

We Enter into Worship...

Prelude

Chris Holmberg

Welcome and Announcements

Introit

Choir

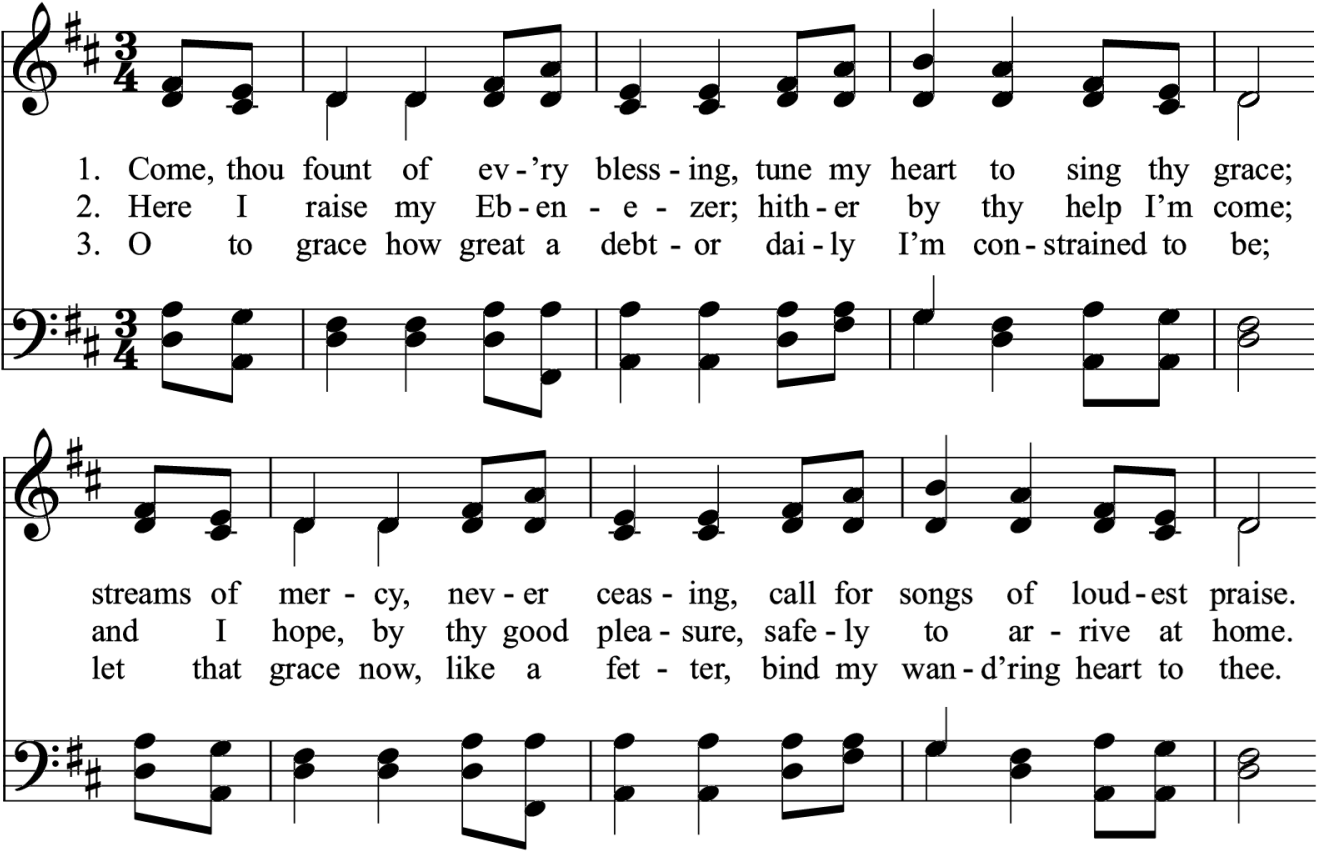
Whate'er My God Ordains Is Right

Whate'er my God ordains is right,
His holy will abideth;
I will be still whate'er he does,
And follow where he guideth.
He is my God, though dark my road;
He holds me that I shall not fall,
And so to him I leave it all,
And so to him I leave it all.

Call to Worship

Psalm 31:14-16

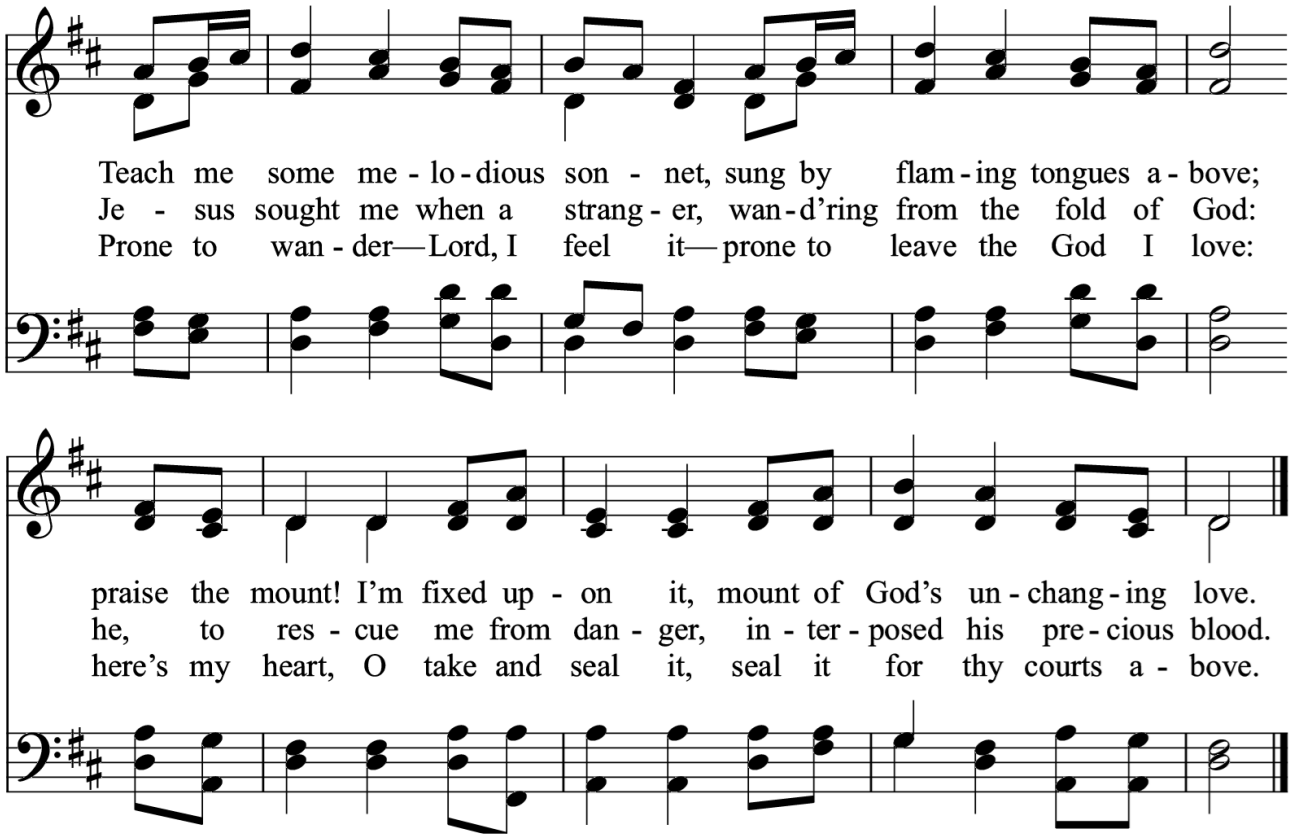
Come, Thou Fount of Every Blessing 429



1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;
3. O to grace how great a debt - or dai-ly I'm con-strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

(continued on next page)



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

Robert Robinson, 1758
CCLI# 594962

NETTLETON 8.7.8.7.D.
Asahel Nettleton, 1825

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

O, Heavenly Father, you tell us in your word that our responsibility as creatures is simple: We are to love you with all that we are and love our neighbor as ourselves. In this, we have failed miserably. Do not rebuke us in your anger, we pray, nor discipline us in your wrath. For your arrows have sunk into us, and your hand has come down on us. There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; they weigh like burdens too heavy for us. Forgive our sins, pardon our iniquities, and restore our communion with you, we ask through our Blessed Lord Jesus, who for a little while was made lower than the angels, and is now crowned with glory and honor because of the suffering of death, who by your grace tasted death for everyone. Amen.

Based upon Matthew 22, Psalm 38 and Hebrews 3

Assurance of Forgiveness

Colossians 2:13-14

The Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

Elder Sam Winegarden

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Colossians 3:12-17

¹² Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

O LORD, MY ROCK AND MY REDEEMER

verse 3 chords in ital to m.7

Music and Words by Nathan Stiff

J = 64

1. O Lord, my Rock and my Re-deem-er, great-est
Lord, my Rock and my Re-deem-er, strong de-
Lord, my Rock and my Re-deem-er, gra-cious

3 trea-sure of my long-ing soul, my God, like You there is no
fend-er of my wea-ry heart, my sword to fight the cruel de-
Sa-vior of my ru-ined life, my guilt and cross laid on Your

6 oth-er. True de-light is found in You a-
ceiv-er and my shield a-against his hate-ful-
shoul-ders, in my place You suf-fered, bled, and

8 lone. Your grace, a well too deep to fath-om, Your
— darts, my song when en-e-mies sur-round me, my
— died. You rose, the grave and death are con-quer-ed. You

11 love ex-ceeds the heav-ens' reach; Your
hope when tides of sor-row rise, my
broke my bonds of sin and shame. O

13 truth, a fount of per-fect wis-dom, my high-est
joy when tri-als are a-bound-ing, Your faith-ful-
Lord, my Rock and my Re-deem-er, may all my

15 good, and my un-end-ing need. 2. O
ness, my ref-uge in the night. 3. O
days bring glo-ry to Your Name. :||

Pastoral Prayer

Alas! and Did My Savior Bleed 341

Sermon Notes - Romans 1:8-15...“Paul’s Thankfulness”

1. A - las! and did my Sav - ior bleed, and did my Sov - 'reign die!
2. Was it for crimes that I had done he groaned up - on the tree?
3. Well might the sun in dark - ness hide, and shut his glo - ries in,
4. Thus might I hide my blush - ing face while his dear cross ap - pears;
5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I?
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
• when Christ, the might - y Mak - er, died for man the crea - ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707
Alt. 1961
CCLI# 594962

MARTYRDOM C.M.
Hugh Wilson, 1800
Arr. Robert A. Smith, 1825

We Hear the Word of God Preached...

Sermon Elder Chris Holmberg

Romans 1:8-15

⁸First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. ⁹For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you ¹⁰always in my prayers, asking that somehow by God’s will I may now at last succeed in coming to you. ¹¹For I long to see you, that I may impart to you some spiritual gift to strengthen you—¹²that is, that we may be mutually encouraged by each other’s faith, both yours and mine. ¹³I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. ¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. ¹⁵So I am eager to preach the gospel to you also who are in Rome.

- 1. Explained (8)
- 2. Energized by:
 - A. Unceasing Prayer (9-10a)
 - B. Humble Submission to God’s Will (10b, 13a)
 - C. A Desire for Spiritual Growth (11-12, 13b)
 - D. A Holy Debt (14-15)

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Featured Element of Worship: The Apostles' Creed

The Apostles' Creed dates back to the early centuries of the church, when it often served as a statement of faith for those being baptized. In the words of Zacharius Ursinus, it “signifies a brief and summary form of the Christian faith, which distinguishes the church and her members from the various sects.” In other words, if you are to set out those things that differentiate Christianity from all other religions, including monotheistic ones (for example, Judaism and Islam), the Apostles' Creed would provide an excellent summary of those doctrines unique to Christianity. The creed sets forth the doctrine of the Trinity. It sets forth the basic economy of redemption—the Father is the creator of all things, Jesus is the only Savior, and the Holy Spirit is the one who gives us faith and then unites us to Christ. The creed also affirms the basic historical facts of the gospel—our Lord's virgin birth, His suffering, death, and bodily resurrection. Furthermore, the creed affirms Jesus' descent into hell (which Reformed believers traditionally understand to refer to Jesus' suffering the wrath of God upon the cross), His bodily resurrection, and His ascent into heaven where Jesus now rules over all until He returns at the end of the age to judge the world and raise the dead.

Next, the creed affirms the person and work of the Holy Spirit, the existence of a “holy” (those whose only hope of heaven is in the redemptive work of Jesus Christ) and “catholic” church, a reference to the universal church (the body of Christ) that will exist from the time it was founded until Jesus returns. The creed affirms the communion of saints (the fellowship of justified sinners with the risen Christ), the forgiveness of sins (Christ's work in fulfilling all righteousness and dying for the sins of His people), the resurrection of the body at the end of the age (as Jesus was raised bodily on the third day, so will we when He returns) and life everlasting (new heavens and earth).

Based on a post by Rev. Kim Riddlebarger

Lift High the Cross

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name.

Fine

1. Come, breth - ren, fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on the glo - rious tree,
4. Thy king - dom come, that earth's de - spair may cease
5. For thy blest cross which doth for us a - tone,

D.C.

our King vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
• as thou hast prom - ised, draw men un - to thee.
be - neath the shad - ow of its heal - ing peace.
cre - a - tion's prais - es rise be - fore thy throne.

Benediction

Parting Hymn

**God be with you till we meet again; By his counsels guide,
uphold you, with his sheep securely fold you; God be with you
till we meet again. Till we meet, till we meet, till we meet at
Jesus' feet; Till we meet, till we meet, God be with you till we
meet again.**

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

Unless otherwise noted, hymns are from *The Trinity Psalter Hymnal*.

WELCOME to this morning's service of corporate worship!

The Flowers in worship this morning were provided by Jim & Karen Hayden in celebration of their 45th wedding anniversary yesterday.

Holiday Food Drive - The Martha Mary Circle is once again collecting non-perishable food items to provide for families in need this Thanksgiving and Christmas. Lists of needed items are available in the front vestibule, as are signup forms if you know of a family in need (two requests per person).

New Members - If you are interested in becoming a member of Calvary, please be sure to let us know by marking it on the friendship forms or calling the office to let us know. We are in the process of scheduling a new members class and want to be sure to catch everyone who is interested.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week

Westminster Shorter Catechism Questions 39-42:

Q39. What is the duty which God requireth of man?

A. The duty which God requireth of man, is obedience to his revealed will.¹

¹ Deuteronomy 29:29; Micah 6:8; 1 John 5:2-3.

Q. 40. What did God at first reveal to man for the rule of his obedience?

A. The rule which God at first revealed to man for his obedience, was the moral law.²

² Romans 2:14-15; Romans 10:5.

Q. 41. Wherein is the moral law summarily comprehended?

A. The moral law is summarily comprehended in the ten commandments.³

³ Deuteronomy 4:13; Matthew 19:17-19.

Q. 42. What is the sum of the ten commandments?

A. The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.⁴

⁴ Matthew 22:37-40.



Bible Memorization Verse

Colossians 3:16 - Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

This Week at Calvary

Today 9:40 Prayer in Office Conference Room (All Welcome)
 10:00 Worship Service
 11:15 Coffee, Donuts & Fellowship
 11:30 Sunday School

Monday **Church Office Closed**

Tuesday 2:00 Tuesdays at Two

Next Sunday 9:40 Prayer in Office Conference Room (All Welcome)
 10:00 Worship Service
 11:15 Coffee, Donuts & Fellowship
 11:30 Sunday School

Throughout the week, as you ready your hearts for next Sunday's service of corporate worship, consider our Meditation for the Week and Bible Memorization Verse (printed in the bulletin), and familiarize yourself with 1 Peter 1:1-2 (next Sunday's sermon text) as we start a new sermon series.



Church Staff

Pastor
Music Minister
Custodian

Pete Scribner
Chris Holmberg
Vicky Haughey

Calvary Presbyterian Church

September 27, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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