

Eighteenth Sunday After Pentecost



St. Mark's Lutheran Church
October 12, 2025

LITURGY AT

SAINT MARK'S



HOLY EUCHARIST

MIXED JAZZ

Eighteenth Sunday after Pentecost

October 12, 2025

PRELUDE Medley: *It Is Well with My Soul/He Leadeth Me* Hassell

A time of silence is kept in preparation for worship. Please silence cell phones.

WELCOME AND ANNOUNCEMENTS

The assembly stands.

GATHERING

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we can be stiff-necked people.
We grumble to others rather than
dwelling in gratitude for your grace.
We sometimes turn away from
those who are poor or in need.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

Even when we are faithless,
God remains faithful.
In the name of ✠ Jesus,
your sins are forgiven!
Live in the joy and love of God's grace.
Amen.

GATHERING HYMN

Morning Has Broken

ELW556

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 2 Chris - te e - le - i - son. Chris - te e - le - i - son.
 1, 3 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son. Chris - te e - le - i - son.
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Music: Dinah Reindorf, b. c. 1927

Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

CANTICLE OF PRAISE

I Lower Voices **II** Higher Voices **C** All



C This is the feast of vic - to - ry. Al - le - lu - ia,



al - le - lu - ia. This is the feast of



vic - to - ry. Al - le - lu - ia, al - le - lu - ia.



I Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.

III Pow-er and rich-es and wis-dom and strength, and
 hon-or and bless-ing and glo-ry are his.

C This is the feast of vic-to-ry. Al-le-lu-ia,
 al-le-lu-ia. This is the feast of
 vic-to-ry. Al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion:

III Bless-ing and hon-or and glo-ry and might be² to
 God and the Lamb for-ev-er. A-men.

This is the feast of vic - to - ry. Al - le - lu - ia,
 al - le - lu - ia. For the Lamb who was slain has be -
 gun his reign. Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Almighty and most merciful God,
 your bountiful goodness fills all creation.
 Keep us safe from all that may hurt us,
 that, whole and well in body and spirit,
 we may with grateful hearts accomplish
 all that you would have us do,
 through Jesus Christ, our Savior and friend.
Amen.

The assembly is seated.

WORD

FIRST READING: 2 Kings 5:1-15c

A reading from Second Kings.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease!" ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in

them and be clean?” He turned and went away in a rage. ¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵ Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.”

Word of God, word of life.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GOSPEL: Luke 17:11-19

The holy gospel according to Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw

them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY

Baptized and Set Free

ELW 453

The assembly stands.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The assembly stands. The prayers this week have been prepared by St. Mark's 8th and 9th grade Confirmation students.

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

We pray for the community of Saint Mark's. We give thanks for the generosity of those who help keep us running. Bless our ministry, so that we may continue to help others. God of grace,
Send us love, send us pow'r, send us grace.

We pray for our national leaders. There are so many arguments in politics. Help us to come together and find unity even where disagreements are strong. God of grace,
Send us love, send us pow'r, send us grace.

We pray for those who seek education. Help all people to learn and solve problems. Give greater access to education opportunities to all. God of grace,
Send us love, send us pow'r, send us grace.

We pray for security. For animals to be rescued from abuse, and for humans who have been assaulted to feel safe. God of grace,
Send us love, send us pow'r, send us grace.

We pray for favorable weather and good air quality. We give thanks for new life: for the young and growing, and for the new life we experience in baptism. God of grace,
Send us love, send us pow'r, send us grace.

We pray for those who are seeking employment or better jobs, and those discerning vocations. May all find dignified work with fair pay that serves a need. God of grace,

Send us love, send us pow'r, send us grace.

We pray for friendship and school. Help us get good grades. Help us with any labor or chores we must do. Help us find hidden beauty in things that seem ugly. God of grace,

Send us love, send us pow'r, send us grace.

We pray for those in need. As the seasons change, empower us to shelter the homeless. Increase food security for families everywhere. God of grace,

Send us love, send us pow'r, send us grace.

We pray for the deceased and those who grieve: for Don Monson, Maris Baltins, Eric Moen, Bridget* and all the saints. Inspire us by their example to build up the body of Christ and serve our neighbors in love. God of grace,

Send us love, send us pow'r, send us grace.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

The prayers conclude in song, repeating the whole hymn on final time.

** Bridget of Sweden, mystic (†1373) Born into Swedish nobility, Bridget experienced visions of Christ from childhood and became renowned as a mystic and reformer. Upon the death of her husband, she founded the Order of the Most Holy Saviour (the Bridgettines), emphasizing devotion to Christ's passion and the Virgin Mary. She spent her later years in Rome urging church reform, and her visions deeply shaped Christian devotion and art for centuries.*

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

The assembly is seated.

MEAL

OFFERING MUSIC

(8:30 am service)

Guide My Feet

arr. Avis D. Graves

OFFERING

An offering is gathered for the mission of the church within and beyond St. Mark's, including the care of those in need. You may place your offering in the offering plates as they are passed by the ushers. You may also send your offering by mail or go to our website, www.stmarks-spokane.org, and click on the "offering/giving" tab to make an offering digitally. Or text the word "give" to 509.612.7647 to receive a link to complete this process. Thank you for your generosity.

The table is set. The assembly stands.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be
fed with the bread of life.
Gath - er the hopes and dreams of all; u -
nite them with the prayers we of - fer.
Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

The musical score is written on eight staves of five-line music. The melody is primarily composed of eighth and quarter notes, with some half notes and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

OFFERING PRAYER

Let us pray.

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

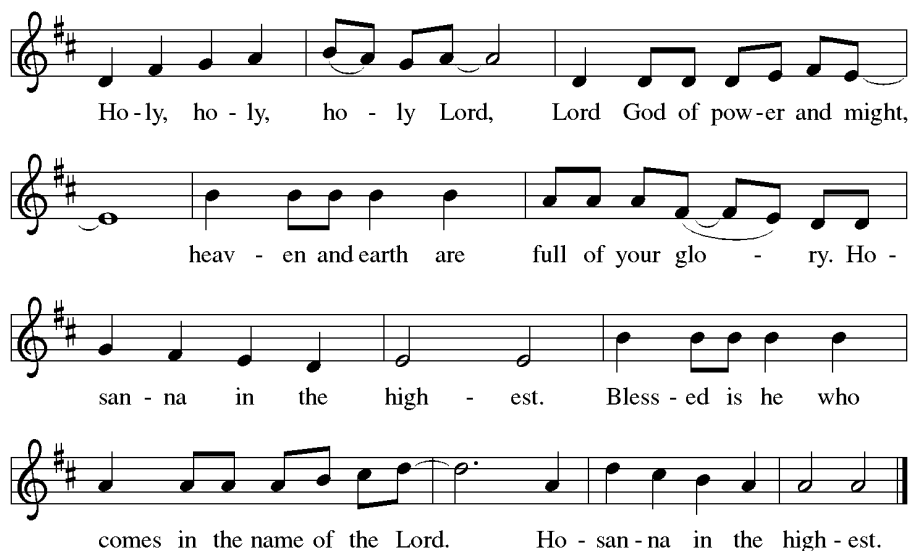
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

The presiding minister continues the thanksgiving.

The assembly joins the angels' song.

HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho -
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

The presiding minister continues the thanksgiving including praise for creation and salvation; remembrance of the crucified and risen Christ; and prayer for the Holy Spirit in this meal. The grace of God's gift is always proclaimed in Jesus' own words of command and promise.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The assembly is seated.

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us.
Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

COMMUNION DISTRIBUTION

Christ, our Host, welcomes all to the table—where we feast on his promise of forgiveness and life in the bread and wine. Those wishing to receive communion come up the center aisle to the altar rail. If you desire a gluten-free option, please take a wafer from the paten on the small table at the head of the center aisle. Kneel or stand at the rail, filling in from the center aisle to the sides. A communion minister will offer you bread, and you may choose either a glass of red wine or white grape juice from the tray. Place your empty glass in the tray located at a side aisle before returning to your seat.

If you are unable to come forward, communion can be brought to you in your pew. Simply let an usher know.

*When giving the bread and cup, the communion ministers say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond: **Amen.***

The assembly stands.

POST COMMUNION PRAYER

Let us pray.

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.
We ask this in Jesus' name.
Amen.

SENDING

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.
Amen.

SENDING HYMN

Hallelujah! Sing Praise to Your Creator



1 Hal - le - lu - jah! Sing praise to your Cre - a - tor, sun, moon, and
 2 Praise the Lord, all moun - tains and o - ceans, roll - ing thun - der and
 3 Give to God all glo - ry and hon - or. From the depths to the



stars and an - gels a - bove. Praise the Lord, whose word es -
 wind and storm clouds on high. Praise the Lord, your Mak - er,
 heights let prais - es re - sound to the Lord, the source of



tab - lished the heav - ens, who up - holds all the earth in pow - er and
 all liv - ing crea - tures, all the beasts in the fields and birds in the
 strength and sal - va - tion for all peo - ple on whom God's fa - vor is



love. God reigns on high, let the heav - ens re - joice! (Oh.)
 sky. Both young and old, come and join in the song! (Oh.)
 found. Praise God, you saints who are claimed as God's own! (Oh.)



God reigns on high, let the heav - ens re - joice!
 Both young and old, come and join in the song!
 Praise God, you saints who are claimed as God's own!

Text & Music: reprinted under www.onelicense.net # A-726749

Text: Tilly Lubis, 1925–2002, based on Psalm 148; tr. David Diephouse, b. 1947

Music: NYANYIKANLAH NYANYIAN BARU, Batak melody; arr. H. A. Pandopo, b. 1935

Text © 2009 Faith Alive Christian Resources

Arr. © 1999 H. A. Pandopo

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE

Go Down, Moses

Ramsey

Musicians:

Craig Landon
Caylee Olson
Brendan Cesaratto

Saxophone
Bass
Drums

• **Welcome to St. Mark's Lutheran Church** •

316 E 24th Ave., Spokane, WA 99203

509-747-6677

stmarks-spokane.org

Worship attendance cards are located in the pews.
After listing all attendees (members and visitors) the card may be placed in
the offering plate.

ST. MARK'S STAFF

Pastors

Edwin Weber

Gretchen Olson

Parish Administrator

Jane Somers

Communication Coordinator

Loris Stupel

Office Coordinator

Susan Hagen

Volunteer Coordinator

Gina Bloom

Pastoral Assistant/Visitation

Tom Fallquist

Youth Program Leaders

Calvin Moore

Rachel Peterson

Live Stream/Sound Coordinator

Randy Darst

Alleluia Choir/Godly Play Coordinator

Kendra Chapman

Director of Music/Organ

Carol Miyamoto

Director of Music/Choral

Ann Benson

Sexton

Gib Dominguez

Congregation Council

Council President: Ira Gardner, Jr.

Council Members: Ben Baker, Kate Bassett, Patti Berg, Sue Connelly, Janet
Farness, Mary Hoenecke, Theron Miller, Michelle Phelan, Susan Pine,
Michael Stolp, Jane Summers.

Reprinted from the HYMNAL SUPPLEMENT, copyright © 1991, G.I.A. Publications, Inc., Chicago, Illinois.
Reprinted under license no. 5274. All rights reserved.

From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress.

All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #21786.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National
Council of the Churches of Christ in the United States of America. Used by permission. All rights
reserved.