The LORD is Good to ALL
A Thanksgiving Prayer

God of all blessings, source of all life, giver of all grace:
we thank your for the gift of life:
for the breath that sustains life, for the food of this earth that nurtures life,
for the love of family and friends, without which there would be no life.

We thank you for the mystery of Creation:
for the beauty that the eye can see, for the joy that the ear may hear,
for the unknown that we cannot behold filling the universe with wonder,
for the expanse of space that draws us beyond the definitions of ourselves.

We thank you for setting us in communities:
for families who nurture our becoming,
for friends who love us by choice,
for companions at work, who share our burdens and daily tasks,
for strangers who welcome us into the midst,
for people from other lands who call us to grow in understanding,
for children who lighten our moments with delight,
for the unborn, who offer us hope for the future.

We thank you for this day,
for life and one more day to love,
for opportunity and one more day to work for justice and peace,
for neighbors and one more person to love, and by whom be loved.
for your grace and one more experience of your presence.
for your promise to be with us,
to be our God, and give us salvation.

For these all blessings we give you thanks, eternal loving God,
through Jesus Christ, we pray, Amen.
Back from Washington, D.C. …

I am back from the U.S. Department of Education Award Ceremony for schools that were awarded a Blue Ribbon for Academic Excellence on November 7/8, 2018. I arrived in Washington, D.C., on Tuesday, Nov. 6, to stay in Georgetown with the Jesuit community. A friend of mine, Fr. James McCann, S.J., is the Georgetown Law School Chaplain. That Tuesday evening in Georgetown, I was treated to dinner by one of my first cousin’s two daughters [and one daughter’s husband].

On Wednesday, I had breakfast with a childhood friend of mine, Tom O’Shaughnessy, and his wife. Tom is a West Point graduate and a 20+ year Army officer, who now is a civilian contractor working for the U.S. military at the Pentagon. His grandmother lived two doors south of me as a child, and we have been pals since childhood. He would visit his grandma in the summer and over Christmas, and hang out with me. It was good to see him and his wife again.

Wednesday and Thursday were the Blue Ribbon for Academic Excellence Award Convocation. On Wednesday night, I took Ms. Mary Iannucilli, Mrs. Cindy Devlin, and Mrs. Bonita Brown out to dinner in Georgetown to celebrate this milestone honor. We were joined by my priest classmate and good friend, Fr. Steve Lanza, former pastor of St. Julie Parish and current pastor of Divine Mercy Parish which sponsors Sacred Heart School in Winnetka. Sacred Heart School and its principal received a 2018 Blue Ribbon Award.

On Thursday was the Awards luncheon. That evening I took my Jesuit friend to dinner for his hospitality in arranging accommodations for me. I stayed on in Washington, D.C., on Friday [as it was my day off] and met a former Archbishop Quigley Seminary student of mine for breakfast and then met an attorney friend of mine for dinner. Over the four days I connected with all my family and friends living in the D.C. area. I packed a lot into every minute, which I tend to do when I travel. I returned to the parish Saturday afternoon.

The Awards Convocation was a great gathering.

To be in a hotel ballroom with 1,000 other educators from 349 top public and private grade school and high schools was electric. The enthusiasm for education, for building a culture of academic success was infectious. There was a lot of sharing of ideas, and some interesting workshops over the two days we were there. While I received a few new ideas from the workshops, basically the school is already very much on track. We could practically have given the workshop. It was a privilege to be there.

The awards ceremony itself is more of a “pep rally” environment than a solemn “graduation-styled” ceremony. As the awards are presented, there are peppy pop songs playing. The schools receiving their awards went on to the stage to the tune of Abba’s “Dancing Queen.” The schools prior to us went on stage to the tune of “Whip It” by Devo. As I was waiting in line, I was praying that “Whip It” would end before we were called on stage to receive our award. My prayers were answered. As CJB Principal Ms. Mary Iannucilli was standing at the foot of the steps to the stage, I turned to her and said, “Listen to the song that they were playing… Leonard Cohen’s “Hallelujah”! It was a magical moment.

This mission of support for education, both public and private is an important one. Through education we form the next generation. This is a serious mission and responsibility, and in our neck of the woods we clearly are doing this right. This takes a great deal of diligent effort, and financial resources, but great schools, public and private, build a great residential area, and a great future for our faith communities and nation. And the rigorous process of evaluation for the Blue Ribbon Award, and the requirement to meet every evaluative metric, means the process forces school’s to dot their “I’s” and cross their “T’s”. Great schools remain great by critical analysis and ongoing improvement. I am glad to be able to put my two cents in advancing this academic mission of our parish.

Congratulations to the administration, staff, faculty, students and parents on this great accomplishment.
**Ten Thousand Villages...**

This weekend, November 17 and 18, will be our very popular Annual Ten Thousand Villages Fair Trade World Market Craft Fair in O’Mara Hall, hosted by our Social Action Ministry. This “pop up” trade show offers beautiful and unique items crafted by people in Third World nations. It has always been a big hit among our parishioners who are looking for something lovely and unusual for upcoming Christmas gifts.

**Will Hollywood Be Next?...**

Last Thursday, Nov. 15, 26 of our parish choir members and our Music Director, Linda McKeague, traveled to New York City to perform at the famed music center, Carnegie Hall, in a concert conducted by the renowned Music Director Pepper Choplin. The group faced five hours of rehearsals both on Friday and Saturday, and more rehearsal time prior to the Sunday Concert there today, Nov. 18. It will be an intense few days. They are part of a 250-member ensemble, and are the only Catholic Church choir members in the group. I am sure they will learn a lot. The choir is self-funding this experience, but the parish will benefit from what they learn. We wish them well on this adventure, and pray for their success this weekend.

**It's Beginning To Look a Lot Like... Advent...**

Now that the calendar has turned the page to November, we begin to anticipate the Season of Advent, a season of joy filled anticipation of the Feast of Christmas. Advent is a busy time when we abound in good works. This month we shared names for a gift and “necessities” drive for St. Coletta Homes, and this weekend we have our Ham and Turkey Food Drive, the Christmas Gift Drive for our sharing parish of St. Procopius, as well as hosting Ten Thousand Villages Craft Fair. In two weeks, on December 8/9 we are collecting toys for our Respond Now Toy Drive. This is a smorgasbord of choices for you to participate in and do good works.

Similarly in December we will have a smorgasbord of celebrations: our Advent Parish Reconciliation Service [Dec. 2 at 7:00 PM], our Music Gala [Dec. 9 at 3:00 PM], Bambinelli Sunday [December 15-16], when we bring our Jesus crèche figures to church to be blessed and that Sunday [December 16] our Men’s Club will host Donuts with Santa and our Religious Education students will provide the Kids’ Living Nativity. Finally on Sunday, Dec. 23, at 7:00 PM, we will have the closing celebratory night of Simbang Gabi, the Filipino Novena Celebration, with our Episcopal Vicar, Bishop Andrew Wypych.

It will be a rich season for our parish.

**Women’s Club...**

The St. Elizabeth Seton Women’s Club will meet on Tuesday, Nov. 20, at 7:00 PM. All are welcome.

**Thanksgiving Day Mass...**

We will celebrate Thanksgiving Day as a parish family at the 9:00 AM Mass, this Thursday, Nov. 22. This is one of the most joyous celebrations of our liturgical year. It is one time when everyone knows why they are at Mass—to give thanks to God for specific blessings in their lives. The intense focus of our prayer, our sense of gratitude to God, all make for a special celebration. Please join us. This is a great moment of mindful remembrance of specific moments in the past when God has touched us with his love. Following the Mass there is a light reception in O’Mara Hall.

**Our Prayer Shawl Ministry...**

Thanks to the St. Elizabeth Prayer Shawl Ministry who displayed and distributed their handiwork last weekend—just in time for Thanksgiving Day family get togethers and can share a prayer shawl with loved ones, reminding them that we keeping them in our prayers as they battle illness or other transformations in their lives.

**Kids Day...**

Next Sunday, Nov. 25, from 12:30-4:30 PM, in the parish gym, we will have a “Kids Day” of fun and games. This can give parents a chance to do some Christmas shopping, while their children are pleasantly occupied. You can come to the 11:30 AM Mass, drop the children off at the parish gym after Mass, and then hit the shops, returning by 4:30 PM. Sounds like a plan!

**For the Eagle Eyed...**

Last Wednesday, I had my second eye surgery, this one for my right eye. As a result I may be “going Hollywood” again, and wearing sunglasses that cut down on the glare. I happily flew through my last surgery on the left eye. Thank God! And I am now hoping for a repeat.

The surgery was a cornea debridement. A person’s cornea should be smooth like a pool ball, mine had developed valleys and ridges. The surgeon went in with a chemical and a sponge and scraped/smoothed/debrided the cornea. Other than needing the heavy duty sun glasses to cut back on glare, all went well.

**Keep Smiling,**

CORCORAN’S CORNER
SECOND COLLECTION FOR CCHD THIS WEEKEND, NOVEMBER 17 AND 18

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT
WORKING ON THE MARGINS

- **LEARN** about those living in poverty. • **ACT** and spread the word about poverty by passing along this flier.
- **CONNECT** with the work of CCHD by supporting the collection. • **PRAY** for those who benefit from this collection.

Too many people in our country find themselves living in poverty, and the barriers to breaking this cycle can sometimes feel impossibly large. But when people join together to work for more just communities, change can happen. Our faith calls us to walk with our brothers and sisters who find themselves on the margins of society and empower them to create change in their communities. With your support to the Catholic Campaign for Human Development (CCHD), this kind of lasting change becomes possible. When you support the CCHD Collection, 75 percent goes to national projects that address the root causes of poverty and 25 percent stays here in our diocese to empower our local brothers and sisters living on the margins.

Stable housing is often one of the first steps for someone trying to break out of the cycle of poverty. In Portland, Oregon, the cost to rent an apartment or buy a property has increased beyond what is possible for low and moderate income families. This has created a housing crisis leaving many people unable to find an affordable place to live. But with your support, working families can afford to live in their community and their homes can remain affordable for generations to come. Through homebuyer support provided by CCHD funded groups, over 330 low and moderate income people now have homes and financial stability, bringing lasting change to their lives. In addition, your support provides training for people to gain tools for community organizing and opportunities for leaders to bring these issues to the public arena. With your help, residents have advocated for tenant protections and increased housing availability in their community.

To learn more about the collection for the Catholic Campaign for Human Development, visit [www.usccb.org/cchd](http://www.usccb.org/cchd).

### 2016-2017 GRANTS

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### COMMUNITY AND ECONOMIC DEVELOPMENT PROGRAMS

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<td>Creating Resilient Communities, Access to Housing &amp; Strong Schools</td>
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<td>Economic Empowerment: New Businesses, Jobs, and Financial Opportunities</td>
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<tr>
<td>Building a Just Economy and Protecting Worker Rights</td>
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<td>Defending the Rights of Immigrants</td>
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<tr>
<td>Reforming the Criminal Justice System</td>
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<tr>
<td>Expanding Access to Healthcare and Empowering Persons with Disabilities</td>
<td>2%</td>
</tr>
<tr>
<td>Protecting the Environment</td>
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</table>

Office of National Collections
3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • [www.usccb.org/cchd](http://www.usccb.org/cchd) • [www.povertyusa.org](http://www.povertyusa.org)

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THIRTY THIRD SUNDAY IN ORDINARY TIME

St. Elizabeth Seton Church—THIS WEEKEND!

FAIR TRADE ARTISAN WORLD MARKET

Saturday, Nov. 17  9:00am-7:00pm
Sunday, Nov. 18   8:00am-1:00pm

Please join our world market in the downstairs O’Mara Hall.
Hospitality offering light refreshments, featuring
Fair Trade coffee, candies, soup, chili, and dips.
Sponsored by the Seton Social Action Ministry.

As we enter this season of giving, let us remember that a gift
can create new possibilities for those living in need. This Christmas, as
we prepare for the coming of Christ, we can fulfill the hope of Christmas
for our disadvantaged brothers and sisters by exchanging fair trade gifts.
Your purchases will bring a renewed spirit of hope to the artisans who
create them by helping the light of Advent shine in their daily lives. When
you purchase one of the beautiful fair trade gifts, you are standing in soli-
darity with the artisans who created them, and helping them to live and
work in dignity.

Young women have a brighter and better future. Children are able to
attend school and create their own due to the added income fair trade
brings to their families. Each week we will highlight just some of the
groups and artisans.

Please prepare for your holidays prayerfully, give generously and shop
responsibly to have a miraculous impact on those most in need. Fair
Trade items provided by Ten Thousand Villages, one of the world’s oldest
and largest Fair Trade organizations. All purchases will help to
alleviate poverty through trade rather than aid.

Linens  Ornament  Beautiful Knits  Coffee
Jewelry  Home Decor  Chocolates  Table Top
Soups/Dips  Baskets  Toys/Games  Musical Instruments
Global Treasures  Stationery  And More!
THANKSGIVING DAY MASS

Thursday, Nov. 22  9:00 am

A special table will be set in the main aisle of the church and parishioners are invited to bring the bread and wine they plan to serve at their family dinner for a special blessing.

Refreshments served in the Church Hall following this special Mass of Thanksgiving.

FOR YOUR INFORMATION

The St. Elizabeth Seton Parish offices are closed on Thursday, Nov. 22 and Friday, Nov. 23 for the Thanksgiving. The parish staff wishes all a blessed and safe Thanksgiving holiday.

UPCOMING EVENTS

at St. Elizabeth Seton Church!

St. Procopius Christmas Gift Tag Distribution
Saturday, Nov. 17/Sunday, Nov. 18
After all Masses in the Narthex

Ten Thousand Villages Fair Trade Craft Fair
Saturday, Nov. 17, 9am-7pm
Sunday, Nov. 18, 8am-1pm,
O’Mara Hall (downstairs of church)

Advent Reconciliation Service
Sunday, Dec. 2, 7pm

St. Elizabeth Seton Christmas Concert
Sunday, Dec. 9, 3pm

Free Gala Dessert Fundraiser
follows in McBrady Center

Children’s Living Nativity/
Men’s Club Donuts with Santa
Sunday, Dec. 16, after all Masses
O’Mara Hall (downstairs of church)

Simbang Gabi Mass
Saturday, Dec. 23, 7pm

Reception to follow in McBrady Center

WELCOME

Daniel and Elizabeth Baskel
(Children: Kellan and Brennan Baskel)

BAPTISMS

Congratulations to these parents on the baptism of their child on 11-4-18:
Ava Grace, child of Samuel and Ashly (Jebens) Libretti
Bennett Matthew, child of Matthew and Emily (Saathoff) Mackanin
Giovanni Cristiano, child of Kevin and Jamie (Whitehouse) Coleman
Guinevere Anne, child of James and Victoria (Petersen) Boyer
Colton James, child of Jonathan and Malorie (Kustusch) Ryczek

WEDDINGS

Pray for this couple as they prepare for the Sacrament of Matrimony:
Nicole Lambrigger and Patrick Messer; 11-24-18
Nicole Bigos and Bradley Burian; 12-15-18

PLEASE PRAY FOR

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:

John Carra   Michelle Jennings   Jada Kukec
Jackie Morales   Frances Marszalek   Rowan Otto
Kevin Fonte   Donald Roberts   Lorin Schab

And for our deceased:
Ray Hall   Casimer Rzegocki
Gary Steinke   William Fitzgerald

“Heavenly Father, accept the prayers which we offer for them.”

MASS INTENTIONS

Sat., Nov. 17 (5pm) Bill and Helen McNamara; For the intention of Ryan and Lisa DeMarco
Sun., Nov. 18 (7:15am) For All Parishioners; Larry Kucharski
(8:30am) Joan Sipowicz; Charles LoFrano
(10am) Grace Beissel; The Purgatorial Society
(11:30am) Patricia Pasco; Raymond and Frances Klomes
Mon., Nov. 19 (9am) Carolyn Roy; Mark Guinee
Tues., Nov. 20 (9am) Maria Roti; Bob LaCosse
Wednesday, Nov. 21 (9am) Mary Blaschke; Patrick O’Sullivan
Thurs., Nov. 22 (9am) NO INTENTIONS
Fri., Nov. 23 (9am) Anthony and Isabelle Pytko;
Raymond Peterson
Sat., Nov. 24 (5pm) Chester Sipowicz; June Tunelius
Sun., Nov. 25 (7:15am) John Vitkovic; Chandlar Clovis
(8:30am) George Kenealy; For All Parishioners
(10 am) Nancy Baumgartner; Paolo Valente
(11:30am) Irene Stincic; Lucille Bartels

STEWARDSHIP

COLLECTION FOR 11-11-18: $21,307.26
KIDS COLLECTION: $52.26

Thank you for your generosity.

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God’s Risk, Our Freedom

By Rev. Ronald Rolheiser

Why doesn’t God make things easier?

Perhaps the most vexing faith-question of all-time is the problem of God’s silence and his seeming indifference: why does God allow evil? Why do bad things happen to good people? If there is an all-powerful and all-loving God, how do you explain that millions of innocent people can suffer and die under Hitler, Stalin, Pol Pot, in massacres in Rwanda, Algeria, and the recent terrorist killings in the USA? Where is God in all of this?

And the presence of evil in the world poses a deeper question: why is God (seemingly) hidden? If God is so massively real, why do so many people not recognize, acknowledge, or care about his existence? Why do believers have to live, almost always it seems, on the edges of doubt? Why doesn’t God make his (her) existence clear, a fact beyond doubt? Why doesn’t God silence his critics?

There’s no satisfying answer to that question, not theoretically, and there never will be. No definitive faith textbook can ever be written that will soothe every doubt and answer every critical objection. Why not? Because making peace with this mystery, the mystery of God’s hiddenness, is a question of a relationship in love and trust and not simply a question of right theory. Faith, like love, matures through relationship not just theory. Understanding God’s hiddenness, God’s way, is like a child coming to understand his or her parents. You have to relate long enough, live in patience long enough, and develop enough maturity so that, at a point, understanding arises out of a certain co-empathy. “Love is the eye,” Hugo of St. Victor used to say. When we are loving enough we begin to understand.

However, theory is still important. An old philosophical axiom suggests that the heart follows the head, that love itself must be guided by intellectual vision. Thus some theological theory on the question of evil and God’s hiddenness can be helpful.

What has classical, Christian theology taught on this?

Essentially this: evil exists because God respects freedom, both in nature and in human beings. When we are confronted with the problem of evil in the world the conclusion we might draw is not that God doesn’t exist or doesn’t care, but rather that God respects and values freedom in a way that we don’t. What does this mean?

God doesn’t make things easier because God can’t make things easier, at least not without making us and the world into something far less than we are.

When God made us he gave us as much freedom, creativity, and spunk as was possible.

He didn’t play it safe, but gave us as much godliness as he could without making us into gods ourselves. Simply put, in making us, God went so far as to give us a freedom that even he won’t temper with. A risky business, but, it seems, as a parent, God would rather risk than control, allow creativity outside of his influence than limit ingenuity, and tolerate the misuse of freedom than relate to robots. God is perceived as silent because he allows human freedom and ingenuity to be precisely what they are meant to be, non-coerced, even by God. God is not a frightened parent who needs to control, nor a threatened creator who kept back what was best for himself. God allows evil because God respects the freedom and ingenuity of creation and, as we know from elsewhere in our faith, can ultimately redeem whatever goes wrong.

This helps explain not only the question of evil, but also why life can be so distressingly complex and why we can sometimes boil over into a quasi-divine rage. We have been made, as scripture assures us, as “little less than God.” If God could have given us divinity, I believe, he would have. But the one thing God can’t do is to create another God. So, in creating us, God took us as close to divinity as possible. Given the incredible array of qualities that God put in us, it shouldn’t then be surprising that we are pathologically complex, that human grandiosity has a perpetual itch to set itself against God, and that, when frustrated, we are capable of becoming killers who can take life itself as if we were God.

We should never be surprised at how messy life can get or how deranged we can be. What is surprising rather is that sometimes—in the pre-sophistication of a child or the post-sophistication of a saint—we do see simple happiness, simple meaning, and simple faith.

Things could only be simpler if God had made us Swiss clocks—wonderfully tuned to pre-set rhythms, with no mess, no sin, no evil, and the beauty of perfect crystal. But then there wouldn’t be any love, freedom, creativity, or meaning. No. God built us on a razor’s edge, so full of godly fire that we are capable of both martyrdom and murder.
Seniors of Seton Mass/Morning of Reflection with Bishop Hicks

On October 30, 2018, Bishops Hicks celebrated the 9am Mass and at the conclusion of Mass, the congregation extended a special blessing to him. Following Mass, over 200 people attended the Morning of Reflection led by Bishop Hicks, entitled: “Turn to God… Thank You! Thank You! Thank You!” He also shared his experience of being asked to be Bishop and his 30-day silent retreat experience in Spain that followed. A great morning was shared by all.
THIRTY THIRD SUNDAY IN ORDINARY TIME

Neat Repeats

Accepting Donations!

Neat Repeats Resale is accepting woman’s, men’s, and children’s clothing, housewares, books, and misc. items. New and gently used items are always welcome during business hours at either store:

- Orland Park    9028 W. 159th St.    708-364-7605
- Worth          7026 W. 111th St.    708-361-6860

All sales at Neat Repeats Resale benefit the clients served by the Crisis Center for South Suburbia, a local non-profit organization that provides emergency shelter and other services for individuals and families victimized by domestic violence. Volunteers are always needed.

Women’s Club NEWS

UPCOMING EVENTS

Tuesday, November 20

DANCING THROUGH THE AGES
WITH DEE AND RAY ULRICH

Parish Life Center
Doors open 6:15pm
Meeting begins at 7pm
We are serving chicken pot pie and salad.
Prizes! Raffles! Split-the-Pot!
Chicken Pot Pie, wines will be served.
Desserts/Appetizers always appreciated!

Bring a friend and come join the fun!

Brookdale Orland Park Seeks Volunteers

Brookdale Orland Park, Assisted Living and Memory Care, 16051 S. LaGrange Rd., is looking for volunteers to assist in activities and enhance the lives of the residents. Some of the programs include saying the Rosary in the morning, Bible study, one-on-one visits, assist residents with crafts, Trivia, boost your brain games, card games, reminiscing, and sing-a-longs. New programs are welcome! For more information please call Sharon Puschkar at 708-403-2001.

Dear Parishioners,

The S.W.A.D.D.L.E. [Southwest Area Diaper Depository for Little Ends] and the St. Elizabeth Seton Social Action Ministry thank you for your generosity with the recent Diaper Drive. Although all sizes can be used, S.W.A.D.D.L.E. requested to concentrate on larger sizes 5 to 6. As you saw, those sizes are more expensive. Babies grow and put greater demand on the family budget.

This year you donated 5,252 diapers and a monetary contribution of $803.00. All this collectively will contribute in fulfilling needs as they occur in the weeks ahead.

Thank you, St. Elizabeth Seton Parishioners for your loving generosity of spirit. Our thanks also go to Fr. Corcoran for his support in this endeavor, for our custodians Ray and Van for their set-up help, and to the many hands that make this diaper drive possible. (Pictured above: Pat Brooks)

The Volunteers of the Social Action Ministry

Thanks To All For A Generous Diaper Drive

For confidential help call 888-456-HOPE or visit hopeafterabortion.com

Men’s Weekend Retreat: “Becoming Another Christ”
Nov 30 - Dec 2, 2018
Retreat Master Fr. Jim Kubicki, SJ
an Ignatian, Silent Retreat for Men

Bellarmine Jesuit Retreat House
420 W County Line Rd - Barrington, IL 60010 - 847-381-1261
www.JesuitRetreat.org
Women’s Club October Fun!

Photo credits: Kathy Arduino, Joanne Holmquist and Jen Talant.
Sunday, November 25, 2018
@ St. Elizabeth Seton Parish GYM

12:30pm- 4:30pm

Need to do some Christmas shopping? Just bring your children to St. Elizabeth Seton for a day of fun! St. Elizabeth invites all parishioners, CJB students, R.E. students, and their friends too!

Please bring your children to the gym entrance located on Haven Avenue to check in. Drop-off and pick-up will be from the Saint Elizabeth Seton Gym Entrance.

Hosted by Branches Youth Ministry

- Games
- Competitions
- Music
- Arts & Crafts
- Basketball

There is no charge! Any Donations will go towards our Branches Summer Mission Trip. We look forward to you coming to our Kids Day!

For Information: Call Kyle Groves, Youth/Young Adult Minister, @ 708-403-0101 X105 or Email: Kgroves@steseton.com
The St. Elizabeth Seton Social Action Ministry will be in the Narthex this weekend, November 17/18, to distribute the names for Christmas gifts for St. Procopius. Please follow these guidelines:

1) Buy a NEW GIFT.
2) Please attach the gift receipt.
3) Wrap the gift.
4) Attach gift tag provided to you onto the gift.
5) Make sure the tag has the “P-number” on it.
6) Do not bundle gifts.
7) No bows please.
8) Please return your gift to St. Elizabeth Seton Church BY WEDNESDAY, DEC. 12.

If you have questions, please call Doug Benker at 708-429-4518.
Our sharing parish, St. Procopius has invited you to celebrate

The Feast Day of
Our Lady of Guadalupe
Saturday, Dec. 8, 5pm

Bus transportation provided. The celebration continues after Mass with a fiesta. There will be traditional Music and food at the celebration.
If you are interested in taking a bus to St. Procopius Church, please sign-up at the counter in the Narthex. We will depart the Seton parking lot at 3:30pm and return by 9pm.

COMPLIMENTARY THANKSGIVING DINNER
St Julie Billiart Church, 7399 W. 159th St., Tinley Park, is hosting their Annual Thanksgiving Dinner on Thursday, Nov. 22, at 1-3pm, in the St. Julie Billiart William J. Devine Center (located on the parish campus south of the Church). Doors open at 12 Noon. This is a FREE event, all are welcome. If you are in need of a meal(s) being delivered to your home, please call 708-429-6767, x245, leaving your name and contact information. There is no charge for the meal or delivery.

HOT BREAKFAST WITH SANTA
The Andrew Athletic Boosters invite all to a “First Chance to See Santa” before he heads to the North Pole, with a hot breakfast catered by Winston’s, on Sunday, Nov. 25, 8:30-11:30am, at Andrew High School, 9001 W. 171st St., Tinley Park. Breakfast is $5 (children 3-12); $7 (teens 13-18); $9 (adults); Children 2-under free. Remember to bring your camera! Walk-ins are welcome. This is a Fundraiser for the Andrew Athletic Booster Club. Please RSVP by emailing: AHS.SantaBreakfast@comcast.net. Please have name and number of adults and children who will attending.

HAPPY THANKSGIVING FROM YOUR PARISH SCHOOL!
On Thanksgiving Day, and always, the administration, faculty, and staff of the Cardinal Joseph Bernardin Catholic School thank you for your support of Catholic education … and especially for your support of CJB, your twice-recognized Blue Ribbon parish school!

We are grateful for the blessings of your prayers and friendship, and for your donations of time, talent, and treasure throughout the year.

May God bless you for your goodness.
We are proud to be your parish school!
**Creation Care Corner**

*Taking action to protect God’s great gift to us*

— Mother Earth

“...The world we have received belongs to those who will follow us...”

— Pope Benedict XVI

The Creation Care Team will have its next meeting on Monday, Dec. 10, 7-8:30pm, in the Gubbins Center (NE corner of 167th St. and 94th Ave.). All are invited.

**THIS WEEK’S STEWARDSHIP RECOMMENDATION:**
Greenhouse gases (GHGs) trap heat and make the planet warmer. Transportation accounts for 27% of America’s GHG emissions. When purchasing, consider buying the highest mileage vehicle in the class you need. For example, a 40 mpg vehicle can save you 4500 gallons of fuel over the life of the vehicle and dramatically reduce tailpipe emissions, compared to a 20 mpg alternative.

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**Marian Catholic Open House**

Sunday, Nov. 18, 1-4pm. 99% Class of 2018 college-bound, $21.9 million scholarships awarded to Class of 2018, 93 AP Scholars. Contact Tony DeCarlo: 708-756-9770, adecarlo@marianchs.com.

**2019 Golden Opportunities**

**Books ARE HERE!**

Still Only $20!

Golden Opportunities allows you to save thousands of dollars at a variety of your favorite LOCAL merchants that include: dining pleasures, casual dining, entertainment, sports, retail, and more!

Available in the parish office and at Seniors of Seton meetings!

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**Understanding SACRED SPACE**

**The Ministry of Prayer...**

*This is a sample of what you will find in the 2019 Sacred Space Book...*

**Scripture**

Jesus said to his disciples, “Fix this firmly in your minds: You are going to be in deep mourning while godless people throw a party. You will be sad, very sad, but your sadness will develop into gladness. When a woman gives birth, she has a hard time. But when the baby is born, there is joy in the birth. This new life in the world wipes out memory of the pain. The sadness you have right now is similar to that pain, but the coming joy is also similar. When I see you again, you will be full of joy and it will be a joy no one can take from you...” — John 16:20-22


**Reflection**

Most leaders tell their followers only about the benefits of their cause. Jesus is brutally honest with us about the pain we will experience. While the world goes on its merry way, we will experience pain: the pain of seeing people reject God’s help, the pain caused by a world that seems to run on hatred and bigotry, the pain of being misunderstood even by people close to us because we choose to be faithful to God’s love. Jesus did not say he would rescue us from this pain. He said that pain in this life of faith turns into joy. Do we think of pain as something to be avoided at all cost?

**Prayer**

Good Jesus, thank you for not sugarcoating what it means to live with spiritual integrity. Your words remind us that pain is not a sign of personal failure. Your words remind us that, at times, pain is actually proof that what we are doing is exactly the best thing. Help us to endure this pain until you have transformed it into joy.

**SACRED SPACE The Prayer Book 2019**

If you ordered a copy of the Sacred Space Prayer Book for 2019 you can pick it up in the parish office.

**NEXT SACRED SPACE RELECTION GROUP MEETING THIS WEEK:**

The November meeting of the Sacred Space Reflection Group is Wednesday, Nov. 28, and the December meeting is Wednesday, Dec. 12, beginning at 9:30am in the Fr. Gubbins Faith Formation Center.
Lighting of the Candles in the Advent Wreath

“Lord God, let your blessing come upon us as we light the candles of this wreath.”

This is a wonderful way to enter into the Advent season with your whole heart.

They say that the custom of the Advent wreath began when wagon wheels were brought indoors as the days of winter got shorter and shorter and the darkness began to come earlier and earlier. Once inside, these wheels would be decorated with evergreens—kind of a forced budding of growth. Likewise, people would put candles on the wheels, making them beacons of greenery that would stand in the shadows of the deepening winter and proclaim that winter would not have the last say. The light and greenery proclaimed that the earth had not seen the last of spring, and that the sun would return and would once again warm the land and the tired people who longed for its return.

That’s one story behind the Advent wreath. Whatever the “true” story may be, we can’t imagine preparing for Christmas without one! Nothing captures our hopes and fears at this time of the year better than the Advent wreath: a beautiful, full, green circle that never ends, but rather turns into itself (much like our seasons turn into one another and symbolize the cycle that is life) and lights that get progressively brighter as the winter nights get longer. They shine with a brightness that promises fulfillment of all our hopes and longings. The dark, rich colors of the candles speak of a darkness that is not quite complete—but all, it’s not a blackness that graces our evergreen circles. It’s a mixture of blue and pink—colors of morning—the colors of the sky just before dawn, just before the sun comes over the horizon. Go out early, before the sun comes up, one clear, cool winter morning. Look at the sky.

Notice the mixture of purples, blues, and pinks. Notice that to the west, the sky is still the dark of night. Notice that as you move your focus east, where the rising sun approaches, the colors get lighter: more purple and blue. Keep watching and you’ll see right before the sun actually breaks over the horizon, a rose or pink hue become visible: the color of the sky immediately before daybreak! There’s a reason for our colors on this circle of life and light!

During Advent, our liturgies are especially graced with the wreath of light. As we praise God we will light one more candle on the wreath, to emphasize the great need we have for Christ’s light to penetrate our world’s darkness and the need we have to be saved from it. Only Christ, we say, can completely save us. That is our faith and we proclaim it loudly every time we light the candles and sing for God-to-be-with us: “Come O Lord, and save us! Take away our darkness!”

Help Celebrate This Tradition at St. Elizabeth Seton!

Will you volunteer to bring the Advent Candle forward in the opening procession on one weekend of Advent?

There are four possible weekends, a choice of twenty Masses, and volunteers are asked to come to one practice. We encourage you to consider a new way for your family to participate in the Advent journey. If you participated in this ritual many years ago maybe this is the year you want to be a part of this ritual candle lighting again. So any person, alone, a group of friends, members of our Men’s Club or Women’s Club, Seniors of Seton, Social Action Ministry, Branches, a Religious Education Class, Members of the Scripture Group, or a family or any type of group of one to not more than six or seven people can sign up.
Help us celebrate the wonderful Advent tradition of carrying up the Advent Candle at Mass. Please sign up in the Narthex.

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LIGHTING OF THE ADVENT CANDLES 2018 PRACTICE
Rehearsal Date and Time for "Lighting of the Advent Candles"
Saturday, Dec. 1, at 12:30 pm
St. Elizabeth Seton Advent 2018 Advent Wreath and Candle Sale

One of the ways we prepare for the Advent season in our homes, is to participate in the lighting of the Advent Wreath and Candles. The four weeks of Advent help us to prepare for the coming of Jesus on Christmas Day and the anticipation of His coming again. Advent 2018 begins on December 2nd and continues until December 24. Advent is a time to pray, a time to wait, and a time to hope. This year we are inviting you to purchase an Advent Wreath for your home. A prayer for each week will be included with the wreath to help us remain in the Advent Season until December 24. Three of the candles are purple (or blue), reminding us to pray and serve others lovingly to help prepare the way for Jesus. The candle for the third Sunday of Advent is rose-colored. This color symbolizes our joy as the birth of Jesus draws near.

The Advent Wreath is 9 inches in diameter and made of artificial Pine Cones and Foliage.

$15.00
Orders must be placed by November 19, 2018.
A limited supply is available!

Please complete your form and return it w/payment in the box located on the Narthex Counter or to the Parish Office. Make check payable to St. Elizabeth Seton Church for $15.00.

Your Name

Your Address

Your Telephone Number

Your Email Address
SAINT OF THE WEEK

SAINT CATHERINE OF ALEXANDRIA

According to the Legend of St. Catherine, this saint was instrumental in the conversion of 50 pagan philosophers as well as over 200 soldiers and royal family members.

According to the Legend of St. Catherine, this young woman converted to Christianity after receiving a vision. At the age of 18, she debated 50 pagan philosophers. Amazed at her wisdom and debating skills, they became Christians—as did about 200 soldiers and members of the emperor’s family. All of them were martyred.

Sentenced to be executed on a spiked wheel, Catherine touched the wheel and it shattered. She was beheaded. Centuries later, angels are said to have carried the body of Saint Catherine to a monastery at the foot of Mt. Sinai. Devotion to her spread as a result of the Crusades. She was invoked as the patroness of students, teachers, librarians and lawyers. Catherine is one of the 14 Holy Helpers, venerated especially in Germany and Hungary.

COMMENT

The pursuit of God’s wisdom may not lead to riches or earthly honors. In Catherine’s case, this pursuit contributed to her martyrdom. She was not, however, foolish in preferring to die for Jesus rather than live only by denying him. All the rewards that her tormentors offered her would rust, lose their beauty, or in some other way become a poor exchange for Catherine’s honesty and integrity in following Jesus Christ.
Dear Parish Family,

St. Elizabeth Seton’s Music Department has a 31 year History of providing quality music to the Southwest Suburbs and beyond. Our Sunday liturgies, special liturgies and services are enhanced by beautiful, spiritual, uplifting music provided by our talented volunteer cantors, choirs and liturgical dancers. They are often enhanced by the addition of wonderful instrumentalists who travel to our parish from near and far to be part of our celebrations. Our two annual concerts are enhanced by a full orchestra. Seton’s music is a wonderful mixture of classic, contemporary and traditional music. The first concert on Sunday Dec. 9, at 3PM, will be followed by a Dessert Gala Fundraiser complete with raffles, wine and beverages.

Our Music Department relies on donations, our Annual Gala Fundraiser, and Ad Books, to continue our tradition of enhancing our music with instrumentalists at our concerts and liturgies. In order for the Seton Music Department to continue bringing inspirational and beautiful music of such high caliber to our communities and parish, we need your assistance.

A Seton Music Program Sponsorship is a great way for your family to show your support for the continuation of presenting quality music to our parish and surrounding communities. An Ad Book with your advertisement will be included in the program of each of our concerts this year. At each concert, we have an expected attendance of over 600 people. The following form details available ad size and cost. Most importantly, your gift will enable the St. Elizabeth Seton Music Department to continue their gift of music to the parish and community.

God bless you and thank you for considering to become a Seton Music Sponsor.

Linda McKeague
Director of Music
St. Elizabeth Seton Parish
9300 West 167th Street
Orland Hills, IL
708-403-0101, ext. 112
Seton Music Program Sponsorship

Yes, I would like to support the 2018-2019 Seton Music Program by becoming a Seton Music Sponsor. You are hereby authorized to publish an ad spot for the Concert Series Ad Book.

Name ___________________________________________ Phone ___________________________

Address ____________________________________________________________________________

Email _______________________________________________________________________________

Authorized by/Contact __________________________________________________________________

____ I am enclosing camera-ready artwork for an ad spot.

____ Please use my business card as ad copy.

____ Please use exact wording below for my ad:

____ I will not be placing an ad at this time, however I would like to make a donation to support the Music Program Concert Series. Please accept my donation of

$ __________.

Your ad placement will be featured in an ad book for the following music concert performances:

Music Sponsor Opportunities:

- Whole Note Sponsor (full page [7.5” x 4.5”]): $300
- Half Note Sponsor (half page [3.75” x 4.5”]): $200
- Quarter Note Sponsor (quarter page [1.875” x 4.5”]): $100

Memoriam Page $20
Your loved one will be remembered on a special memoriam page in our programs at each concert.

Name of Loved One ________________________________

Please make checks payable: St. Elizabeth Seton Music

DEADLINE DATE: November 19, 2018

PLEASE CONTACT: Linda McKeague, St. Elizabeth Seton Director of Music
Phone: 708-403-0101, ext. 112 Email: lm@steseton.com
We live in a shifting time, when people are replacing what is true with what they believe is true. In Christ, we know what a true king is, though it may not match up with what others believe a king to be.

**FIRST READING**

One like a Son of Man received dominion, glory, and kingship (Daniel 7:13-14).

The Son of Man stands before the Ancient One (Yahweh) to receive power and dominion over the nations. This was written as a promise to Israel (The Son of Man) would eventually triumph over all of its enemies. At the time of Jesus, it was understood more in terms of the Messiah being given rule over all of the nations upon the earth (which is the way that we use this reading).

**SECOND READING**

Jesus Christ is the faithful witness, the firstborn of the dead (Revelation 1:5-8).

Jesus is the first of those who will rise from the dead. The firstfruits are usually known as the best of the harvest and the promise that more fruit will follow. Jesus is the best of those who will rise, but he is also the promise that we, too, will rise with him. Jesus is also the king of kings. This was an important statement to be made during a time of persecution when it seemed as if the pagan kings ruled and controlled everything (and even in our days when it sometimes seems as if things happen with no rhyme or reason). The author of this book is saying that this is an illusion. Jesus is the true king of kings and nothing can occur without his consent.

**REFLECTION**

Human ideas about royalty often diverge from how Jesus identifies himself throughout the Gospels. Christ is a king whose throne was a cross (Luke). Christ is a shepherd king, served by attention to the least, the last, and the lost (Matthew). Christ’s kingdom is not of this world (John). Christ reigns by serving the truth: “Everyone who belongs to the truth listens to my voice” (John 18:17). But—what is truth? Dictionaries define truth as being consistent with fact or reality, something accepted as true, or the message of God proclaimed by the prophets and Jesus Christ. We impose human understandings of royalty on Jesus Christ as king. It’s a human tendency to project our experience and understanding onto people and things we value, to assert what we believe, or affirm the impact someone has had on us. The result is that we picture Christ on a throne, wearing fine robes and a crown and holding a scepter, with servants bowing before him. The truth is that Jesus Christ is a servant king. He washes feet. His throne was a cross. His power source was fidelity to God’s message, which brought him rejection, crucifixion, and death. His kingdom is not of this world. Living his reign leads to the Ancient One, to whom belong dominion and glory. If we can accept that truth we will honor Christ, the King of the Universe, by washing feet, caring for the least, the last, and the lost, and thus find life by accepting death. Then every eye will see this Servant King in those of us who embody the truth he came to share.

**GOSPEL**

For this I came into the world, to testify to the truth (John 18:33b-37).

The Gospel speaks of the kingship of Christ. It recounts the trial of Jesus before Pilate. Jesus explains to Pilate that his kingdom is not of this world. He did not come into this world to establish a political kingdom or to free the Jews from Roman dominion. Jesus came to set us free from out greater bondage, the bondage of sin and death. He does this by proclaiming in word and deed how much the Father loves us. Jesus is not king who will reign upon a majestic throne and wear a crown of gold. He will reign upon a cross and wear a crown of thorns; in doing this, he showed what true authority is. The authority of the rulers of this world is nothing but an illusion. They believe that they control events, but it is only love that can truly conquer. Jesus is the king of love upon the cross.

**READINGS FOR THE WEEK [November 19-25]**

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ST. ELIZABETH SETON
PRAYER/OUTREACH MINISTRIES

Social Action Ministry
How we serve: Soup Kitchen in Joliet; Sharing Parish with St. Procopius Church; Pro Life Ministry; COURAGE Program, Mother’s Day Flowers For Life, Life Chain Sunday, Diaper Drive; Respond Now Outreach; SWIFT (South West Interfaith Team); Environmental Ministry; Speaker nights.

Seton Rosary Group
All are invited to pray the Rosary each Tuesday/Thursday in the church, by our statue of the Mary, after 9am Mass.

Chaplet of Divine Mercy
Divine Mercy Chaplet each Wednesday following the 9am Mass.

Creation Care Team Ministry
A cross-parish Renew My Church initiative taking action to promote positive environmental change through education, individual action and community outreach in the spirit of Pope Francis’ encyclical Laudato Si. Second Monday each month, Gubbins Center, 7pm. Call Andy Panelli, 708-301-8038.

Heart Warmers Meal Ministry
Heart Warmers is an outreach program where Seton volunteers deliver homemade meals to people of our parish community when they are experiencing times with medical, health, new baby, recovery, or grief issues. To schedule receiving a meal or to become a meal provider contact Barb Cristofaro at 708-349-7493 or heartwarmers-ses@att.net.

Prayer Shawl Ministry
Shawls are prayerfully created, blessed, and distributed to those who have a need for the spiritual, physical or emotional comfort. Knit or crochet in your home and/or at the twice-monthly meetings. To become a knitter or to obtain a shawl, call Sharon Leone at 708-226-4836.

Seton Sowers-Newborns in Need
If you knit/crochet/sew, your skills to make clothing/blankets for premature newborn babies at the University of Illinois Hospital. We meet monthly in the O’Mara Hall. Donations of yarn/fabric/baby toiletries/supplies accepted. For information/meeting dates, contact Carol Dimer at 708-479-6994.

HOPE Employment Ministry
HOPE is open to everyone. All of our services, to both job seekers and employers, are free. We meet the first Tuesday of each month in O’Mara Hall at 7pm. Our meetings consist of networking, resume review, guest speakers and open forums. Contact Arnie Skibinski at skibins@comcast.net.

Alcoholics Anonymous
If you have a problem with alcohol and feel a sincere desire to stop drinking, you are welcome to attend a meeting of Alcoholics Anonymous (AA) in the O’Mara Hall, Thursdays, 7:30-8:45pm. AA is a fellowship of men and women sharing their experience, strength, and hope so that they may solve their common problem and help others to recover. The only requirement is a sincere desire to stop drinking.

Families Anonymous
If your life has gone astray due to living with someone who has a substance abuse problem, attend a Families Anonymous on Mondays from 7-8:30pm at Palos Hospital, 123rd and 80th Ave., Palos Heights (Ambulatory Care Center, Rm. 1). Call 708-429-2507 or 708-269-9853.

St. Vincent de Paul Society
Anyone within parish boundaries in need of assistance from SVDP, may call the parish office at 708-403-0101.

ST. ELIZABETH SETON
PARISH INFORMATION

New Parishioners
We welcome new members. All are invited to participate in the life and mission of the parish. A complete listing of parish services and organizations is available in the parish office and on our parish website. Please visit the parish office to register or obtain the registration form on the parish website.

Sacrament of Reconciliation
is offered on Saturday, between 4:15-4:45pm.

Sacrament of Baptism
is celebrated twice monthly at 1pm. Reserve your time by calling the parish office early. Limit of six children per Sunday.

Baptismal Preparation
Couples preparing for the birth of their child should contact the Pastoral Center to register for a one night seminar, focusing on a parent’s role in faith development. This session is mandatory prior to the Baptism.

Anointing of the Sick
is available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Call 708-403-0101 for information.

Rite of Christian Initiation for Adults
Adults, 18 and older, who wish to become Catholic are enrolled in a formation process (RCIA) that includes prayer, dialogue, instruction, and introduction to the Church’s life and values, rituals and traditions. For information call the parish office 708-403-0101.

Ministry of Care
is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Pastoral Center for assistance.

In the Hospital?
Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Pastoral Center.

Sacrament of Marriage
Couples planning to marry are asked to make arrangements six months in advance.

Wedding Workshops
are offered throughout the year. They provide engaged couples with guidelines and suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics ranging from readings and music to flowers and video taping.

Adult Choir
sings at all 10am Sunday Masses, as well as at a number of special liturgies.

Teen Choir
sings at the 11:30am Sunday Masses.

Moving?
Please call the office at 708-403-0101.

9300 West 167th St., Orland Hills, IL
708-403-0101
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In his 2015 apostolic exhortation “Laudato Si’, On Care for our Common Home,” Pope Francis expressed his desire to “enter into dialogue with all people about our common home.” (LS#3) Using this exhortation to summon people to take some sort of action, Francis asked all the people of the world to act on the increasingly dire state of our planet.

Francis’ call to action echoes today’s readings, which speak about great transformations, the end of life as we know it. All of these prophetic voices ask us to see the clear signs of change around us and to prepare for and guide these big changes in line with God’s plan.

In Laudato Si’, Francis speaks frankly about the many challenges facing our Earth: pollution, waste, changes in our climate, the growing scarcity of water, loss of biodiversity, and vast global inequality. He does not shy away from the seriousness of our circumstances:

“We need only take a frank look at the facts to see that our common home is falling into serious disrepair… We can see signs that things are now reaching a breaking point” (#61).

In today’s Gospel, Jesus also speaks about a breaking point, a time when “heaven and earth will pass away” (Mark 13:31). But whereas Jesus says that only God knows the day or hour of this change, Francis points out that it will happen very soon if we do not act. Francis is clear that this human hastening of the end of our world is not a part of God’s plan; quoting Pope John Paul II, he says that “humanity has disappointed God’s expectations” (#61).

When Jesus did things in a new way, he brought renewed salvation to the world. Francis also calls for a new way, saying our current attitude is “that of masters, consumers, ruthless exploiters, unable to set limits on their immediate needs” (#11). He reminds us that God instructed us to be stewards of the Earth, not to see it as “a source of profit and gain” (#82).

Part of Francis’ new way is recognizing that “we cannot adequately combat environmental degradation unless we attend to causes related to human and social degradation” (#48).

Our current path of exploitation and profit has led to extreme inequality as the gains go to the most powerful. Our preparation for a changing world should not be trying to grab the biggest piece of the pie for ourselves but instead, building the just, loving community we will need in the future. We see this message in today’s first reading as well, which tells us that those judged well at the end of time will be “those who lead the many to justice” (Daniel 12:3).

Of course, it is scary to consider the end of life as we know it. We might prefer to simply continue in our familiar ways until we are forced to change. But the Pope and the writers of today’s readings tell us that action is better than ignoring an uncomfortable truth.

In the Gospel, Jesus uses the analogy of a fig tree, whose budding branches signal that summer is beginning. His message is clear: When we see the signs of coming change, we should pay attention.

Francis also calls on us to heed the signs we see around us, and adds that it is not too late for action. The changes we can already see in our planet do not have to mean the end of it if we can come together and do something different.

“All is not lost. Human beings ...are also capable of rising above themselves, choosing again what is good, and making a new start” (LS #205).
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**St. Elizabeth Seton Church**
9300 W. 167th Street   Orland Hills, IL  60487  
Parish Office: 708-403-0101  
Religious Education: 708-403-0137

**PARISH OFFICE HOURS:**
MONDAY-FRIDAY: 8:30AM-4:30PM  
SATURDAY: 1PM-6PM  
SUNDAY: 8:30AM-1PM

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Rev. John Zurek, Associate Pastor  
Rev. William Gubbins, Resident Priest  
Rev. William T. O’Mara, Pastor Emeritus  
Deacon: Frank Gildea  
Deacon: Dennis (Barb) Cristofaro  
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Linda McKeague, Director of Music

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Bruce Hall, Coordinator

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Bob Myjak, Director

**Maintenance Staff**
Raymond Yanowski, Director of Maintenance  
Laurie De Mik-Renn, CJB Day Maintenance Supervisor  
Marie Makuch, Staff  
Joseph Shake, Staff  
Dan Kosty, Staff

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Saturday: 5:00 pm  
Sunday:  
7:15, 8:30, 10:00, 11:30am