

We Enter into Worship...

Prelude	Chris Holmberg
Welcome and Announcements	
Introit	Chris Holmberg
Speak, O Lord	
Call to Worship	Psalm 150

230 Holy, Holy, Holy!

(continued on next page)

Reginald Heber, 1783–1826
CCLI# 594962

NICAEA 11.12.12.10.
John B. Dykes, 1861

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Holy Lord, we are guilty of pride and unbelief, of failure to find your mind in your Word, of neglect to see you in our daily lives. Our violations and shortcomings present our consciences with a long list of accusations, but they shall not stand! For we lay them all now on Christ, our sacrifice and advocate. Go on now, Lord, to subdue our weaknesses, granting us grace to live above them. Let us not be mastered by them, but in liberty and power may we bow before you. We praise and thank you for your wisdom and love, for sometimes putting us into the furnace to refine our gold and remove our dross. Deliver us from every evil habit, everything that dims the brightness of your grace in us, everything that prevents us from taking our deepest delight in you, for the sake of Jesus Christ our Lord. Amen.

Assurance of Forgiveness Isaiah 53:6

The Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Hosea 6:1-6

**¹ Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.**

**² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.**

**³ Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth."**

**⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.**

**⁵ Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.**

**⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.**

The mighty God, the Lord, has spoken
and bids the trembling earth reply;
from rising sun through days unbroken,
he calls in thunder from the sky.
From Zion's gates, his glory shining,
in perfect beauty he appears;
in might and majesty combining,
bright are the diadems he wears.

A fiery stream flows out before him,
and cloud and tempest veil his form;
unnumbered hosts of heav'n adore him
amid the darkness and the storm.
He speaks a word, and nations tremble;
heaven and earth obey his voice.
In solemn awe, his saints assemble,
who in his promises rejoice.

The skies declare his righteous power,
for God is Judge upon his throne.
"I testify against my people:
I am your God, and God alone!
Works of your hands you gladly render,
but none I need, I own them all:
the beast and bird of mountain splendor,
all those who swim, and soar, and crawl."

"I have no need of your providing;
the world is mine, and all within.
But bring your prayers, your vows abiding;
I will deliver you again."
The proud of heart, who seek to plunder,
shall be destroyed, with none to save;
but those who kneel in awe and wonder,
God shall deliver from the grave.

Featured Element of Worship – *Be Thou My Vision*

This morning we are singing the hymn, “Be Thou My Vision.” It is one of the best known and most beloved ancient hymns still commonly sung today. It is impossible to have definite knowledge of the hymn’s original writer. It dates back at least to 8th century Ireland, though some have suggested that it might have originally been penned by the 6th century Irish poet, Dallan Forgaill. It was first translated into English in 1905 by Mary Byrne, and then seven years later further translated by Eleanor Hull. Another seven years later it was set to the Irish folk tune “Slane,” providing us with the version of the hymn we sing today.

As Zac Hicks notes, “What we can discern is that our ancient Irish brothers and sisters had a very holistic spirituality, and this song exemplifies this in desiring God to be in and around everything that we do, anywhere we are. God is personified as our ‘Vision,’ the idea being that He is at the forefront of all of our thoughts and actions. Everywhere we go, and in everything we do, He is there!” Let us join with our brothers and sisters spanning the globe from throughout the centuries in rejoicing in this truth!

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Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vis - ion, O Rul - er of all.

Sermon Notes

1. God’s Glory
2. Legalistic Religiosity
3. Hard-Hearted Licentiousness

A Psalm of Asaph.

¹ The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.
² Out of Zion, the perfection of beauty,
God shines forth.
³ Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.
⁴ He calls to the heavens above
and to the earth, that he may judge his people:
⁵ “Gather to me my faithful ones,
who made a covenant with me by sacrifice!”
⁶ The heavens declare his righteousness,
for God himself is judge! *Selah*
⁷ “Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.
⁸ Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
⁹ I will not accept a bull from your house
or goats from your folds.
¹⁰ For every beast of the forest is mine,
the cattle on a thousand hills.

¹¹ I know all the birds of the hills,
and all that moves in the field is mine.
¹² “If I were hungry, I would not tell you,
for the world and its fullness are mine.
¹³ Do I eat the flesh of bulls
or drink the blood of goats?
¹⁴ Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
¹⁵ and call upon me in the day of trouble;
I will deliver you, and you shall glorify me.”
¹⁶ But to the wicked God says:
“What right have you to recite my statutes
or take my covenant on your lips?
¹⁷ For you hate discipline,
and you cast my words behind you.
¹⁸ If you see a thief, you are pleased with him,
and you keep company with adulterers.
¹⁹ “You give your mouth free rein for evil,
and your tongue frames deceit.
²⁰ You sit and speak against your brother;
you slander your own mother’s son.
²¹ These things you have done, and I have been silent;
you thought that I was one like yourself.
But now I rebuke you and lay the charge before you.
²² “Mark this, then, you who forget God,
lest I tear you apart, and there be none to deliver!
²³ The one who offers thanksgiving as his sacrifice glorifies me;
to one who orders his way rightly
I will show the salvation of God!”

Statement of Faith

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

388 He Will Hold Me Fast

1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life He bled and died, Christ will hold me fast;

When the tempt - er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.
Jus - tice has been sat - is - fied; He will hold me fast.

I could nev - er keep my hold Through life's fear - ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end - less life, He will hold me fast

(continued on next page)

For my love is of - ten cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
'Till our faith is turned to sight, When He comes at last!

He will hold me fast, He will hold me fast;

For my Sav - ior loves me so, He will hold me fast.

Words: Ada Habershon; alt. words vs. 1-2, new words vs. 3 and refrain Matthew Merker
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We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Mark & Kim Freeman in honor of their son’s birthday on August 14th.

Big Questions Bar-B-Q: Join us tonight at 6pm for dinner, fellowship and learning as we study Paul Washer’s *The Gospel of Jesus Christ*. Pick up your copy on our free literature table, and bring it along with a dish to share as we meet tonight at 6pm! Everyone is welcome! If you have any questions, contact Chris Holmberg or Pete Scribner.

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
	6:00	Big Questions Bar-B-Q

Tuesday 2:00 Tuesdays at Two

Wednesday-Thursday Church Office Closed

Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
	6:00	Big Questions Bar-B-Q

Throughout the week, as you ready your hearts for next Sunday’s service of corporate worship, consider our Meditation for the Week (printed on the next page), and familiarize yourself with Psalm 120, which will be next Sunday’s sermon text.

Church Staff

Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey

Meditation for the Week

Westminster Shorter Catechism Questions 17-20:

Q17. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.¹

¹ Genesis 3:16-19, 23; Romans 3:16; Romans 5:12; Ephesians 2:1.

Q18. Wherein consists the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam’s first sin,² the want of original righteousness,³ and the corruption of his whole nature,⁴ which is commonly called original sin; together with all actual transgressions which proceed from it.⁵

² Romans 5:12, 19;

³ Romans 3:10; Colossians 3:10; Ephesians 4:24.

⁴ Psalm 51:5; John 3:6; Romans 3:18; Romans 8:7-8; Ephesians 2:3.

⁵ Genesis 6:5; Psalm 53:1-3; Matthew 15:19; Romans 3:10-18, 23; Galatians 5:19-21. James 1:14-15.

Q19. What is the misery of that estate whereinto man fell?

A. All mankind by their fall lost communion with God,⁶ are under his wrath⁷ and curse,⁸ and so made liable to all the miseries of this life,⁹ to death¹⁰ itself, and to the pains of hell forever.¹¹

⁶ Genesis 3:8, 24; John 8:34, 42, 44; Ephesians 2:12; Ephesians 4:18.

⁷ John 3:36; Romans 1:18; Ephesians 2:3; Ephesians 5:6.

⁸ Galatians 3:10; Revelation 22:3.

⁹ Genesis 3:16-19; Job 5:7; Ecclesiastes 2:22-23; Romans 8:18-23.

¹⁰ Ezekiel 18:4; Romans 5:12; Romans 6:23.

¹¹ Matthew 25:41, 46; 2 Thessalonians 1:9; Revelation 14:9-11.

Q20. Did God leave all mankind to perish in the estate of sin and misery?

A. God, having out of his mere good pleasure, from all eternity, elected some to everlasting life,¹² did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.¹³

¹² Acts 13:48; Ephesians 1:4-5; 2 Thessalonians 2:13-14.

¹³ Genesis 3:15; Genesis 17:7; Exodus 19:5-6; Jeremiah 31:31-34; Matthew 20:28; 1 Corinthians 11:25; Hebrews 9:15.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Last Week General Fund Contributions: \$5,784 (\$446 below weekly need)

YTD General Fund Contributions: \$205,387 (\$12,257 above budgeted need)

MISSIONARY OF THE MONTH

WE TRAIN & EQUIP



Elevating God's life-giving Word in the hearts, lives, and ministries of pastors and their people in the majority world.



**OF PASTORS GLOBALLY
HAVE NOT RECEIVED
FORMAL TRAINING**

Training Pastors

We offer a four-year, non-residential training program for pastors and church leaders called a Core Training. We focus on training ministry leaders in under-resourced, restricted-access, and persecuted contexts. The training process consists of eight workshops conducted about every six months. Each workshop walks through a different book of the Bible, representing different genres of Scripture each time. Through the workshops, pastors and ministry leaders are introduced to eight accessible and easily transferable Dig & Discover Principles for Christ-centered, expositional teaching. Participants practice using the principles through highly interactive sessions and receive feedback from peers and trainers.

Equipping Trainers

We measure success by two key outcomes: 1) indigenous pastors are trained to preach God's Word with God's heart, and 2) they are equipped to lead their own workshops. As pastors grow in their expositional skills through the Core Training, we invite them to lead workshop sessions, guiding them step by step until they can train others independently. Those who express a desire to train more pastors after completing the Core Training are then considered for our Advanced Training.

¹ Center for the Study of Global Christianity at Gordon-Conwell Theological Seminary
(<https://www.gordonconwell.edu/center-for-global-christianity/research/quick-facts/>)



I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: **preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.**"
(2 Timothy 4:1-2)

Calvary Presbyterian Church

August 9, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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