

## Hark the Herald Angels Sing

Hark the herald angels sing  
Glory to the newborn King  
Peace on earth and mercy mild  
God and sinners reconciled  
Joyful all ye nations rise  
Join the triumph of the skies  
With th'angelic hosts proclaim  
Christ is born in Bethlehem  
Hark the herald angels sing  
Glory to the newborn King

Christ by highest heav'n adored  
Christ the everlasting Lord  
Late in time behold Him come  
Offspring of a virgin's womb  
Veiled in flesh the Godhead see  
Hail th'incarnate Deity  
Pleased as man with men to dwell  
Jesus our Emmanuel  
Hark the herald angels sing  
Glory to the newborn King

Hail the heav'n born Prince of Peace  
Hail the Sun of righteousness  
Light and life to all He brings  
Ris'n with healing in His wings  
Mild He lays His glory by  
Born that man no more may die  
Born to raise the sons of earth  
Born to give them second birth  
Hark the herald angels sing  
Glory to the newborn King

### Call to Worship: Luke 2:8-14

Christopher Yerkes, Pastoral Intern

*Leader:* And in the [region of Bethlehem] there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them,

*All:* "Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.

*Leader:* And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger."

*All:* And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!"

### Prayer of Adoration Followed by The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

### O Come, O Come, Emmanuel

Words: Various Latin antiphons, 12th century; Music: *Veni Emmanuel* arr. Thomas Helmore, 1856.

O come, O come, Emmanuel,  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear.

CHORUS:

Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel

O come, Thou Dayspring, come and cheer  
Our spirits by Thine advent here;  
Drive away the shades of night,  
Pierce the clouds and bring us light  
(Repeat Chorus)

O come, O come, Thou Rod of Jesse free  
Thine own from Satan's tyranny  
From depths of hell Thy people save  
And give them vict'ry o'er the grave  
(Repeat Chorus)

### Prayer of Confession

*All:* You have told us, O Lord, what you require of us, to do justice, to love kindness, and to walk humbly with you, our God. You have shown us, O Lord, that we who have been forgiven much are called to forgive much. You have poured out your mercy and love on us, and we have failed to extend

mercy and love to others. O Lord, forgive us, and hear our prayers.

### Silent Confession

### Words of Assurance

*The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. 1 Timothy 1:15-17*

### The Church's One Foundation

Words by Samuel Stone, 1866. Music by Brian Moss, ©1996 Parson John Publishing (ASCAP).

The Church's one foundation, Is Jesus Christ her Lord,  
She is His new creation, By water and the Word :  
From Heaven He came and sought her, To be His holy  
Bride,  
With His Own Blood He bought her, And for her life He  
died.

Elect from every nation, Yet one o'er all the earth,  
Her charter of salvation, One Lord, one Faith, one Birth,  
One Holy Name she blesses, Partakes one Holy Food,  
And to one Hope she presses, With every grace endued.

'Mid toil and tribulation, And tumult of her war,  
She waits the consummation, Of peace for evermore ;  
Till with the vision glorious, Her longing eyes are blest,  
And the great Church victorious, Shall be the Church at  
rest!

Yet she on earth hath union, With God the Three in One,  
And mystic sweet communion, With those whose rest is  
won;  
O happy ones and holy, Lord give us grace that we  
Like them the meek and lowly, On high may dwell with  
Thee.

† Pre-K and early elementary children can go with their teachers for a children's lesson. Please check them in if you did not do so before the service.

## Silent Night, Holy Night

1818 by Franz Xaver Gruber to lyrics by Joseph Mohr

Silent night, holy night,  
All is calm, all is bright  
Round yon virgin mother and Child.  
Holy Infant, so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace.

Silent night, holy night,  
Shepherds quake at the sight;  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia!  
Christ the Savior is born,  
Christ the Savior is born!

Silent night, holy night,  
Son of God, love's pure light;  
Radiant beams from Thy holy face  
With the dawn of redeeming grace,  
Jesus, Lord, at Thy birth,  
Jesus, Lord, at Thy birth.

*Sermon: "Skeletons in the Family Tree"*  
*Genesis 38:*

*Rev. Mike McBride, Pastor*

### **Come Thou Fount of Every Blessing**

Music: John Wyeth "Nettleton." Words: Robert Robinson, 1757.

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise my Ebenezer  
Here by Thy great help I've come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God

He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy goodness, like a fetter  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

### *Pastoral Prayer: Thanksgiving and Intercession*

#### **Sands of Time**

Words: Anne Cousin (Based on Samuel Rutherford's *Letters*), 1857. Chorus by Cameron Gray, 2005.  
Music: Traditional Folk Tune, Arranged by Phillip Palmertree. ©2001 Phillip Palmertree Music.

The sands of time are sinking  
The dawn of heaven breaks  
The summer morn I've sighed for  
The fair, sweet morn awakes.  
Dark, dark had been the midnight  
But dayspring is at hand  
And glory, glory dwelleth  
In Emmanuel's land.

O Christ, He is the fountain, The deep, sweet well of love!  
The streams on earth I've tasted  
More deep I'll drink above:  
There to an ocean fullness  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

#### **CHORUS:**

**Oh – Emmanuel! Oh – Emmanuel! Oh – Emmanuel!**  
**All my hope and Peace, All my hope and Peace**

O I am my Beloved's; And my Beloved is mine!  
He brings a poor vile sinner, Into His house of wine  
I stand upon His merit, I know no other stand,  
Not e'en where glory dwelleth  
In Emmanuel's land. (Repeat Chorus)

#### *Benediction*



# Parkside

## CHURCH

**Sunday Worship**  
**December 2, 2018**  
**10:00 AM**

#### *Welcome to Parkside Church*

*We're glad you're with us today. Our hope is that through worship today you will meet with the Living God. As God has called us his children, we also hope you will experience the Parkside community as you would a friendly family who has invited you for a holiday meal. Whether you are a longtime member of the family, or curious and coming with questions and skepticism, welcome.*

#### *Children and Childcare*

*We love children at Parkside and welcome some added noise from little ones in the worship service as they learn to sing, listen, and participate in the service. Our first half hour of worship is for all ages and all peoples. During the second half of the service we have:*

- A video feed of the service in the picnic pavilion
- A children's lesson for preschool and early elementary students in the picnic pavilion
- A note page for older students, and discussion questions for adults and youth

[www.parksidesd.org](http://www.parksidesd.org) | [info@parksidesd.org](mailto:info@parksidesd.org) | **619-208-1638**  
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