

**THE MOST HOLY BODY AND BLOOD OF CHRIST**



**SUNDAY, JUNE 11, 2023  
ST. ELIZABETH SETON CHURCH  
ORLAND HILLS, IL**

*On this Solemnity of Corpus Christi (translated from Latin “Body of Christ”), as Eucharistic People and believing in The Real Presence of Jesus, we also are moving forward in a national movement called . . .*



## NATIONAL Eucharistic Revival AN INVITATION

### WHAT IS “THE EUCHARISTIC REVIVAL”?

The Eucharistic Revival is a movement that is sponsored by the United States Catholic Conference of Bishops (USCCB) and centers us, the People of God as Eucharistic People, to be formed, healed, converted, united, and sent out into the world to express our encounter with Jesus in the Eucharist and be witnesses to others. USCCB set out a three-year plan:



### ANSWERING OUR CALL TO BE “EUCHARISTIC MISSIONARIES”

The USCCB is requesting us, as Eucharistic People, who are fed by the Source and Summit of our Catholic Faith, to be “Eucharistic Missionaries” — to be sent into the world as One Body in Christ and reveal how “The Real Presence of the Eucharist” manifests in our daily lives to others. HOW? Learn more at [EucharisticRevival.org](http://EucharisticRevival.org) site. It is a great resource where you can explore clear question and answer details about this movement.

FREQUENTLY ASKED QUESTIONS at [www.EucharisticRevival.org/faqs](http://www.EucharisticRevival.org/faqs)

### THIS IS YOUR INVITATION TO JOIN THE USCCB 2023-2024 FOCUS — YEAR OF PARISH REVIVAL —

During the 2023-2024 Parish Revival Year, St. Elizabeth Seton Church and other area parishes, will find many ways to deepen our encounter with Our Lord in the Eucharist. Some of the ways we can actively participate are:



**EUCHARISTIC ADORATION**



**CATECHESIS ON THE REAL PRESENCE**



**WITNESS TESTIMONIALS**

We welcome your ideas to enrich our lives through Eucharistic Revival opportunities! Volunteers are needed for a Eucharistic Revival Parish Team. For more information or to volunteer, please email Deacon John Sobol, at [jsobol@steseton.com](mailto:jsobol@steseton.com), or call 708-403-0101, x121.

### REGISTER FOR A FREE “HEART OF THE REVIVAL” WEEKLY E-MAIL NEWSLETTER

Learn. Be Informed. Be Involved. The free weekly email newsletter is a valuable, dynamic resource to stay connected with the Eucharistic Revival — nationally and locally. This movement will help enkindle, rekindle, and deepen a living relationship with Jesus in the Eucharist. It’s the simplest way to stay connected to what the Eucharistic Revival is all about: Responding to Our Lord’s personal, loving two-fold invitation — (1) to remain with him in the Eucharist at Mass and in prayer and, (2) to go out with him on mission for the life of the world! Included in the weekly newsletter are reflections, videos, and resources that are shared from trusted voices in every corner of the Church. Get a glimpse of how this unprecedented national movement is restoring our culture through every trusting “Yes!” we offer to the Holy Spirit.

REGISTER TODAY AT: <https://www.eucharisticrevival.org/heart-of-the-revival-newsletter>

## CORCORAN'S CORNER

### The Feast of Corpus Christi . . .

This weekend, we as a church celebrate the Feast of Corpus Christi. We venerate the Body and Blood of the Lord. We recognize his ongoing presence in our lives. We are strengthened by the Eucharist. It nourishes our faith life. It reinvigorates our personal spirits. Life can be hard. We can get worn down. Our perseverance can lag. The Eucharist can bring us back to our better natures, our better selves. We are made One Body in our sharing of the Body and Blood of the Lord. As part of a church community we are members of a hugely diverse group. We are one with all other parishioners, and all other believers in our metropolitan area — and what a diverse group we all are. We are people of all ages, nationalities, political persuasions, backgrounds, economic standings. We do not always get along, or see things the same way, at the same time. But all of us open ourselves to the transformative power of our faith. We may initially view life one way, but through our faith experience we are opened to new ways of seeing and living. Our old selves die away as we grow in Christ.

Through the Eucharist we also become Christ for the world. We are his arms and legs, hands, feet, and heart in the world. We see things through the eyes of Christ. We become the Eucharist for others—we are broken and shared for their needs.

The Eucharist is a great gift. It does so much for each of us individually, and leads us to be able to do so much for others — and our world. This weekend let us celebrate.

### Father John Farewell Celebration . . .

Our parish will be bidding **Fr. John Zurek**, a most fond farewell after eight years of service to our parish community. The celebration is scheduled for next weekend, Father's Day, on June 17/18. Father John will preach at all Masses, with our 11:30 AM Sunday Mass as the highlight, followed by a luncheon reception in the McBrady Center. Please plan to attend and giving Fr. John your fond wishes. He will remain with us until June 30. On July 1, he will continue his priestly ministry at St. George Parish, in Tinley Park.

### Looking Ahead . . .

June is bursting out all over! In the days ahead we have:

■ **June 12/13** — VACATION BIBLE SCHOOL! 9:00 AM-12 NOON. we have had a good sign up so far, but there are still spots open. The registration form is in this bulletin.

■ **Sunday, June 18** — FATHER'S DAY WEEKEND and FR. JOHN ZUREK FAREWELL CELEBRATION, begins at 11:30 AM Mass, with a reception to follow in the McBrady Center. All are welcome.

■ **Monday, June 19** — PARISH PASTOR COUNCIL end-of-year meeting and dinner, At the rectory, 6 PM.

■ **Tuesday, June 27** — FINANCE COUNCIL end-of-year meeting and dinner, at 6:00 PM.

■ **Friday, June 30** — Fr. John Zurek finishes his Ministerial Assignment at St. Elizabeth Seton.

### Principal Search . . .

We continue our search for a new principal for our Cardinal Joseph Bernardin School. We are sorting through resumes, and conducting interview of our candidates. Please keep the search committee in your prayers. And if you know of someone whom you think would make a good principal candidate, please have them apply. We have had some wonderful local leads due to people passing the word.

### Our New Associate Pastor . . .

Our new associate pastor, **Fr. Dan Korenchan**, had moved some of his few possessions into our rectory last Friday. With Fr. Dan coming, and Fr. John going, our place is a tip. I am checking Fr. John's boxes for the good silver. [We never have had good silver, so it is hard for it to go missing.] It is all part of change.

I am inviting heads of our organizations to meet with Fr. Dan one evening at the beginning of July for an orientation evening. I plan to introduce the people to him and then leave (so they can really tell him the full story).

Getting fully-oriented to a parish for an associate is a three-year process. In the first year, you accept all requests, invites, and things to do. In the second year, you say no to everything as you have been so fully booked. And it is in the third year, you make key choices and set an agenda for your ministry. All this takes time. For a pastor it really takes about eight years, after which you are part of the mortar of the building. But we will try to begin well.

### And Now It's Time To Say Goodbye . . .

With the end of the academic year last Friday, it is time to say goodbye and thanks to all who served our school community so well. Those leaving the Cardinal Joseph Bernardin School at this time are: **Kelly Bourrell**, our principal; **Marlee Elsager**, our school counselor; **Lindsie Fransen**, our part-time nurse; **Patricia Gehrke**, who is retiring and was our Extended Day Assistant; **Melanie Hortsman**, our third grade teacher; **Erin Livsey**, our part-time nurse; **Michelle McGinnis**, our Second grade teacher; **Rachel Regauskis**, our part-time nurse; **Katie Schwichtenberg**, our Fifth grade teacher; and **Fr. John Zurek**, our Second grade chaplain. All played an important part in our school community, and their presence will be missed. We are grateful for their contributions to the life of our school community. We wish them well in their years ahead.

### Distributing the Precious Blood . . .

We hope to restore the practice of sharing the Precious Blood at all weekend Masses beginning July 1/2. Thanks to the great work of our Liturgy Director, **Deacon John Sobol**, our parish has on hand enough Eucharistic Ministers to handle this. We will distribute the Precious Blood on weekends only, and not at daily Masses, funerals, or weddings. No Communion Minister will ever be required to consume any remaining Precious Blood in the chalices. That consumption and purification of the vessels will be done after Mass in the Sacristy. No one is asked to distribute the Precious Blood unless they are comfortable doing so. I have checked the practices being followed throughout our deanery, at other parishes in our Archdiocese. I have checked with people working in Cook County health and at Loyola University hospitals — so that we continue to keep our community healthy and safe. It is up to each individual IF they decide to receive the Precious Blood or not. We are proceeding cautiously.

### Keep Smiling,

*Fr. William J. Corcoran MS*



*The parish family of St. Elizabeth Seton Church cordially invites all*

**MASS OF GRATITUDE**  
*and*  
**FAREWELL CELEBRATION**



**REVEREND JOHN ZUREK**

*St. Elizabeth Seton Church Associate Pastor*

**SUNDAY, JUNE 18, 2023**

**11:30 AM MASS**

*Light Luncheon Reception to follow in the McBrady Center*

*Please join us as we share our heartfelt appreciation in recognition  
of eight years of priestly ministerial service to our parish and  
wish him well for his new assignment at St. George Church, Tinley Park*

***All are welcome!***





## Father John Zurek Farewell Reception

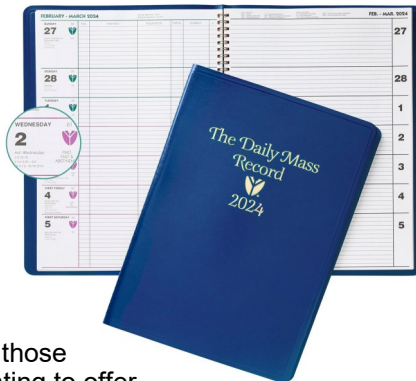
**Next Weekend!**

The Seniors of Seton are hosting the sweet table for the parish farewell reception for Father John Zurek, occurring next Sunday, June 18, after the 11:30am Mass.

If you would like to your share a dessert, please place your donation on the table located in the Narthex by the parish office doors after any Sunday Mass next week or next Saturday, between 9-11am, in the McBrady Center.

**Thank you!**

## OUR MASS INTENTIONS BOOK FOR 2024 IS OPEN!



For those wanting to offer an intention of a Mass for the 2024 year, please stop in the parish office, M-F, 9am-1pm, or Sunday, 8am-1pm. Suggested \$10 donation). Questions? Call 708-403-0101.

## STEWARDSHIP

**COLLECTION FOR 6-4-23:  
\$22,927.50**

(Envelopes: \$18,340.50/E-giving: \$4,623.00)  
Thank you for your generosity.

## WELCOME

**Michael and Jacqueline Bowling**

## BAPTISMS

Congratulations to these parents on the baptism of their child on 6-4-23:  
**Savannah Jane**, child of Nathan and Lindsey Motykowski  
**Tyler George**, child of Zachary Hensch and Tara George  
**Sophia Marie**, child of Julian and Casey Torres  
**Zoey Katherine**, child of Chandler and Jenna Pettit  
**Vanessa Carson**, Child of Mathew and Kathryn Sobol

## WEDDINGS

Please pray for these couples preparing for the Sacrament of Marriage:  
**Kathleen Golden and Justin Oldenstedt**; 6-23-23  
**Mary Kate Bragg and Tyler Roehl**; 6-24-23  
**Theresa Curran and Kyle Harrington**; 7-01-23  
**Kacie Jesiolowski and Kyle Radgowski**; 7-15-23

## PLEASE PRAY FOR

*Due to privacy issues we honor prayer requests (by you/family member only) for two weeks. Please call to add name or continue for two weeks.*

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:

**Janie Kokotan Krauss**  
**Tony Alderson**  
**Richard Tropp**  
**Baby Hamilton Gabriel Soto**  
**Maureen McCormick**  
**Elizabeth Sian**

**Paris Merino**  
**Mary Clayton**  
**Greg Rekar**  
**Kim Demma**  
**Barbara Rekar**

*And for our deceased:*

**Darlene Boerst**  
**Kenneth Waters**

**Billy Hair**  
**Wojtek Oszal**

*"Heavenly Father, accept the prayers which we offer for them."*

## MASS INTENTIONS

Sat., June 10 (5pm) **Zofia Slawinski; John Miliaukas**  
Sun., June 11 (7:30am) **Bernadine and Andrew Harmata; Laverne Losos**  
(9:30am) **Stephania Miliauskas; Renee Popovits-Long**  
(11:30am) **Felix and Maxine Tomasiewicz; Luke Keady**  
Monday, June 12 (9am) **Patrick Noonan; Mark LaTelle**  
Tuesday, June 13 (9am) **NO INTENTIONS**  
Wed., June 14 (9am) **Pat Panozzo (Living)**  
Thurs., June 15 (9am) **James Havlin**  
Friday, June 16 (9am) **Guiseppe Latorraca**  
Sat., June 17 (5pm) **Peter Vallort; Gia Sarros**  
Sun., June 18 (7:30am) **Hugh McLaughlin**  
(9:30am) **John Mirecki, Sr.; Michael Mazur**  
(11:30am) **Patrick T. O'Sullivan; Charles Ford**



For up-to-date parish information follow us on Facebook: **Saint Elizabeth Seton Church-Orland Hills**  
VISIT OUR PARISH WEBSITE: [WWW.STESETON.COM](http://WWW.STESETON.COM)

St. Elizabeth Seton Women's Club presents

## WANTED crafts & vendors

### SECOND ANNUAL FALL CRAFT/ VENDOR FAIR AND BAKE SALE Sept 9/Sept 10 (9am-3pm both days) in the McBrady Center

Registration fee is \$50 for the weekend,  
plus a raffle prize donation.

Registration deadline is July 31, 2023.

- 6-ft. table and plastic tablecloth provided.
- 8-ft. tables will be assigned on a first-come, first-served basis if they are available.

### OPEN TO ALL! REGISTER NOW!

Contact Lori Stanfa for details/to register at  
708-257-5466 or [stanfaSESWC@gmail.com](mailto:stanfaSESWC@gmail.com).

### *Celebrating 50 Years of Marriage?* **GOLDEN WEDDING ANNIVERSARY**

Congratulations! The Archdiocese of Chicago invites you to participate in the Golden Wedding Anniversary Mass on Sunday, Sept. 17, 2023, at 2:30pm, in Holy Name Cathedral, 735 N. State, Chicago. Register by Sept. 15, 2023, at: <https://pvm.archchicago.org/events/golden-wedding>

### Calling all Fifth Graders and older who would like to be an altar server! **ST. ELIZABETH SETON ALTAR SERVER TRAINING**



Training classes are one session for one hour. If your child will enter 5th Grade this Fall, they are eligible to serve. For scheduling a session or have a question please contact Fr. John Zurek at: [jzurek@steseton.com](mailto:jzurek@steseton.com).

### **CONSIDER USING SCRIP FOR GIFT CARDS**

There are two easy ways to purchase SCRIP gift cards. Counter sales are held at Cardinal Joseph Bernardin School on Wednesdays, from 6-7pm, in the school lobby, or order forms are available in St. Elizabeth Seton Parish office. Simply submit your order w/payment and your gift cards can be picked up there the following week. Start saving with SCRIP! Apply your rebate by donating it to your parish or get cash back yourself. If you need help getting started, contact SCRIP team member, Corinna Pytel, at [cpytel@cjbschool.org](mailto:cpytel@cjbschool.org).

**Cardinal Joseph Bernardin Catholic School  
is a TWICE-Recognized National  
Blue Ribbon School of  
Academic Excellence**

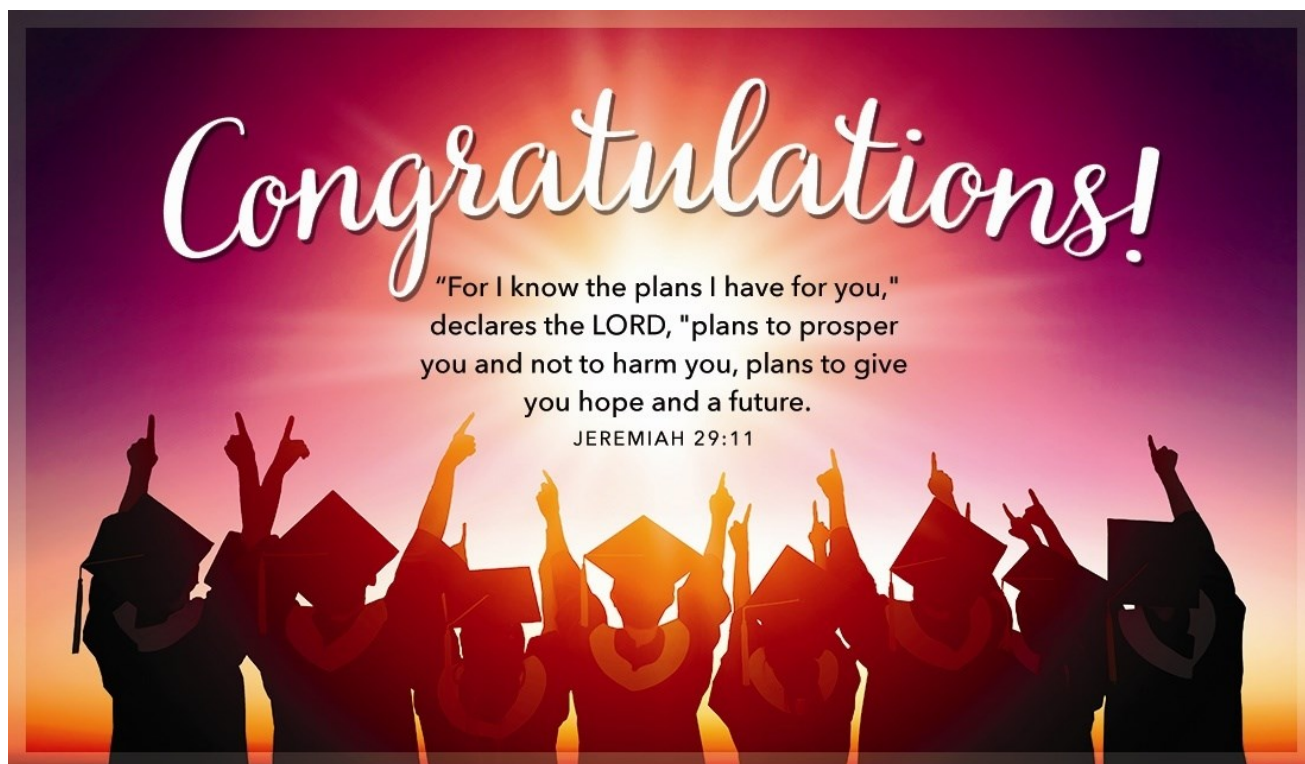
**OPEN REGISTRATION  
HAPPENING NOW!**

**WE ARE YOUR  
PARISH SCHOOL!**  
**3-year-old Pre-K through  
8<sup>th</sup> Grade**

CJB is a cutting-edge, regional Catholic school sponsored by the parishes of St. Francis of Assisi, St. Julie Billiart, St. Stephen Deacon and Martyr, and St. Elizabeth Seton. We also welcome children from other parishes or households whose parents are seeking a Christ-centered, excellent educational environment.

### **"CONTACT US FOR A PRIVATE TOUR!"**

Our online application is available at [www.cjbschool.org](http://www.cjbschool.org). Submit the online application, then mail/drop off an original birth and baptismal certificate (*originals will be returned*), and a one-time family registration fee of \$250. Grades 1-8: Include a copy of a 2022-23 first semester report card and standardized test results. Please direct questions to the Enrollment Director, Cynthia Devlin, 708-403-6525 x127... or email [cdevlin@cjbschool.org](mailto:cdevlin@cjbschool.org).



### **Congratulations to our Eighth Grade Cardinal Joseph Bernardin School Graduates!**

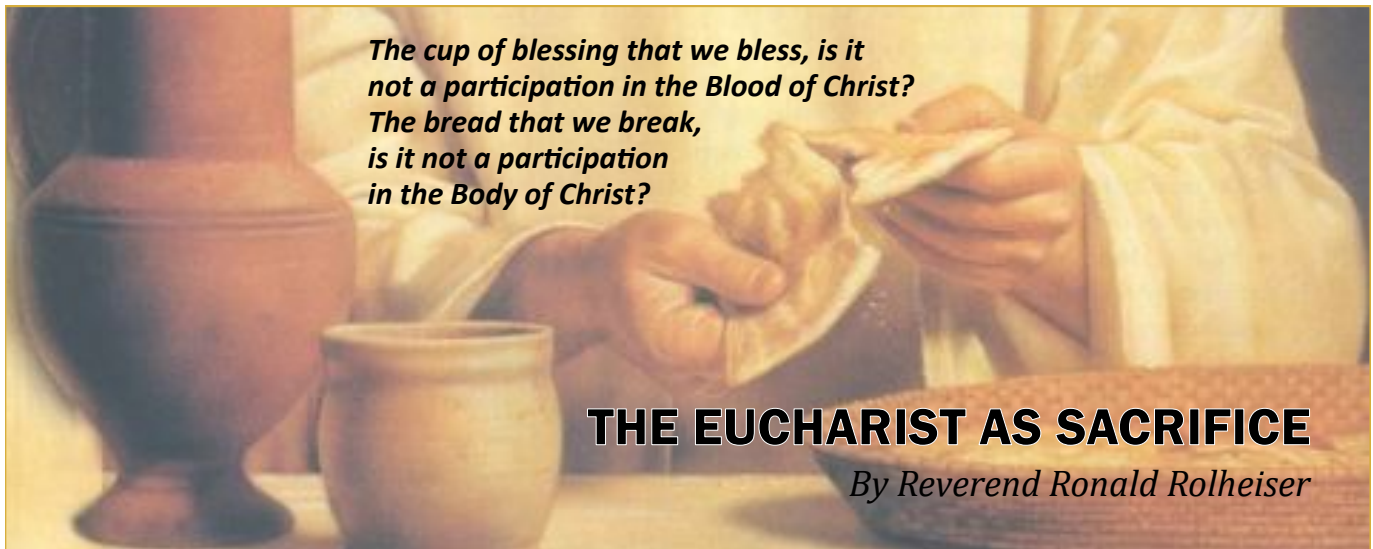
#### **CLASS OF 2023 ▪ GRADUATION CEREMONY ▪ JUNE 7, 2023**

Nicholas Nidal Alfarah  
 Ava Autumn Andronis  
 Peter Jerry Baio  
 Anna Rose Bianco  
 Aidan William Cavanaugh  
 Lauren Marie Cech  
 Bryson Maxwell Dagon  
 Mary Kathleen Fortner  
 Addison Janele Gillund  
 Isabella Gintila  
 Mia Liberty Goewey  
 Ariana Paola Gracia  
 Elizabeth Grace Guyette  
 Matthew Christopher Hallberg  
 Taylor Elizabeth Healy  
 Juliette Lea Hinojosa  
 Hailey Marie Hogan  
 Briahna Rose Johnson  
 Margaret Anne Kavanaugh  
 Francesca Philamena Kissane  
 Helena E. Klooster

Ethan W. Krueger  
 Elena Mary Livsey  
 Sierra Marie Lytle  
 Jack Warren Manzella  
 Connor James Marth  
 Mary Celeste McClain  
 Ian Patrick McGrath  
 Liam James McLaughlin  
 Reagan Gloria McQuaid  
 Melissa Ann Miszczak  
 Jacob Matthew Mucha  
 Jude Isaac Nguyen  
 Fiona Helen O'Connor  
 Nora Margaret Oliver  
 Gabriella Anne Palma  
 Brayden James Pfeiffer  
 Jackson Charles Pintar  
 Ella Adrianna Pozulp  
 John Martin Reicher  
 Josef Michael Reicher  
 Regine Rose S. Riñon

David Thomas Rosner  
 Nolan M. Rosner  
 Caleb Austin Russell  
 Biagio G. Savarino  
 Giuliana Lia Savarino  
 Henry William Selof  
 Tyler Leonard Shankman  
 Megan Patricia Shirley  
 Aden Keiran Skinner  
 Caleb Roger Sullivan  
 Renzo Talusan  
 Jayden Roosevelt Thomas  
 Jackson Broeckert Tiernan  
 Johanna Rae Tobin  
 Olivia Virginia Vittori  
 Michael Christopher Whitten  
 Ryan J. Wolf  
 Lucas Walter Zukowski  
 Mia Fiona Zvejnieks





*The cup of blessing that we bless, is it  
not a participation in the Blood of Christ?  
The bread that we break,  
is it not a participation  
in the Body of Christ?*

## THE EUCHARIST AS SACRIFICE

*By Reverend Ronald Rolheiser*

**O**NCE UPON A TIME, THERE WAS A RABBI. Whenever he wanted God's presence, he went to a special place in the woods, lit a fire, said some prayers, and did a dance. Then God would appear to him.

When he died, his disciple carried on the tradition. If he wanted God's presence, he went to the same spot in the woods and lit the fire, but he didn't know the prayers, nor the dance, but it still worked. God came. Then he died. He also had a disciple. Whenever he wanted God's presence, he too went to the same place in the woods, but nobody had taught him how to light the fire or say the prayers or do the dance, but it still worked, God appeared.

In the end, this last one died, but he too had a pupil. One day this pupil wanted God's presence. So he searched for the place in the woods, but couldn't find it. And he didn't know how to light the fire or say the prayers or do the dance. All he knew was how to tell the story. But it worked. He discovered that whenever he told the story of how the others had found God, God would appear.

In essence, this story explains how sacred ritual, liturgy, works. Judaism calls this "making *zikkaron*". Christians call it "making memorial." The idea is that a past event can be remembered, ritually recalled, in such a way that it becomes present again and can be participated in. How is this possible? We have no models in physics, metaphysics, or psychology by which to explain this. Like all ritual, it is beyond simple phenomenology. Ritual is best understood through metaphor, through story, as with the tale just told. God appears whenever certain stories get told.

This idea of making memorial can be helpful in understanding a very important aspect of the Eucharist, namely, the Eucharist as sacrifice. Among other things, the Eucharist is a memorial, a ritual re-enactment of Christ's sacrifice of himself for us. Among all the dimensions of the Eucharist, this one, sacrifice, is perhaps the least understood.

### *How is the Eucharist a sacrifice?*

**A**S SACRIFICE IS ANY ACT OF SELFLESSNESS, of self-denial, which helps someone else. For example, the mother who freely gives up her own dreams of achievement so that her children might have her needed presence during their critical, nascent years is making a sacrifice for her children. They will mature more fully and healthily because

of it. As Christians, we believe that Jesus, not unlike a loving mother, sacrificed his life for us, particularly in the way he gave himself for us in his death. Indeed we believe that we are "saved" by his death, by his sacrifice on Good Friday. How?

*How can one person's death help someone else, centuries later? Through the Eucharist.*

**T**HE EUCHARIST, AMONG OTHER THINGS, is a memorial of Jesus' sacrifice for us, of his great act of "being broken," of giving himself over in love. Properly understood, the Eucharist, as a ritual, gives us another kind of "real presence."

It makes present for us the reality of Christ's dying as well as God's response to that, the resurrection, and invites us to participate in that event. What the Eucharist makes present is not an iconic Christ to be adored or even consumed, but the reality of Christ's dying and rising as an event to be participated in. But how can we participate in an event now long past in history?

Through memorial, through "making *zikkaron*." When we ritually tell the story of Jesus' sacrifice (in the Eucharistic prayer, the very heart of liturgy) we experience the "real presence" of the event of Christ's dying and rising. Moreover, that reality is given to us so that we might participate in it. How? We participate in Jesus' sacrifice for us when we, like him, let ourselves be broken down, when we, like him, become selfless. The Eucharist, as sacrifice, invites us to become like the kernels of wheat that make up the bread and the clusters of grapes that make up the wine, broken down and crushed so that we can become part of communal loaf and single cup.

Occasionally when St. Augustine was giving the Eucharist to a communicant, instead of saying, "The Body of Christ," he would say: "Receive what you are." That puts things correctly. What is supposed to happen at the Eucharist is that we, the congregation, by sacrificing the things that divide us, should become the body and blood of Christ. Like the bread and wine, we, the people, are meant to be changed, to be transubstantiated.

*The Eucharist, as sacrifice,  
asks us to become the bread of brokenness  
and the chalice of vulnerability.*

## Fourth Annual Multi-Parish MISSION PROJECT



Building Partnerships • Building Relationships • Building Community

Building Homes

**"Let Us Build A House  
Where Love Can Dwell"**

**June 23-24, 2023**

**on the campus of  
St. Stephen Church**

HOSTED BY THE PARISHES OF

St. Elizabeth Seton

St. George

St. Julie Billiart

St. Michael

St. Stephen, Deacon and Martyr

St. Francis of Assisi

Incarnation St. Terrence

**VOLUNTEERS NEEDED!  
DONATIONS NEEDED!**

Information/Registration Forms

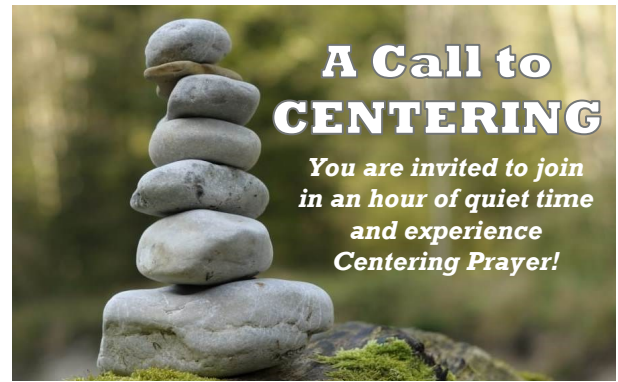
**AVAILABLE THIS WEEKEND!**

in the Narthex (on the table located  
by the parish office doors)

Contact:

Maryola Ward, 708-906-0297

Mike York, 708-910-4040



## A Call to CENTERING

*You are invited to join  
in an hour of quiet time  
and experience  
Centering Prayer!*

*"All through your life your soul takes care of you ...  
your soul is alive and awakened, gathering, sheltering  
and guiding your ways and days in the world.*

*In effect, your soul is your secret shelter."*

*John O'Donohue*

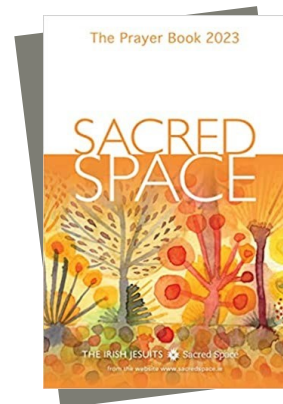
### **NEXT CENTERING PRAYER MEETING: MONDAY, JUNE 12, 10 AM**

Gubbins Center for Faith Formation (167th & 94th Ave.)

Centering Prayer is a response to the call of the Holy Spirit to consent to God's presence and action within. It is based on the format of prayer that Jesus suggests in Matthew 6:6: "If you want to pray, enter your inner room, close the door, and pray to your Father in secret, and your Father who sees in secret will reward you."

*And so we pray together:*

"Holy God, open our hearts to the silent presence of the Spirit of your Son. Lead us into that mysterious silence, where your love is revealed to all who call, Come, Lord Jesus." [By Catherine Wilson]



### **Sacred Space PRAYER GROUP**

Wednesday, June 14, 10am

Gubbins Center for Faith  
Formation (167/94th Ave.)

We will focus on the readings  
from May 10-June 14

### **Something To Think About**

"Unexpectedly, very faraway worlds can seem familiar; an intense community, factions from within, pressures from outside, different "versions" of the faith, not always reliable leadership, the departure of members, perhaps some significant. Questions arise:

*What has happened?*

*Who are we?*

*What do we hold on to?*

*Where should we turn?*

*What should we do?*

The faraway world of John's Gospel seems suddenly recognizable to us today. The message is simply:

Keep to the heart of the proclamation, Christ our life;

Keep loving each other; Trust the Holy Spirit.

After all it is not *ours* but *God's project!*"

**[By Kieran J. O'Mahony OSA]**

*Hearers of the Word:*

*Praying and Exploring for Easter and Pentecost*



**HOPE**  
AFTER ABORTION

For confidential help call  
**888-456-HOPE**  
or visit [hopeafterabortion.com](http://hopeafterabortion.com)

## A LETTER FROM CARDINAL BLASE CUPICH PRIESTS' HEALTH AND RETIREMENT SECOND COLLECTION

ARCHDIOCESE OF CHICAGO



Office of the Archbishop  
835 North Rush Street  
Chicago, IL 60611-2030  
312.534.8230  
archchicago.org

June 11, 2023

Dear Sisters and Brothers in Christ,

With Father's Day next Sunday, I am reminded not only of the importance of the many fathers who tend to their families in our archdiocese, but also of our parish priests who serve as our spiritual fathers. So first, allow me to wish all the fathers in our parishes my heartfelt thanks and congratulations. You truly make a difference in the lives of those who know and love you. As well, Father's Day also gives us an opportunity to thank and support our priests who minister in the Archdiocese of Chicago. These 430 active and 257 retired priests have chosen to dedicate their lives to serving you and your family through pastoral care, celebration of the sacraments, and leadership of our communities of faith.

With this letter I ask you to join me in supporting the health and well-being of our priests by making a generous gift to the Priests' Health and Retirement/PRMAA collection for the benefit of their healthcare and retirement needs. Your sacrifice on their behalf not only contributes to their health and well-being, but it also demonstrates to them your support of their ministry in our parishes and communities.

You might not be aware that this is the only collection for our archdiocesan priests' health and retirement, which totals nearly \$13 million annually in health care, nursing, and retirement costs. As well, this collection is separate and distinct from the annual collection for religious order priests, sisters, and brothers.

Join me in making a generous contribution to this weekend's second collection. I also ask that you consider naming the Priests' Health and Retirement/PRMAA as beneficiary of your will, something I personally have done.

As I ask you to join me in praying that God continue to bless our dedicated priests, I assure you of my remembrance of you and your families in my prayers and at the Lord's Table.

Sincerely yours in Christ,

A handwritten signature in dark ink, reading "Blase Cupich".

Archbishop of Chicago



ARCHDIOCESE OF CHICAGO  
PRIESTS' HEALTH  
& RETIREMENT



**SECOND COLLECTION  
THIS WEEKEND!  
JUNE 10, 2023  
JUNE 11, 2023**

# Our Promise to Our Priests

Our annual collection benefitting  
**HEALTHCARE,  
WELLNESS AND  
RETIREMENT**

**for the priests of the Archdiocese of Chicago.**

Your generosity impacts 450 active and  
254 retired archdiocesan priests.



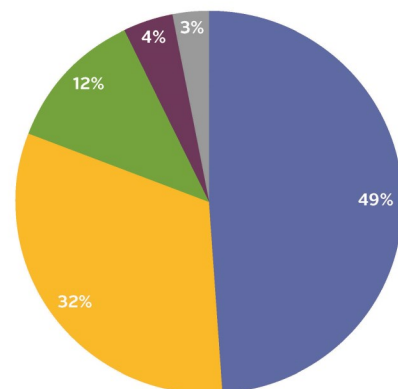
Please give today at  
**prmaa.org.**

Thank you for your generosity!

## HOW THE FUNDS ARE USED

### Priests' Health and Retirement Total Annual Costs

Medical/Pharma and Wellness	\$ 5,988,000
Retirement Benefits	3,877,000
Nursing Care Assistance	1,479,000
St. Benedict's and Bishop Lyne Residences	435,000
Administration and Other	349,000
<b>Total Expenses</b>	<b>\$ 12,128,000</b>



- Medical/Pharma and Wellness Costs
- Retirement Benefits
- Nursing Care Assistance
- St. Benedict's and Bishop Lyne Residences
- Administration and Other

Priests' Health and Retirement/PRMAA

1400 South Wolf Road | Building 3, Floor 2 | Hillside, IL 60162 | 708.449.8026 | [prmaa.org](http://prmaa.org)



# DONATE BLOOD | heART

OF COMMUNITY

**Wednesday  
June**

# 21

**2:00 PM – 7:00 PM**

**Helpful tip:  
Make sure to eat a healthy  
meal and drink plenty of  
water before donating.**



## **St. Elizabeth Parish Blood Drive Sponsored by Knights of Columbus**

9300 W. 167th Street, Orland Hills, IL 60477

Please make your appointment on line:

<https://tinyurl.com/c54ps53j>

Or Scan QR Code----->



Questions about eligibility? Call Versiti at  
800-786-4483. For questions, contact Tim  
@ 708-567-2605/timsy68@gmail.com

**Donate blood and be entered for a chance to win a  
motorcycle! \***

\*NO PURCH. NEC. MI, OH, IL, IN, and WI residents  
only; 18+. Ends 6/30/23. One drawing; two (2)  
winners. Enter by blood donation or online. See  
Official Rules and online entry form at  
[versiti.org/ride](https://versiti.org/ride). Sponsor: Versiti, Inc., 638 N. 18th St.,  
Milwaukee, WI 53233.





Orland Township Supervisor Paul O'Grady & the Board of Trustees present...



**ORLAND TOWNSHIP**

# SUMMER JOB FAIR

**Tuesday, June 13, 2023**  
**10:00 a.m. - 1:00 p.m.**

**ORLAND TOWNSHIP**  
**14807 Ravinia Ave**  
**Orland Park, IL 60462**



Orland Township is offering this **FREE** job fair opportunity to meet with potential future employers.

Over 30 employers in the areas of banking, transportation, driving, medical/health care, manufacturing, retail, and clerical will be in attendance.

First 100 job seekers will receive a \$50 gas gift card!!



**ALL JOBSEEKERS WELCOME!!**  
 \*SUMMER JOB  
 \*NEW CAREER  
 \*PERMANENT JOB

For more information on this upcoming job fair and to see the latest list of participating employers, visit us online at [www.orlandtownship.org](http://www.orlandtownship.org) or call Alexis at (708) 403-4222.

## NEAT REPEATS ACCEPTING DONATIONS

Neat Repeats Resale is accepting women's, men's, and children's clothing, housewares, books and misc. items. New and gently used items are welcome at their Orland Park and Worth locations. Visit: <https://www.crisisctr.org/neat-repeats> for address/hours. All sales at Neat Repeats benefit clients served by the Crisis Center for South Suburbia, a non-profit community organization that provides emergency shelter and other services for individuals/families victimized by domestic violence.



### Mass Times For Travelers

Summer travelers may be interested to know that they can log on to [www.masstimes.org](http://www.masstimes.org) or call 858-207-6277 for information on Catholic Mass times around the country (zip code needed). You may also learn where the nearest church is (zip code needed). Worship while you journey through the summer months.

# 2023 PARTY IN THE PARK

## YOU ARE INVITED!

### The Village of Orland Hills Proudly Presents 2023 Party in the Park!

The Village of Orland Hills invites you to join in for the 2023 Party in the Park Celebration being held Friday, June 23/Saturday, June 24/Sunday, June 25, at Kelly Park, 16675 S. Haven Ave., Orland Hills. Highlights of the three day festivities include live entertainment, Car Show, Bingo, Children's activities, Fireworks, Food Vendors, Family Tent and much more!

The celebration will feature the finest in local entertainment including, Hillbilly Rockstarz, Neverly Brothers, The Hair Band Night, American English, as well as many other local favorites. The Village of Orland Hills Party in the Park Celebration will be providing the finest food vendors featuring: Palermo's of 63rd Street, Mo's Chinese Kitchen, Bourbons Smokehouse, Little Jimmy's Italian Ices, Joey's Red Hots, and La Isla Michoacana. Admission is free!

For more information please contact the Recreation Department at 708-349-7211 or to view the complete itinerary of entertainment, please visit their website at <https://ohpartyinthepark.com>.

## ST. GEORGE CHURCH SUMMER SOUL REFRESHMENT SERIES

St. George Catholic Church, 6707 W. 175th St., Tinley Park, is offering three prayer services over the summer, inspired by Taizé prayer over the summer.

**Friday, June 16**

*Sacred Heart of Jesus and the Immaculate Heart of Mary*

**Friday, July 14**

*Sacred Creation and St. Kateri Tekakwitha*

**Thursday, Aug. 10**

*Meditation on the Lord's Prayer*

All prayer services begin at 7pm. For information, contact Tim Quistorff, [TQuistorff@stgeorge60477.org](mailto:TQuistorff@stgeorge60477.org). All are welcome! Musicians are invited to participate.



**Scripture Reflections for  
ELEVENTH SUNDAY  
IN ORDINARY TIME**

**LIVING  
the  
WORD**

**JUNE 18, 2023  
RECKLESS  
LOVE**

*Without cost we have received. Without cost we are to give. Do we open our hearts to one another with the same reckless mercy that God opens his heart to us? How quickly the world could change if we did.*

■ **FIRST READING**

*Therefore, if you harken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, although all the earth is mine. You shall be to me kingdom of priests, a holy nation (Exodus 19:2-6a).*

God spoke to Israel to remind them of how he protected them. He spoke of having borne them up on eagle wings. He had proved to them how much he loved them. He was now inviting them into the covenant. If they would only keep his commandments, they would live in his love for all time. They would be a holy nation, one that had been consecrated and set aside by the LORD as his own. He was making them into a kingdom of priests. All the people of the nation would be holy and precious to the LORD. Their prayer and actions would be sacred.

■ **SECOND READING**

*Indeed, if, while we were enemies, we were reconciled to God through his Son, how much more once reconciled will we be saved by his life (Romans 5:6-11).*

Saint Paul marvels at the fact that Jesus would have died for us. It was not that we deserved this. In fact, we really deserve to be punished. Paul says that all had sinned and all deserved God's wrath. Yet Jesus proved his love for us in such a powerful way by showing us that he loved us more than life itself. The miracle of God's grace fills us with a sense of joy. Yet this miracle has only begun. Paul asks what marvels the Lord must have in store for us now that we have been justified. If Jesus would die for us when we were still sinners and undeserving of his love, then what will he do for us now that we live in God's peace? It is beyond understanding; it fills us with awe.

■ **GOSPEL**

*Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness (Matthew 9:36-10:8).*

The first segment of the gospel speaks of Jesus' attitude toward the crowds of people who were following him. He saw their profound need. He recognized that they were reaching out, but they seemed so frustrated in their attempts to find the Lord. They were like sheep without a shepherd. There is both a negative and positive sense to this saying. The negative dimension is that those who had been appointed as shepherds over them (Sadducees and Pharisees) had obviously not fulfilled their duty. The positive dimension is that Jesus himself would be their shepherd. They did not even know where to turn to find the peace that their hearts so desired. The second section gives the names of the 12 apostles. This is the customary list of the apostles found in the Synoptic Gospels. The only difference is that Thaddeus is named. We believe that is Jude. The third section gives the Twelve their commission. They are to go forth to the tribes of Israel and proclaim the kingdom of God. Note that they were not to go to the pagans until after the resurrection. This is emphasized in this very Jewish gospel, for Jesus came to save the lost sheep of Israel.

■ **REFLECTION**

God wants the Israelites to stay close. "Hearken to my voice and keep my covenant," God tells the Israelites through Moses. At the time, the Israelites had pitched camp right at the foot of the mountain where God dwells. They believed they were in close proximity to God in a special way, perhaps similar to how we feel when we gather in church for Eucharist. The Israelites journeyed toward God — and God journeyed toward the Israelites. The relationship between God and God's beloved people goes two ways. Just as we desire closeness with God, God also desires closeness with us. God delights when we carve out time for prayer, serve our neighbors in need, advocate for justice, and take part in the myriad of other ways we keep the divine covenant. God delights in us. Savor that truth for a moment. God lifts us toward God's very self. God embraces us just as God embraced our ancestors in Israel. God draws us close — and then remains with us as we go into the world to labor the divine love into being. Next week's Gospel tells of Jesus calling disciples to help enact the gospel work of curing the sick, raising the dead, cleansing the lepers, driving out demons, and proclaiming to the lost: "The kingdom of heaven is at hand." Jesus calls disciples to labor for the harvest of the Lord. The Son of God is all-powerful and could take care of everything on his own. But like God the Creator, Jesus wants his people to be part of the mission too.

**READINGS FOR THE WEEK [June 12-18, 2023]**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
2 Cor 1:1-7 Mt 5:1-12	2 Cor 1:18-22 Mt 5:13-16	2 Cor 3:4-11 Mt 5:17-19	2 Cor 3:15-4:1, 3-6 Mt 5:20-26	Dt 7:6-11 1 Jn 4:7-16 Mt 11:25-30	2 Cor 5:14-21 Lk 2:41-51	Ex 19:2-6a Rom 5:6-11 Mt 9:36-10:8

## SENIORS OF SETON

Installation of Officers for 2023-2024 was led by **Deacon John Sobol** at our June 6th meeting

### CONGRATULATIONS TO:

**Doug Benker** — President  
**Sharon Oskielunas** — 1<sup>st</sup> Vice President  
**Judy Gula** — 2<sup>nd</sup> Vice President  
**Marjorie Broderick** — Secretary  
**Diane May** — Treasurer

After the general meeting, a member's luncheon was held. Our June 6th meeting marked the end of the current year. It was a season filled with lots of camaraderie, special entertainment, laughs and support. We extend a heartfelt thank you to those who contributed their services at the meetings. We would like to acknowledge and thank the following members for their continued service:

**Pam and Perry Dubish** — Ways /Means  
**Donna Kujawa** — Service  
**Mary O'Sullivan** — Comfort and Care  
**Rose Camillone** — Membership  
**Bernice Benker** — Historian  
**Roberta Gasper and Assistants** — Hospitality  
**Ron Gula [Door]** — Greeter  
**Bill Trzaskus** — Humorist  
**Nancy Trzaskus** — Publicity

*Meetings will resume in September*

### UPCOMING EVENTS

Detailed trip flyers available in the parish office. Reservation w/completed form and payment can be dropped in the parish office for SOS. Make checks payable to Seniors of Seton unless noted otherwise. Trip contacts: Judy Gula, [rhip01@aol.com](mailto:rhip01@aol.com), Carol Pjosek, [caramiary@sbcglobal.net](mailto:caramiary@sbcglobal.net).

#### SCENIC ROUTE 66 DAY TRIP—SEPT. 13

Cost: \$120 pp. Checks payable to SOS

Bus departs at 8am. Returns at approx. 6pm. Author and historian, John Weiss, will join us for an 8-hour informative day on "America's Mother Road." Trip includes transportation, snacks, family style lunch, and ice cream at the Polk-A-Dot Diner. Trip contact: Judy Gula at [rhip01@aol.com](mailto:rhip01@aol.com).

#### SAVANNAH, JEKYLL ISLAND, AND BEAUFORT, SC TRIP—OCTOBER 22-28

**SOLD OUT! WAIT LIST IS FORMING!**

\$769/pp double occupancy. Add \$254 for single occupancy. Trip consists of seven days, 6 nights and includes transportation, lodging, 10 meals, and sightseeing. Contact Judy Gula, 708-261-6767, or email [rhip01@aol.com](mailto:rhip01@aol.com).



## SAINT OF THE WEEK SAINT ALOYSIUS GONZAGA

d. 1565-1591

*Saint Aloysius Gonzaga was a precocious child who had a spiritual awakening at the age of 7. As a young adult, and after a prolonged battle with his father, he entered the Jesuits. There he had to learn to live and maneuver within community, and give up some of his independent ways. Aloysius nursed patients of the plague, caught it and died.*

**THE LORD CAN MAKE SAINTS ANYWHERE**, even amid the brutality and license of Renaissance life. Florence was the "mother of piety" for Aloysius Gonzaga despite his exposure to a "society of fraud, dagger, poison, and lust." As a son of a princely family, he grew up in royal courts and army camps. His father wanted Aloysius to be a military hero.

At age 7, Aloysius experienced a profound spiritual quickening. His prayers included the Office of Mary, the Psalms, and other devotions. At age 9, he came from his hometown of Castiglione to Florence to be educated; by age 11 he was teaching catechism to poor children, fasting three days a week, and practicing great austerities. At 13 years old, he traveled with his parents and the Empress of Austria to Spain, and acted as a page in the court of Philip II. The more he saw of court life, the more disillusioned he became, seeking relief in learning about the lives of saints.

A book about the experience of Jesuit missionaries in India suggested to him the idea of entering the Society of Jesus, and in Spain his decision became final. Now began a four-year contest with his father. Eminent churchmen and laypeople were pressed into service to persuade Aloysius to remain in his "normal" vocation. Finally he prevailed, was allowed to renounce his right to succession, and was received into the Jesuit novitiate.

Like other seminarians, Aloysius was faced with a new kind of penance—that of accepting different ideas about the exact nature of penance. He was obliged to eat more, and to take recreation with the other students. He was forbidden to pray except at stated times. He spent four years in the study of philosophy and had St. Robert Bellarmine as his spiritual adviser.

In 1591, a plague struck Rome. The Jesuits opened a hospital of their own. The superior general himself and many other Jesuits rendered personal service. Because he nursed patients, washing them and making their beds, Aloysius caught the disease. A fever persisted after his recovery and he was so weak he could scarcely rise from bed. Yet, he maintained his great discipline of prayer, knowing that he would die within the octave of Corpus Christi, three months later, at the age of 23.



All are  
welcome!

# THE CHOSEN

Monthly Dinner & Dialogue

3rd Wednesdays at 5:30pm

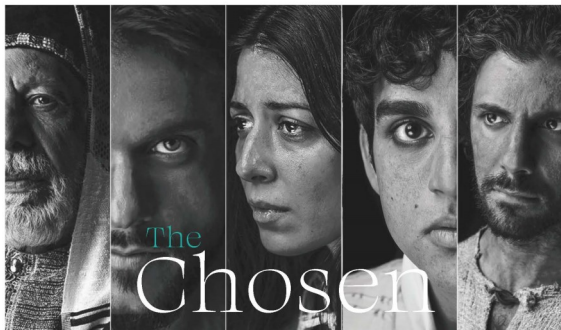
Dinner Watch an episode Conversation

Host Site rotates among local churches

June 21st @Faith United Presbyterian

The show is rated +12, all ages are welcome!

6200 W. 167th Street, Tinley Park, IL



## Creation Care Corner

Taking action to protect God's great gift to us  
— Mother Earth



*"The most profound and serious indication of the moral implications underlying the ecological problem is the lack of respect for life ..."*

— John Paul II

### THIS WEEK'S STEWARDSHIP RECOMMENDATION:

**Compost.** Food scraps and yard waste together currently make up about 30 percent of what we throw away, so consider composting instead. Making compost keeps these materials out of landfills where they take up space and release methane, a potent greenhouse gas. Your compost can then be used to enrich soil and reduce the need for fertilizer. For convenience, try using an airtight receptacle in your kitchen for interim storage of scraps to reduce trips to your outdoor composter. More info at <https://www.epa.gov/recycle/composting-home>

## WOMEN'S MORNING OF REFLECTION

Wednesday, June 21, 10am-1:30pm

School Sisters of St. Francis of Christ the King invite all women to a morning reflection that includes prayer, meditation, and time for sharing. Continental Breakfast/lunch served. Suggested \$30 donation. Mount Assisi Center, 13860 Main St., Lemont. RSVP by June 16, to Carrie Peters, 630-257-7844, x223, [carriepeters2@sbcglobal.net](mailto:carriepeters2@sbcglobal.net).

Are you, or someone you know, widowed?

## JOYFUL AGAIN! RETREAT WORKSHOP

Saturday, June 24/Sunday, June 25

St. Julie Billiart Church, 6767-159th St., Tinley Park

If you have been recently widowed and are still struggling with the loss even after some time, this program is designed to help you move while still treasuring your past and its precious memories. This two-day program specifically for spousal loss is for both men and women (all ages) who have been widowed and are still trying to find hope and new joy in life. All are welcome. For details call: 708-354-7211, e-mail [joyfulagain7211@gmail.com](mailto:joyfulagain7211@gmail.com). Visit: [www.joyfulagain.org](http://www.joyfulagain.org)



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SAT. JUNE 24

**2023**



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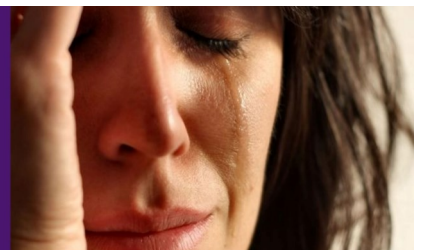
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Join us on FACEBOOK



St. Elizabeth  
Seton Church-  
Orland Hills

## ST. ELIZABETH SETON PARISH INFORMATION

■ **New Parishioners** We welcome all to participate in the life and mission of the parish. A complete listing of parish services/organizations is available in the parish office and on our parish website. Please visit the parish office to register or obtain the registration form on the parish website: [www.steseton.com](http://www.steseton.com).

■ **Sacrament of Reconciliation** is on Saturday, between 4:15-4:45pm

■ **Sacrament of Baptism** is celebrated twice monthly at 1pm. Reserve your time by calling the parish office early. Limit of two children per Sunday.

■ **Baptismal Preparation** Couples preparing for the birth of their child should contact

the parish office to register for a one-night seminar, focusing on a parent's role in faith development. Session is mandatory prior to the Baptism.

■ **Anointing of the Sick** available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Call 708-403-0101 for information.

### ■ Rite of Christian Initiation of Adults

Adults 18/older, who wish to become Catholic are enrolled in a formation process (RCIA) that includes prayer, dialogue, instruction, and introduction to the Church's life and values, rituals and traditions. Call 708-403-0101.

■ **Ministry of Care** is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Parish Office at 708-403-0101 for assistance.

■ **In the Hospital?** Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Parish Office at 708-403-0101 for assistance.

■ **Sacrament of Marriage** Couples planning to marry are asked to make arrangements six months in advance.

■ **Wedding Workshops** offered throughout the year, provide engaged couples with guidelines/suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics on readings, music, flowers and video taping.

■ **Adult Choir** sings at Sunday Mass/special liturgies. Please contact Music Director at [music@steseton.com](mailto:music@steseton.com).

■ **Teen Choir** sings at the 11:30am Sunday Masses. Please contact our Music Director at [music@steseton.com](mailto:music@steseton.com).

■ **Moving?** Please call the office at 708-403-0101.

## Saint Elizabeth Seton Catholic Church

9300 West 167th St., Orland Hills, IL 708-403-0101 Fax 708-403-0105

Children's Religious Education Office: 708-403-0137

PARISH OFFICE HOURS: MON-FRI: 9AM-1PM SAT: CLOSED SUN: 8AM-1PM

## Cardinal Joseph Bernardin Catholic School

WEBSITE: [WWW.CJBSCHOOL.ORG](http://WWW.CJBSCHOOL.ORG) 708-403-6525

Principal: Kelly Bourrell Vice Principal: Jeannie Pagliaro Administrative Assistant: Cindy Labriola Devlin

### Pastoral Staff

**Rev. William T. Corcoran, Ph.D., Pastor**

[wcorcoran@steseton.com](mailto:wcorcoran@steseton.com)

**Rev. John Zurek, Associate Pastor**

[jzurek@steseton.com](mailto:jzurek@steseton.com)

**Rev. Kevin McCray, Associate Pastor**

[kmccray@steseton.com](mailto:kmccray@steseton.com)

**Rev. Joseph Roccasalva, Weekend Assistant**

**Rev. William T. O'Mara, Pastor Emeritus**

**Deacon John Sobol, Director of Liturgy**

[jsobol@steseton.com](mailto:jsobol@steseton.com)

**Deacon Robert (Catherine) Velcich**

[bvelcich@steseton.com](mailto:bvelcich@steseton.com)

**Deacon Frank Gildea**

### Music Ministry

**Ilya Vanichkin, Director of Music**

[music@steseton.com](mailto:music@steseton.com)

### Parish Office Staff

**Donna Stolinski, Business Manager**

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**Darlene Raila, Communications**

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**Karen Mirecki, Secretary**

[karenm@steseton.com](mailto:karenm@steseton.com)

### Youth Ministry

**Bruce Hall, Coordinator**

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### Religious Education Staff

**Diana Barracca, Catechesis**

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**Mary Vlaming, Catechesis**

[mvlaming@steseton.com](mailto:mvlaming@steseton.com)

### Maintenance Staff

**Raymond Yanowsky, Director of Maintenance**

[ryanowsky@steseton.com](mailto:ryanowsky@steseton.com)

**Carlos Jaurez, Staff Maria Makuch, Staff**

**Dan Kosty, Staff**

## REGULAR MASS SCHEDULE

Monday-Friday: 9:00 am

Saturday: 5:00 pm

Sunday: 7:30, 9:30, 11:30am

**ROSARY: Tuesdays/Thursdays, 9:30am**

**DIVINE MERCY CHAPLET: Wednesdays, 9:30am**