

Liturgy for Corporate Worship		
The Lord’s Day	October 6, 2024	
Prelude	Chris Holmberg	
Welcome and Announcements		
Introit	Choir	
	Glory to God	
Call to Worship	Psalm 87:1-3	
Hymn	403	
	Glorious Things of Thee are Spoken	
Corporate Prayer of Confession & Silent Confession		
Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts, and have violated your holy laws. We have left undone those things which we ought to have done; we have done those things which we ought not to have done; and there is no health in us. O Lord, have mercy upon us miserable offenders. Spare those who confess their faults. Restore the penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, for his sake, that we may hereafter live godly, righteous, and sober lives, to the glory of his holy name. Amen. Amen.		
Assurance of Forgiveness	Galatians 4:4-7	
The Gloria Patri	572	
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.		
Prayer of Dedication	Elder Randy Heidtman	
The Lord’s Prayer		
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.		

Anthem	Choir with Congregation
Before the Throne of God Above	
Unison Scripture Reading	2 Kings 25:5-12
Hymn	451
Approach My Soul, the Mercy Seat	
Sermon	Rev. Pete Scribner
Lamentations 1	
Statement of Faith	The Apostles' Creed
I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.	
And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.	
And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.	
And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.	
Celebration of the Lord's Supper	
Hymn	352
Man of Sorrows! What a Name	
Benediction	Hebrews 13:20-21
Parting Hymn	
God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.	

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, thro' grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode;
 well sup - ply thy sons and daugh - ters, and all fear of want re - move;
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near;
 let the world de - ride or pit - y, I will glo - ry in thy name;

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint while such a riv - er ev - er flows their thirst t'as - suage?
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

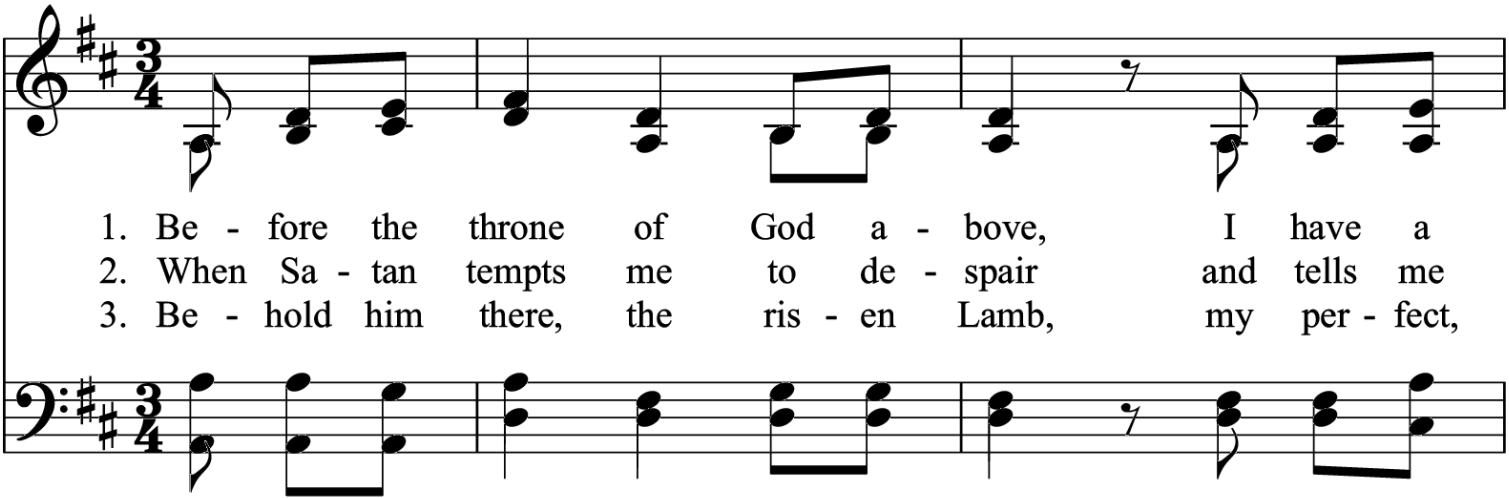
With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

Unison Scripture Reading...2 Kings 25:5-12

⁵ But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho, and all his army was scattered from him. ⁶ Then they captured the king and brought him up to the king of Babylon at Riblah, and they passed sentence on him. ⁷ They slaughtered the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah and bound him in chains and took him to Babylon.

⁸ In the fifth month, on the seventh day of the month—that was the nineteenth year of King Nebuchadnezzar, king of Babylon—Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem. ⁹ And he burned the house of the LORD and the king's house and all the houses of Jerusalem; every great house he burned down. ¹⁰ And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem. ¹¹ And the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the multitude, Nebuzaradan the captain of the guard carried into exile. ¹² But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

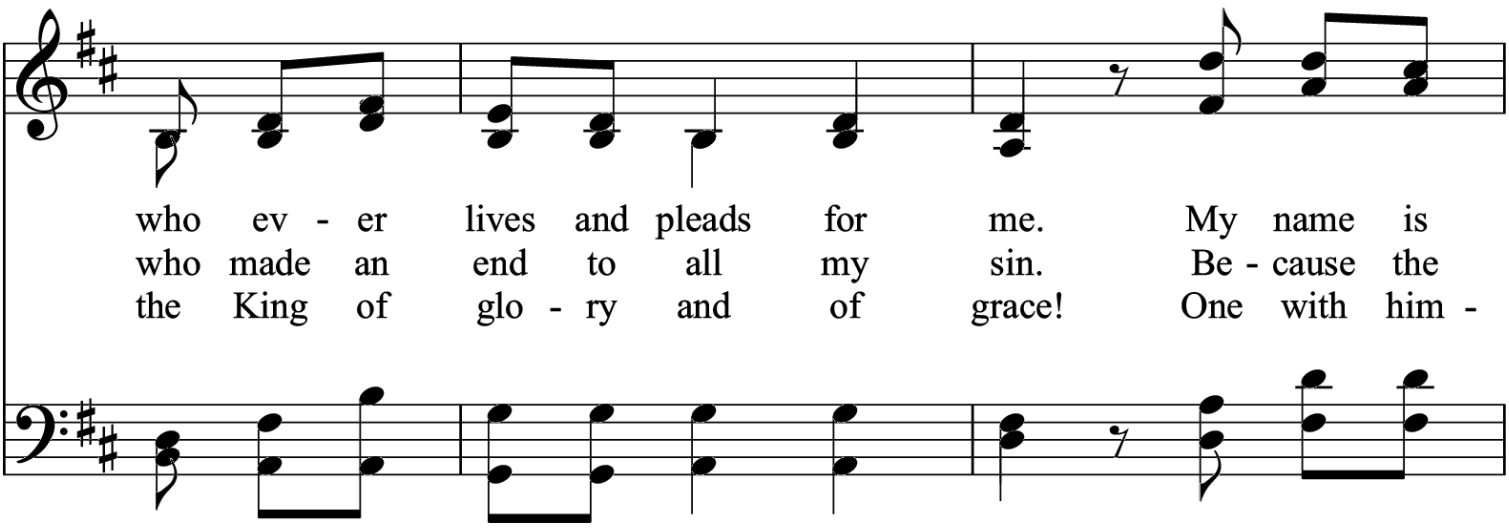
Before the Throne of God Above



1. Be - fore the throne of God a - bove, I have a
2. When Sa - tan tempts me to de - spair and tells me
3. Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea, a great High Priest whose name is Love,
of the guilt with - in, up - ward I look and see him there,
spot - less righ - teous - ness, the great un - change - a - ble I AM,



who ev - er lives and pleads for me. My name is
who made an end to all my sin. Be - cause the
the King of glo - ry and of grace! One with him -


(over)



grav - en on his hands, my name is writ - ten on his
sin - less Sav - ior died, my sin - ful soul is count - ed
self I can - not die. My soul is pur - chased by his

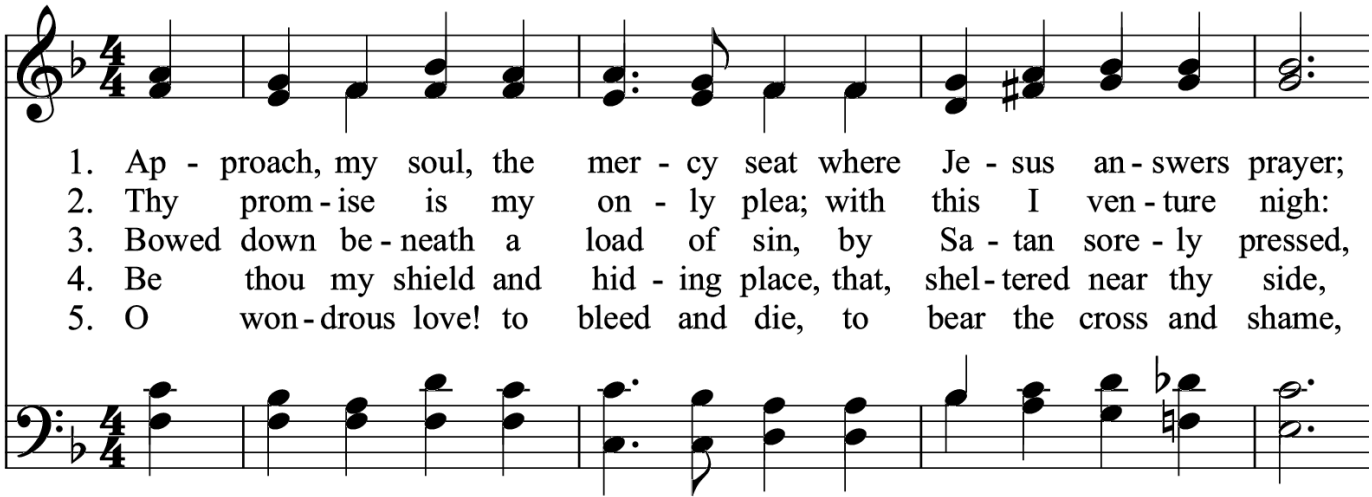


heart. I know that while in heav'n he stands, no tongue can
free; for God, the just, is sat - is - fied to look on
blood! My life is hid with Christ on high, with Christ, my

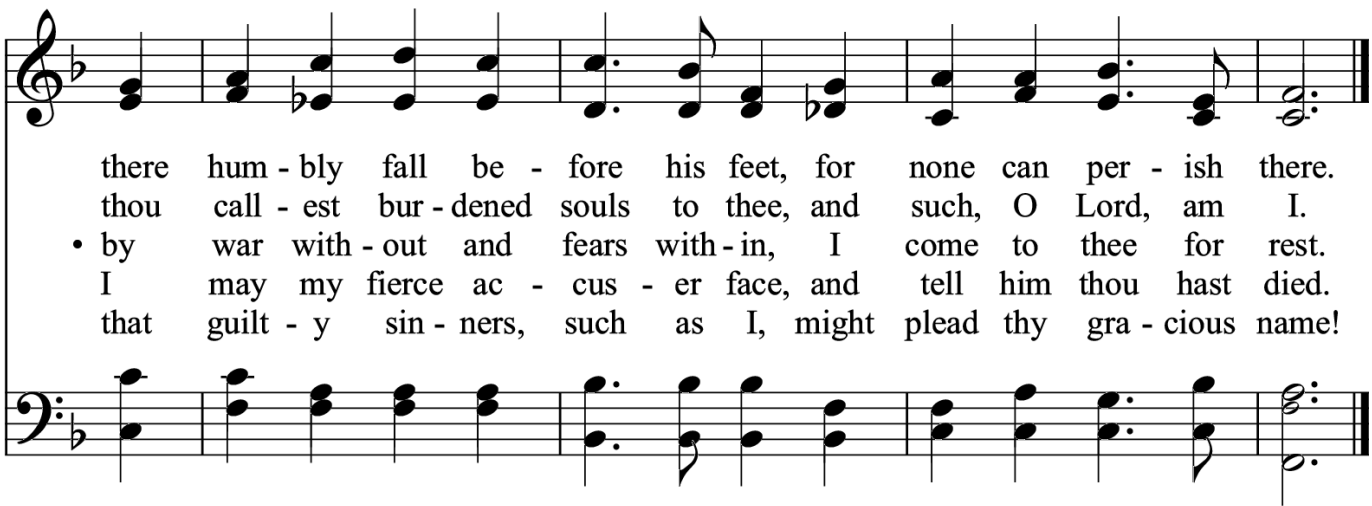


bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ, my Sav - ior and my God.

Approach, My Soul, the Mercy Seat 451



1. Ap - proach, my soul, the mer - cy seat where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea; with this I ven - ture nigh:
3. Bowed down be - neath a load of sin, by Sa - tan sore - ly pressed,
4. Be thou my shield and hid - ing place, that, shel - tered near thy side,
5. O won - drous love! to bleed and die, to bear the cross and shame,

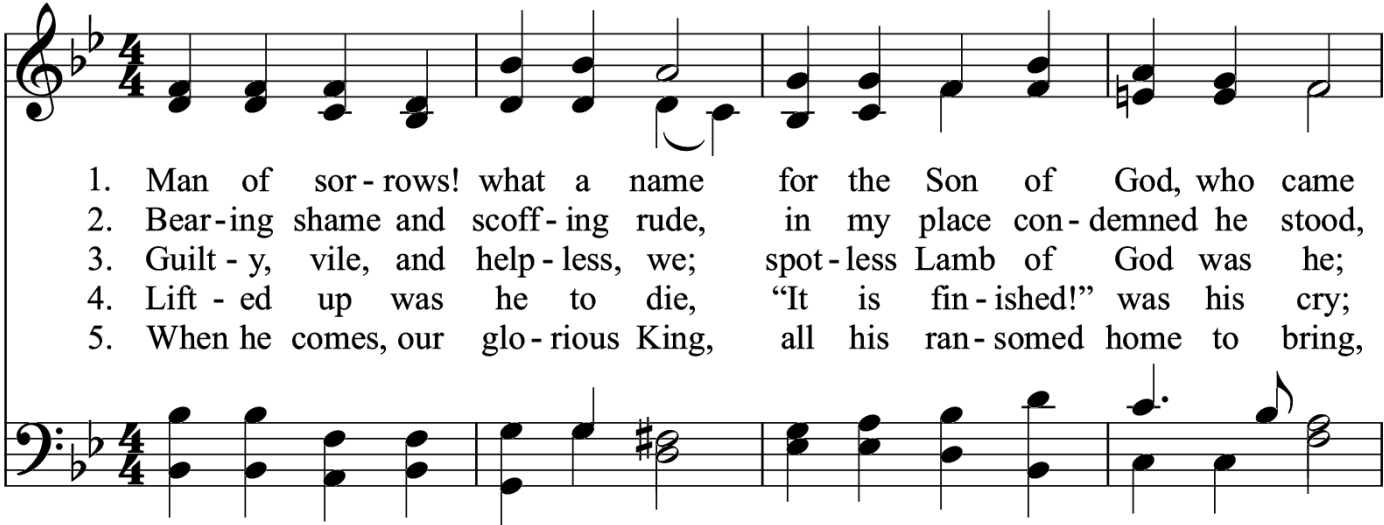


there hum - bly fall be - fore his feet, for none can per - ish there.
thou call - est bur - dened souls to thee, and such, O Lord, am I.
• by war with - out and fears with - in, I come to thee for rest.
I may my fierce ac - cus - er face, and tell him thou hast died.
that guilt - y sin - ners, such as I, might plead thy gra - cious name!

John Newton, 1779
CCLI# 594962

DALEHURST C.M.
Arthur Cottman, 1874

Man of Sorrows! What a Name 352



1. Man of sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,



ru - ined sin - ners to re - claim: Hal - le - lu - jah, what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah, what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!

Philip P. Bliss, 1875
CCLI# 594962

HALLELUJAH! WHAT A SAVIOR 7.7.7.8.
Philip P. Bliss, 1875

1 How lonely sits the city
that was full of people!
How like a widow has she become,
she who was great among the nations!
She who was a princess among the provinces
has become a slave.
2 She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has none to comfort her;
all her friends have dealt treacherously with her;
they have become her enemies.
3 Judah has gone into exile because of affliction
and hard servitude;
she dwells now among the nations,
but finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
4 The roads to Zion mourn,
for none come to the festival;
all her gates are desolate;
her priests groan;
her virgins have been afflicted,
and she herself suffers bitterly.
5 Her foes have become the head;
her enemies prosper,
because the LORD has afflicted her
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
6 From the daughter of Zion
all her majesty has departed.
Her princes have become like deer
that find no pasture;
they fled without strength
before the pursuer.
7 Jerusalem remembers
in the days of her affliction and wandering
all the precious things
that were hers from days of old.
When her people fell into the hand of the foe,
and there was none to help her,
her foes gloated over her;
they mocked at her downfall.

Lamentations 1

8 Jerusalem sinned grievously;
therefore she became filthy;
all who honored her despise her,
for they have seen her nakedness;
she herself groans
and turns her face away.
9 Her uncleanness was in her skirts;
she took no thought of her future;
therefore her fall is terrible;
she has no comforter.
“O LORD, behold my affliction,
for the enemy has triumphed!”
10 The enemy has stretched out his hands
over all her precious things;
for she has seen the nations
enter her sanctuary,
those whom you forbade
to enter your congregation.
11 All her people groan
as they search for bread;
they trade their treasures for food
to revive their strength.
“Look, O LORD, and see,
for I am despised.”
12 “Is it nothing to you, all you who pass by?
Look and see
if there is any sorrow like my sorrow,
which was brought upon me,
which the LORD inflicted
on the day of his fierce anger.
13 “From on high he sent fire;
into my bones he made it descend;
he spread a net for my feet;
he turned me back;
he has left me stunned,
faint all the day long.
14 “My transgressions were bound into a yoke;
by his hand they were fastened together;
they were set upon my neck;
he caused my strength to fail;
the Lord gave me into the hands
of those whom I cannot withstand.
15 “The Lord rejected
all my mighty men in my midst;
he summoned an assembly against me
to crush my young men;
the Lord has trodden as in a winepress
the virgin daughter of Judah.

16 “For these things I weep;
my eyes flow with tears;
for a comforter is far from me,
one to revive my spirit;
my children are desolate,
for the enemy has prevailed.”
17 Zion stretches out her hands,
but there is none to comfort her;
the LORD has commanded against Jacob
that his neighbors should be his foes;
Jerusalem has become
a filthy thing among them.
18 “The LORD is in the right,
for I have rebelled against his word;
but hear, all you peoples,
and see my suffering;
my young women and my young men
have gone into captivity.
19 “I called to my lovers,
but they deceived me;
my priests and elders
perished in the city,
while they sought food
to revive their strength.
20 “Look, O LORD, for I am in distress;
my stomach churns;
my heart is wrung within me,
because I have been very rebellious.
In the street the sword bereaves;
in the house it is like death.
21 “They heard my groaning,
yet there is no one to comfort me.
All my enemies have heard of my trouble;
they are glad that you have done it.
You have brought the day you announced;
now let them be as I am.
22 “Let all their evildoing come before you,
and deal with them
as you have dealt with me
because of all my transgressions;
for my groans are many,
and my heart is faint.”

The Flowers adorning our worship this morning have been provided by Jim and Ellen Jones in celebration of the birthdays of their grandson Matthew, their son Todd, and their daughter Lisa, and in memory of their parents.

"...and the Two became One..."
The Diaconate, as an expression of the church's commitment to marriage, recognizes couples who are members of the church on certain anniversaries of their wedding days (first, all divisible by five, and all over 50).
Today we are pleased to introduce Bob & Marion Isaacson, who celebrate 68 years of marriage today! The Isaacsons both retired from Kearsley Schools, and have one son plus four grandkids and four great-grandkids. They have been members since 1967.

Prayers: Please be praying for Cora Cole and Mary Jo Lorenz as they recover from recent medical procedures.

Tuesdays at Two: Join us each at the church each Tuesday afternoon for a time of discipleship, prayer and fellowship.

Women's Conference: Our friends at Community EPC in Owasso are hosting a women's conference from 9am to 4pm on November 16th, and have invited the women of Calvary to join them. Cost is \$20 and includes a continental breakfast and lunch, as well as video lectures and a live-stream Q&A with speaker Dee Brestin, addressing the subject of *Idol Lies: Facing the Truth about our Deepest Desire*. More information is available on the bulletin board in the fellowship hall and signups are due by October 20th.

Food Baskets for Thanksgiving and Christmas are being prepared again this year by the Martha Mary Circle. Any donated non-perishable food items will be gratefully accepted, (purchased in 2024). Ideas for food may donations include: Canned meats, canned dinners, boxed meals, peanut butter & jelly, condiments, boxed Velveeta Cheese, Chunky Soups & canned vegetables, breakfast foods, turkey dinner fixings. Laundry soap and toilet tissue are also needed. Any money donated specifically to this effort will be used to purchase turkeys, hams, and other items for each family's basket. If you know of a family in need of a basket (two requests per person), there are sign-up forms on the desk in the Church Office. Thank you!

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by Fellowship, Refreshments
Tuesday	2:00	Tuesdays at Two
Thursday	10:00	Martha-Mary
	6:30	Choir Rehearal
Friday		Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by Fellowship & Refreshments
	11:30	Sunday School

Sunday School There will be no Sunday School today, but it will resume next Sunday at 11:30.

Church Staff

Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week: Westminster Shorter Catechism (Questions 70-75)

Q. 70. Which is the seventh commandment?

A. The seventh commandment is, *Thou shalt not commit adultery.*¹

¹ Exodus 20:14; Deuteronomy 5:18.

Q. 71. What is required in the seventh commandment?

A. The seventh commandment requireth the preservation of our own and our neighbor's chastity, in heart, speech, and behavior.²

² 1 Corinthians 7:2-3, 5; 1 Thessalonians 4:3-5.

Q. 72. What is forbidden in the seventh commandment?

A. The seventh commandment forbiddeth all unchaste thoughts, words, and actions.³

³ Matthew 5:28; Ephesians 5:3-4.

Q. 73. Which is the eighth commandment?

A. The eighth commandment is, *Thou shalt not steal.*⁴

⁴ Exodus 20:15; Deuteronomy 5:19.

Q. 74. What is required in the eighth commandment?

A. The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.⁵

⁵ Leviticus 25:35; Ephesians 4:28b; Philippians 2:4.

Q. 75. What is forbidden in the eighth commandment?

A. The eighth commandment forbiddeth whatsoever doth, or may, unjustly hinder our own, or our neighbor's wealth or outward estate.⁶

⁶ Proverbs 28:19 ff.; Ephesians 4:28a; 2 Thessalonians 3:10; 1 Timothy 5:8.

Today we begin our fall sermon series on the book of Lamentations. Learn how lament is a part of the Christian life as we consider *Mercies in the Mourning*.



Next Sunday's Sermon Text: Rev. Scribner will preach on **Lamentations 2** next Sunday. In addition to Westminster Shorter Catechism Questions 70-75 (printed on the previous page), consider spending some time this week meditating upon this chapter as you reflect on this week's service and look forward to our next corporate worship gathering.



Calvary Presbyterian Church

October 6, 2024

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as Savior and follow Him as Lord, that in partaking they might experience spiritual nourishment and growth in grace.

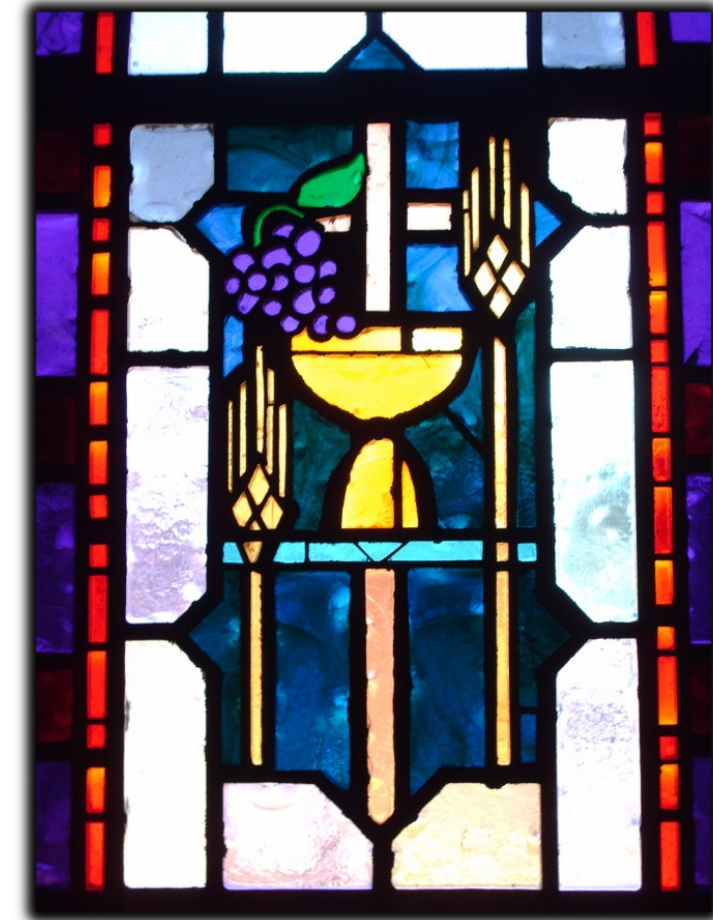
Mindful not only of Scripture's promises, but also of its cautions regarding the Lord's Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give ascent to the historical and personal significance of the cross of Jesus Christ.

When the bread is passed to us by the Elders, each person wishing to participate is asked to remove a piece from the tray and hold it while others are being served. Then, as a symbol of our common union with Christ as one body, we shall all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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