

Liturgy for Corporate Worship

The Lord’s Day	October 13, 2024
Prelude	Chris Holmberg
Welcome and Announcements	
Introit	Choir
Psalm 32:11...Rejoice Ye Pure in Heart	
Call to Worship	Ephesians 3:20-21
Opening Hymn	236
To God Be the Glory	
Corporate Prayer of Confession & Silent Confession	
<b>Almighty God, since you delay with so much forbearance the punishments which we have deserved and daily draw on ourselves, grant that we may not indulge ourselves, but carefully consider how often and in how many different ways we have provoked your wrath against us. May we learn to present ourselves to you humbly for pardon, and with true repentance to implore your mercy. With all our hearts we desire to submit ourselves to you, whether you chastise us, or according to your infinite goodness, forgive us. Let our condition be ever blessed, not by flattering ourselves in our apathy, but by finding you to be our kind and bountiful Father, reconciled to us in your only-begotten Son, in whose name we pray. Amen.</b>	
Assurance of Forgiveness	Romans 4:25-5:1
The Doxology	567
<b>Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.</b>	
Prayer of Dedication	Elder Chris Holmberg
The Lord’s Prayer	
<b>Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.</b>	

Unison Scripture Reading	2 Chronicles 5:7-14
Anthem	Choir
How Can I Keep from Singing?	
Pastoral Prayer	
Sermon Hymn	341
Alas! And Did My Savior Bleed?	
Sermon	Rev. Pete Scribner
Lamentations 2	
Closing Hymn	272*
The Power of the Cross	
Benediction	Numbers 6:24-26
Parting Hymn	
<b>God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus’ feet; Till we meet, till we meet, God be with you till we meet again.</b>	
Postlude	
Our prayer of confession was adapted from a prayer by John Calvin.	
* - <i>Hymns of Grace</i>	

**Featured Element of Worship: Introit**

The word “introit” is a Latin word which simply means “enter.” In the context of our corporate worship, the choir sings a hymn, psalm, or anthem at the beginning of our service, the purpose of which is to usher the congregation into worship. This is why it is paired in our service with the Call to Worship. The Introit has been an element of Christian liturgies for centuries, and when we utilize it, we not only have our hearts tuned to worship God, but we are welcomed into his very presence—into the Holy of Holies!—through Christ Jesus our Lord. In so doing, we join together with saints around the world and throughout history, as part of a congregation that is, as Eugene Peterson has put it, “centuries deep and continents wide.”

1. To God be the glo - ry, great things he has done! So loved he the  
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -  
 3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -  
 liev - er the prom - ise of God; the vil - est of - fend - er who  
 joic - ing through Je - sus the Son; but pur - er and high - er and

tone - ment for sin, and o - pened the life - gate that we may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
 great - er will be our won - der, our trans - port, when Je - sus we see.

Refrain  
 Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

Je - sus the Son, and give him the glo - ry, great things he has done!

**Unison Scripture Reading: 2 Chronicles 5:7-14**

<sup>7</sup> Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. <sup>8</sup> The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. <sup>9</sup> And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day. <sup>10</sup> There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt. <sup>11</sup> And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions, <sup>12</sup> and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters; <sup>13</sup> and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD,

“For he is good,  
 for his steadfast love endures forever,”

the house, the house of the LORD, was filled with a cloud, <sup>14</sup> so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

How Can I Keep from Singing?

There is an endless song echoes in my soul.  
I hear the music ring.  
And though the storms may come I am holding on;  
To the rock I cling.

How can I keep from singing Your praise?  
How can I ever say enough?  
How amazing is Your love!  
How can I keep from shouting Your name?  
I know I'm loved by the King,  
And it makes my heart want to sing.

I will lift my eyes in the darkest night  
For I know my Savior lives.  
And I will walk with You knowing You'll see me through,  
And sing the songs you give.

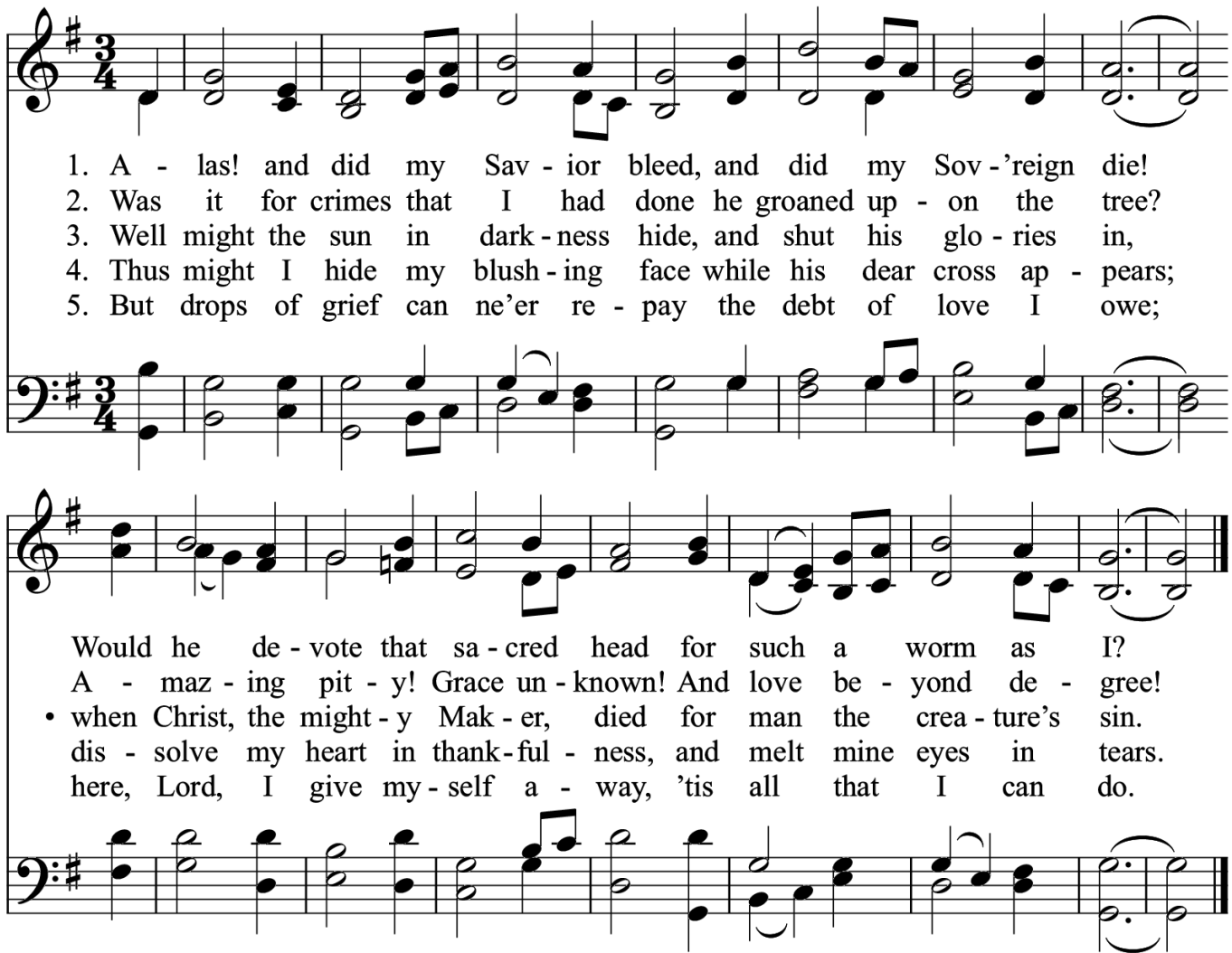
How can I keep from singing Your praise?  
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How can I keep from shouting Your name?  
I know I'm loved by the King,  
And it makes my heart want to sing.

Words and Music by Chris Tomlin, Ed Cash, Matt Redman; Arr. Lloyd Larson  
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Alas! and Did My Savior Bleed 341

1. A - las! and did my Sav - ior bleed, and did my Sov - 'reign die!  
2. Was it for crimes that I had done he groaned up - on the tree?  
3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I?  
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
• when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
here, Lord, I give my - self a - way, 'tis all that I can do.



272 The Power of the Cross

• 1. Oh, to see the dawn of the dark - est day, Christ on the road to Cal - va - ry.  
• 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;  
• 3. Now the day - light flees, now the ground be - neath Quakes as its Mak - er bows His head.  
• 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.

Tried by sin - ful men, Torn and beat - en then Nailed to a cross of wood.  
Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained brow.  
Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.  
Death is crushed to death, Life is mine to live, Won through Your self - less love.

1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the  
4. This the pow'r of the cross, Son of God, slain for us. What a

blame, bore the wrath, We stand for - giv - en at the cross.  
love! What a cost! We stand for - giv - en at the cross.



## Lamentations 2

<sup>1</sup> How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

<sup>2</sup> The Lord has swallowed up without mercy all the habitations of Jacob; in his wrath he has broken down the strongholds of the daughter of Judah; he has brought down to the ground in dishonor the kingdom and its rulers.

<sup>3</sup> He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

<sup>4</sup> He has bent his bow like an enemy, with his right hand set like a foe; and he has killed all who were delightful in our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

<sup>5</sup> The Lord has become like an enemy; he has swallowed up Israel; he has swallowed up all its palaces; he has laid in ruins its strongholds, and he has multiplied in the daughter of Judah mourning and lamentation.

<sup>6</sup> He has laid waste his booth like a garden, laid in ruins his meeting place; the Lord has made Zion forget festival and Sabbath, and in his fierce indignation has spurned king and priest.

<sup>7</sup> The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; they raised a clamor in the house of the Lord as on the day of festival.

<sup>8</sup> The Lord determined to lay in ruins the wall of the daughter of Zion; he stretched out the measuring line; he did not restrain his hand from destroying; he caused rampart and wall to lament; they languished together.

<sup>9</sup> Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the Lord.

<sup>10</sup> The elders of the daughter of Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young women of Jerusalem have bowed their heads to the ground.

<sup>11</sup> My eyes are spent with weeping; my stomach churns; my bile is poured out to the ground because of the destruction of the daughter of my people, because infants and babies faint in the streets of the city.

<sup>12</sup> They cry to their mothers, “Where is bread and wine?” as they faint like a wounded man in the streets of the city, as their life is poured out on their mothers’ bosom.

<sup>13</sup> What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For your ruin is vast as the sea; who can heal you?

<sup>14</sup> Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.

<sup>15</sup> All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem: “Is this the city that was called the perfection of beauty, the joy of all the earth?”

<sup>16</sup> All your enemies rail against you; they hiss, they gnash their teeth, they cry: “We have swallowed her! Ah, this is the day we longed for; now we have it; we see it!”

<sup>17</sup> The Lord has done what he purposed; he has carried out his word, which he commanded long ago; he has thrown down without pity; he has made the enemy rejoice over you and exalted the might of your foes.

<sup>18</sup> Their heart cried to the Lord. O wall of the daughter of Zion, let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!

<sup>19</sup> “Arise, cry out in the night, at the beginning of the night watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street.”

<sup>20</sup> Look, O Lord, and see! With whom have you dealt thus? Should women eat the fruit of their womb, the children of their tender care? Should priest and prophet be killed in the sanctuary of the Lord?

<sup>21</sup> In the dust of the streets lie the young and the old; my young women and my young men have fallen by the sword; you have killed them in the day of your anger, slaughtering without pity.

<sup>22</sup> You summoned as if to a festival day my terrors on every side, and on the day of the anger of the Lord no one escaped or survived; those whom I held and raised my enemy destroyed.

### **A Right Recognition of the Situation**

### **A Right Response to the Situation**

The Flowers adorning our worship this morning have been provided this morning by Anne Haughey, in memory of her daughter Marjorie Haughey, and by Barb Milloy in celebration of the anniversaries of Tim & Diane Prine and Dan & Tracy Prine.

Memorial Service for Vera Kvasnica: There will be a memorial service for Vera Kvasnica held at Allen Funeral Home Monday at 11am (with visitation beginning at 10am).

Fellowship Luncheon - The Martha Mary Circle will be hosting a pulled pork sandwich luncheon after worship on Sunday, October 27th. There is no charge for the lunch, but donations are greatly appreciated to help support the great work that the Martha Mary Circle does on behalf of the church! There will also be a bazaar table in the Fellowship Hall.

**The Martha Mary Circle**

Are you looking for an opportunity to serve the church and the surrounding community? All women of the church are invited to the Martha Mary Circle meetings held the second Wednesday of each month during the school year. Start time is 10:00 in the office conference room. Lunch is enjoyed after the meeting concludes; please bring a sandwich. Coffee and dessert are furnished. Potlucks are held in December and June.

Many projects provide needed services and donations for the church and the greater community. They include:

Congregational luncheons \* Holiday Baskets for those in need \* The Mitten Tree \* Monetary donations to the Eastside Mission, Eastern Michigan Food Bank & Carriage Town Mission \* Christmas toy collections for Voices for the Children \* Various other projects as needs arise

New members are always welcome!

For more information, please call Wanda Knight (573-270-1798).

Women’s Conference: Our friends at Community EPC in Owasso are hosting a women’s conference from 9am to 4pm on November 16th, and have invited the women of Calvary to join them. Cost is \$20 and includes a continental breakfast and lunch, as well as video lectures and a live-stream Q&A with speaker Dee Brestin, addressing the subject of *Idol Lies: Facing the Truth about our Deepest Desire*. More information is available on the bulletin board in the fellowship hall and signups are due by October 20th.

<u><b>This Week at Calvary</b></u>	
<b>Today</b>	9:40 Prayer in Office Conference Room (All Welcome)
	10:00 Worship Service followed by coffee, donuts & fellowship
	11:30 Sunday School
<b>Tuesday</b>	2:00 Tuesdays at Two
	6:00 Diaconate
<b>Thursday</b>	4:00 Session
	6:30 Choir Rehearsal
<b>Friday</b>	Office Closed
<b>Next Sunday</b>	9:40 Prayer in Office Conference Room (All Welcome)
	10:00 Worship Service with Communion followed by coffee, donuts & fellowship
	11:30 Sunday School

Next Sunday’s Sermon Text will be **Lamentations 3:1-24**. In addition to the **Westminster Shorter Catechism Questions 76-81** (printed on the back of the bulletin), spend some time this week meditating on this passage as you reflect on this week’s service and look forward to our next gathering.

<u><b>Church Staff</b></u>	
Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!



## Meditation for the Week: Westminster Shorter Catechism Questions 76-81

Q. 76. Which is the ninth commandment?

A. The ninth commandment is, *Thou shalt not bear false witness against thy neighbor.*<sup>1</sup>

<sup>1</sup> Exodus 20:16; Deuteronomy 5:20.

Q. 77. What is required in the ninth commandment?

A. *The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name,*<sup>2</sup> *especially in witness-bearing.*<sup>3</sup>

<sup>2</sup> Zechariah 8:16; Acts 25:10; 3 John 12.

<sup>3</sup> Proverbs 14:5, 25.

Q. 78. What is forbidden in the ninth commandment?

A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own, or our neighbor's, good name.<sup>4</sup>

<sup>4</sup> Leviticus 19:16; Psalm 15:3; Proverbs 6:16-19; Luke 3:14.

Q. 79. Which is the tenth commandment?

A. The tenth commandment is, *Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.*<sup>5</sup>

<sup>5</sup> Exodus 20:17; Deuteronomy 5:21.

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requireth full contentment with our own condition,<sup>6</sup> with a right and charitable frame of spirit toward our neighbor, and all that is his.<sup>7</sup>

<sup>6</sup> Psalm 34:1; Philippians 4:11; 1 Timothy 6:6; Hebrews 13:5.

<sup>7</sup> Luke 15:6, 9, 11-32; Romans 12:15; Philippians 2:4.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbiddeth all discontentment with our own estate,<sup>8</sup> envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.<sup>9</sup>

<sup>8</sup> 1 Corinthians 10:10; James 3:14-16.

<sup>9</sup> Galatians 5:26; Colossians 3:5.

# Calvary Presbyterian Church

October 13, 2024



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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