringing Our Tithes and Offerings

Offertory Music

✠ Doxology
UMH 94 OLD 100TH
**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!**

PROCLAMATION & RESPONSE

Prayer of Illumination
**Lord, open our hearts and minds
by the power of your Holy Spirit
that, as the Scriptures are read and the Word proclaimed,
we may hear with joy what you say to us today.
Amen.**

Scripture Reading Romans 6:1-11 NSRVUE
¹Should we continue in sin in order that grace may increase? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴Therefore, we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Response to the Word
The Word of God for the people of God.
Thanks be to God.

✠ Hymn of Preparation
UMH 397 *I Need Thee Every Hour* NEED
(vv. 1, 2, 5)

✠ Gospel Lesson Matthew 10:24-39 NSRVUE
²⁴“A disciple is not above the teacher nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, ³⁶and one’s foes will be members of one’s own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Response to the Word
The Word of God for the people of God.
Thanks be to God.

Sermon

✠ Affirmation of Faith *A Modern Affirmation*
Where the Spirit of the Lord is, there is the one true church, apostolic and universal, whose holy faith let us now declare:
**We believe in God the Father; infinite in wisdom, power, and love,
whose mercy is over all his works, and whose will is ever directed to
his children’s good.
We believe in Jesus Christ, Son of God and Son of man,
the gift of the Father’s unfailing grace, the ground of our hope,
and the promise of our deliverance from sin and death.
We believe in the Holy Spirit as the divine presence in our lives,
whereby we are kept in perpetual remembrance of the truth of Christ,
and find strength and help in time of need.
We believe that this faith should manifest itself in the service of love
as set forth in the example of our blessed Lord, to the end that the
kingdom of God may come upon the earth. Amen.**

✠ Gloria Patri *Glory Be to the Father* MEINEKE
UMH 70
**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning is now and ever shall be,
world without end.
Amen. Amen.**

GREAT THANKSGIVING

Pastoral Prayer

The Lord’s Prayer
**Our Father, who art in heaven, hallowed be thy name. Thy
kingdom come, thy will be done on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever. Amen.**

✠ Invitation to Christian Discipleship

SENDING FORTH

✠ Sending Hymn
UMH 127 *Guide Me, O Thou Great Jehovah* CWM RHONDDA
(vv. 1, 2, 3)

✠ Carrying the Light of Christ into the World

✠ Benediction

✠ Postlude

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*Affirmations of Faith*

Over the past four Sundays, for the Affirmation of Faith, we have used  
*The Apostles’ Creed, The Nicene Creed, and A Modern Affirmation.*

*The Apostles’ Creed* (UMH 881) is the affirmation of faith most widely used by United Methodists. *The Apostles’ Creed* derives its name from its use in the Christian church from as early as A.D. 150 and the early belief that it was used by the apostles of Christ.

*The Nicene Creed* (UMH 880), while not used as frequently as *The Apostles’ Creed*, is the historic statement of belief of the Christian faith devised by the Council of Nicaea, convened in A.D. 325 by the Emperor Constantine in the city of Nicaea, located in what is now northwest Turkey. This creed was revised in 381 by the Council of Constantinople to set forth the key affirmations concerning the Christian faith and to serve as a guide to combating heretical or false teaching.

*A Modern Affirmation* (UMH 885) of faith originated as a 20th-century liturgical movement. This creed focuses on God’s love and grace in human relationships and God’s continuing presence in daily life, as well as on social justice.