



Loving JOYfully!

Rejoice in the Lord always; again I will say, Rejoice! Philippians 4:4
It all comes down to this. "It all" is the history of Jesus' incarnation, birth, preaching, teaching, healing, calling disciples; and now, "to this"—Jesus coming to His goal in Jerusalem: suffering and death on the cross and JOY-full resurrection on Easter. Only in knowing and faith-fully believing who Jesus really is and the reason for His suffering, death, and resurrection—only in understanding the purpose of God's Law—can we comprehend the JOY of the Gospel, the Good News of forgiveness of sins, rebirth, renewed life, and eternal life! This sacred week begins and ends in JOY!

✠ IN THE NAME OF JESUS ✠

ANTHEM Shout Hosanna *Sunday School students*

*To the King of Glory and light all praises to the only giver of life, our maker
The gates are open wide, we worship you. Come see what love has done, amazing!
He bought us with His blood, Our Savior the cross has overcome, we worship you.
Shout Hosanna, Jesus He Saves Shout Hosanna, He rose from the grave.
Come and lift us up, Hosanna!
Now let the lost be found, forgiven. Death could not hold Him down, He's risen.
So, let the saints cry out, we worship you The same power that rolled the stone away
The same power alive in us today King Jesus, we call upon your name, no other name....
Hosanna Hosanna Hosanna*

SONG *Michael Amidei, Infinite Grace band*

Hosanna (Praise Is Rising)

Praise is rising Eyes are turning to You

We turn to You

Hope is stirring Hearts are yearning for You

We long for You

'Cause when we see You We find strength to face the day

In Your presence All our fears are washed away

(Washed away)

Chorus: Hosanna hosanna

You are the God who saves us Worthy of all our praises

Hosanna hosanna

Come have Your way among us We welcome You here Lord Jesus

Hear the sound of Hearts returning to You

We turn to You

In Your Kingdom Broken lives are made new

You make us new

Hosanna hosanna

INVOCATION *Pastor Brad Stoltenow*

Pastor (P): In the name of the Father, and of the ✠ Son and of the Holy Spirit.

Congregation (C): Amen!

CONFESSION OF SIN AND FORGIVENESS

SONG Revelation Song

Worthy is the Lamb Who was slain Holy holy is He

Sing a new song to Him Who sits on Heaven's mercy seat

Chorus: Holy holy holy Is the Lord God Almighty

Who was and is and is to come

With all creation I sing Praise to the King of kings

You are my ev'rything And I will adore You

Clothed in rainbows of living color Flashes of lightning rolls of thunder

Blessing and honor strength and glory And power be to You the only wise King

Filled with wonder awestruck wonder At the mention of Your name

Jesus Your name is power breath and living water

Such a marv'lous mystery yeah

SCRIPTURE Zechariah 8:8-12; Philippians 2:5-11 *Lector: Dave Hudson*

PALM SUNDAY ~ GOSPEL ACCOUNT John 12:12-19

GUESTS AND MEMBERS CONNECT *Please fill out the Connect Card, either by hand or with the QR code. Thank you!*



CHILDREN'S CHAT *Sam Scheck*

OFFERING AND PRAYER *For giving options: ShepherdHillsChurch.org*

Stewardship Thought: Today is Mites Sunday (4th Sundays of the month). A mite was a small coin of little value. Tiny amounts of money gathered together and given in faith and trust back to the Lord do "mite-y" acts in His kingdom! For a history and explanation of mite boxes, and to deposit your change for this vital mission, look for the Mite Box in the sanctuary Welcome Center. You may add your coins to this mission box at any time of the month!

SONG Jesus Messiah

He became sin who knew no sin

That we might become His righteousness

He humbled Himself and carried the cross

Love so amazing love so amazing

Chorus: Jesus Messiah Name above all names

Blessed Redeemer Emmanuel

The Rescue for sinners the Ransom from heaven

Jesus Messiah Lord of all

His body the bread His blood the wine

Broken and poured out all for love

The whole earth trembled and the veil was torn

Love so amazing love so amazing

All our hope is in You, All our hope is in You

All the glory to You God The Light of the world

Jesus Messiah Lord of all

The Lord of all, The Lord of all

MESSAGE "A Surprising JOYful Welcome" text: John 12:12-19

STATEMENT OF FAITH ~ THE NICENE CREED

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered, and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen!

PRAYERS

THE LORD'S PRAYER

Our Father,
Who art
in heaven,
Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass
against us;
and lead us
not into
temptation,
but deliver us
from evil.
For Thine
is the
kingdom,
and the
power
and the
glory,
forever and ever. Amen!

Matthew 6:9-13; Luke 11:2-4

HOLY COMMUNION: PREPARATION

Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. *1 Corinthians 11:28-29* Since those who take Christ's body and blood without understanding His true presence do so to their harm, and since the sacrament of Holy Communion is a faith statement confessed at this altar, any who are not yet instructed, in doubt or hold a confession differing from that of this church and the Lutheran Church-Missouri Synod and wish to receive the sacrament are asked first to speak with Pastor.

You will be ushered forward for Communion. If you are not communing but wish to come up and receive a blessing, you may keep your hands folded.

You may request wine without alcohol and/or a gluten-free wafer.

THE LORD'S SUPPER Give Me Jesus

In the morning when I rise, In the morning when I rise

In the morning when I rise Give me Jesus

Chorus: Give me Jesus, Give me Jesus

You can have all this world (But give me Jesus)

And when I am alone Oh and when I am alone

And when I am alone Give me Jesus

And when I come to die Oh and when I come to die

And when I come to die Give me Jesus

Chorus: You can have all this world, You can have all this world But give me Jesus

EXHORTATION

Philippians 4:4; 3:1

P: Dear Friends, rejoice in the Lord always; again I will say, Rejoice!

C: We will be JOYful in the Lord!

THE PASSION* NARRATIVE ~ THE GOSPEL OF MARK *Please see insert*

**Christ's Passion: the time of suffering from His entry to Jerusalem to His death on the cross. Holy Week is also called Passion Week.*

GOD'S WORD OF BLESSING

*We leave this house of worship to live out our JOY in the Lord
in our life together with each other, our neighbors, and the world.*

ANNOUNCEMENTS

SENDING SONG Jesus Remember Me

Jesus, remember me When you come into your kingdom

Jesus, remember me When you come into your kingdom (x3)

☩ TO GOD ALONE ALL GLORY! ☩



Loving JOYfully!

Holy Week Worship Services:

- ♦ Palm Sunday: March 24, 8 & 10:45am
- ♦ Maundy Thursday: March 28, 7pm
- ♦ Good Friday Tre-Ore: March 29, 12-3pm
- ♦ Good Friday Tenebrae: March 29, 7pm
- ♦ Easter Sunrise: March 31, 6:30am
- ♦ Easter: March 31, 8 & 10:45am

Easter Breakfast: 7-10am

LORD, LAY SOME SOUL UPON MY HEART AND LOVE THAT SOUL THROUGH ME:
AND MAY I GLADLY DO MY PART TO WIN THAT SOUL FOR THEE. AMEN!

CONNECT CARDS Guests and members, please:

- ♦ fill out a Connect card, or
- ♦ scan the QR code to connect with us online

Cards are on clipboards at the end of a row. These methods include a space to share prayer requests with our pastors.

We look forward to praying for and connecting personally with YOU!





THE PASSION NARRATIVE FROM THE GOSPEL OF MARK

It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest Jesus by stealth and kill Him, for they said, "Not during the feast, lest there be an uproar from the people."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. And when they heard it, they were glad and promised to give him money. And Judas sought an opportunity to betray Jesus.

The disciples prepared the Passover. And when it was evening, Jesus came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray Me, one who is eating with Me." They began to be sorrowful and to say to Jesus one after another, "Lord, is it I?"

And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

And they went to a place called Gethsemane. And He said to His disciples, "Sit here while I pray." And He said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him. And He said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what You will."

And Jesus came and found the disciples sleeping, and He said to them, "The hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand." And immediately, while Jesus was still speaking, Judas came, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. And the disciples all left Jesus and fled.

And they led Jesus to the high priest. Now the chief priests and the whole Council were seeking testimony against Jesus to put Him to death, but they found none. For many bore false witness against Him, but their testimony did not agree.

And the high priest asked Jesus, "Are You the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "You have heard His blasphemy. What is your decision?" And they all condemned Him as deserving death.

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led Him away and delivered Him over to Pilate. And Pilate asked Him, "Are You the King of the Jews?" And He answered him, "You have said so."

And the chief priests accused Him of many things. And Pilate again asked Him, "Have You no answer to make? See how many charges they bring against You." But Jesus made no further answer, so that Pilate was amazed.

And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify Him!" And Pilate said to them, "Why, what evil has He done?" But they shouted all the more, "Crucify Him! Crucify Him!"

So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered Him to be crucified.

There's Nothing "Lent" in Lent

They borrowed a bed to lay His head when Christ, the Lord, came down.

They borrowed an ass in the mountain pass for Him to ride to town.

But the crown that He wore and the cross that He bore—

They were His very own.

He borrowed a room on the way to the tomb, the Passover lamb to eat.

They borrowed the cave for Him, a grave;

They borrowed the winding sheet.

But the crown that He wore and the cross that He bore—

They were His very own.

The thorns on His head were worn in my stead.

For me the Savior died

For the guilt of my sin the nail drove in when Him they crucified.

Though the crown alone and the cross were His own,

By right they were mine instead.

For me He died and was crucified;

For me it was that He bled.

~Rev. Lawrence Gallman, father of Shepherd member Judy Hillman