



EASTER SUNDAY
MARCH 31, 2024

LITURGY AT SAINT MARK'S



HOLY EUCHARIST

Setting: ELW 3

THE RESURRECTION OF OUR LORD

March 31, 2024

PRELUDE

Alleluia from Jubilate

Mozart/ adapted Keberle

A time of silence is kept in preparation for worship. Please silence your cell phones.

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CALL TO WORSHIP

This is the day that the Lord has made,
let us rejoice and be glad in it.

The stone that the builders rejected
has become the chief cornerstone.

I shall not die but live,
and declare the works of the Lord.

Christ is risen!
Christ is risen, indeed! Alleluia!

Please face the cross, at the back, as it enters in procession.



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

MUSIC, TEXT: No Permission Required

GREETING

The grace of our risen Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

FIRST READING: Acts 10:34-43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

Thanks be to God.

SECOND READING: 1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life.

Thanks be to God.

*The assembly stands to welcome the gospel, as it is proclaimed in our midst.
We invite you to turn and face the reader as the story of Christ's resurrection
is read.*

GOSPEL PROCESSION

Christ the Lord is Risen Again

Stopford

GOSPEL: Mark 16:1-8

The holy gospel according to Mark.

Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body].

²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY

This Joyful Eastertide

ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934

Music: VRUECHTEN, Dutch folk tune, 17th cent.

MUSIC, TEXT: no permission required.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

hear our prayer.

Loving God, we pray for this community of faith, St. Mark's. We give thanks for Paul who has served as our pastor these past months. Bless him as he goes forth in your name. Guide us in our ministry as we discern where you are calling us now. God of grace,

hear our prayer.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

SHARING OF THE PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

We invite you to greet one another, saying, "Peace be with you," or similar words.

The assembly is seated.

CHOIR ANTHEM

Hallelujah

Ludwig von Beethoven

MEAL

OFFERING

An offering is gathered for the mission of the church within and beyond St. Mark's.

Thank you for your generosity. You may send your offering to us by mail or go to our website, www.stmarks-spokane.org, and click on the "offering/giving" tab to make an offering digitally. You can also text the word "give" to 509.612.7647 and you will receive a link to complete this process.

The table is set. The assembly stands.

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes with some ties. The lyrics are centered under the notes.

The presiding minister continues the thanksgiving.

The assembly joins the angel's song.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is more varied than the first section, featuring some eighth and sixteenth notes. The lyrics are centered under the notes.

THANKSGIVING AT THE TABLE

The presiding minister continues the thanksgiving including praise for creation and salvation; remembrance of the crucified and risen Christ; and prayer for the Holy Spirit in this meal. The grace of God's gift is always proclaimed in Jesus' own words of command and promise.

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

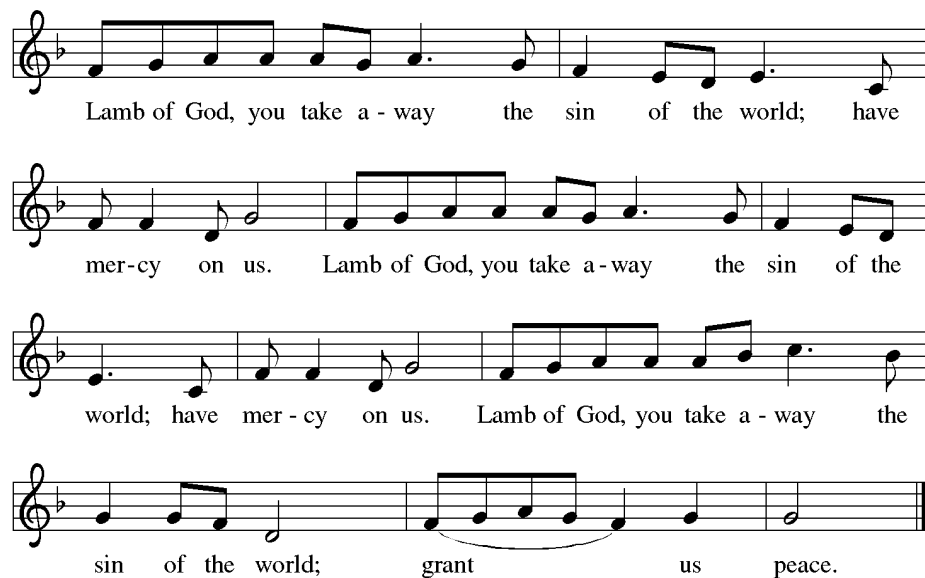
LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

The assembly is seated.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

Together we celebrate this meal of grace. The Lord is the host, we are the guests. All are invited to the table to feast on grace as Jesus promised to be present in the bread and cup. Follow the ushers' directions down the center aisle to receive communion. There are two stations in front. First, the pastor will give you bread to eat (there is a gluten-free option). Dip the bread into the chalice of wine or juice before eating it. Return to your seats by the side aisle.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond: **Amen.***

The assembly stands.

PRAYER AFTER COMMUNION

Let us pray.

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

S E N D I N G

BENEDICTION

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

Amen.

CLOSING HYMN *Good Christian Friends, Rejoice and Sing!* ELW 385



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might-y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

Moderato from Concerto for Two Trumpets

Vivaldo



Easter Flowers

**Thank you to the following people for providing
Easter flowers for the sanctuary**

- *Rich Bailey in memory of Helen Katherine Bailey
- *Kate and Shane Bassett in honor of Leo & Rue's baptism
- *Barbara and Randy Belstad in memory of their fathers Ivan Zellar & Darrell Belstad
- *Boehnke and Servine families in memory of loved ones
- *Chapman family in memory of Scott and Pam Chapman
- *Matt Daly and Camille Sturdivant-Daly in memory of Leona Daly & Shirley Sturdivant
- *Tom Fallquist and family in memory of Beryl Fallquist
- *Donna Fender in memory of Cliff Fender
- *Bob and Barbara Filo
- *Barry and Karen Fisher in memory of their parents
- *Mary Ann Frandsen in memory of loved ones
- *Liz Grosen and Tom Stebbins in memory of their parents Knud, Kathy, Colin, & Arlene
- *Pat Gunderson in memory of Lynn and Mike McGee
- *William Harris
- *Pastor Hoffman in honor of the pastors, staff, and congregation of St. Mark's
- *Mary Hyde in memory of Neil Hyde
- *Tess Jones in memory of her parents, The Rev. H.W. Smith & Mary Smith
- *Sue Luppert in memory of Shelley Barnard
- *Ron Mehlert in memory of Karen Lynn
- *Kolloh Nimley in honor of her family
- *Sande Paulson in memory of Steve Paulson
- *Susan Pine in memory of Julie Smith
- *Wayne Rall in honor of Karen & Christina, and in memory of William & Emma Rall
- *Kathleen Randall in memory of the Randall Family
- *Stolp Family in honor of Spice
- *Dotty Thomas
- *Don and Joyce Vannoy in memory of their parents

• **Welcome to St. Mark's Lutheran Church** •

316 E 24th Ave., Spokane, WA 99203

509-747-6677

stmarks-spokane.org

Today's Musicians

St. Mark's Chancel Choir

Conductor

Ann Benson

Piano

Carol Miyamoto

Trumpet

Dan Keberle

Trumpet

Jim Phillips

Percussion

Kristina Phillips

ST. MARK'S STAFF

Pastors

Lori Cornell

Edwin Weber

Paul E. Hoffman

Parish Administrator

Jane Somers

Communication Coordinator

Loris Stupel

Office Coordinator

Katie Kadlec

Volunteer Coordinator

Gina Bloom

Pastoral Assistant/Visitation

Donna Nelson

Youth Program Leader

Calvin Moore

Youth Leader

Tyler Van Gordon

Live Stream/Sound Coordinator

Randy Darst

Director of Music/Organ

Carol Miyamoto

Director of Music/Choral

Ann Benson

Director of Children's Alleluia Choir

Lily Miller

Sexton

Gib Dominguez

Nursery Attendant

Jo Romano

Church Council

Council President: Mary Hoenecke

Council Members: Ben Baker, Kate Bassett, Patti Berg, Janet Farness,

Ira Gardner, Jr., Joe Ireland, Steve Nash, Michelle Phelan,

Pat Shelley, Michael Stolp, Gregor Thuswaldner