

We Enter into Worship...

Prelude

Welcome and Announcements

Call to Worship

Psalm 150

Featured Element of Worship: Call to Worship

Worship is not just something that we do for one hour on Sunday mornings, but rather something that we are to offer up to God every day of our lives in everything that we do. The question that might follow from this then is, “If we are already to be worshiping as we enter the sanctuary, why do we have a ‘Call to Worship’ at the start of our service?” What is implied in the phrase is the fact that the worship into which we are entering is a specially designated time of corporate worship. In the Call to Worship then, we hear God’s words beckoning us to join our hearts and minds and voices together that we might not only worship him, but do so together as one body, his body. May our time together this morning bring glory to God as we worship him in spirit and truth!



the glo - ries of my God and King, the tri - umphs of his grace.
to spread thro' all the earth a - broad the hon - ors of thy name.
• 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.
the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.
7. To God all glory, praise, and love
be now and ever giv'n;
by saints below and saints above,
the church in earth and heav'n.

Charles Wesley, 1739; alt.
Alt. 1961

CCLI# 594962

AZMON C.M.
Carl G. Gläser, 1828
Arr. by Lowell Mason, 1839

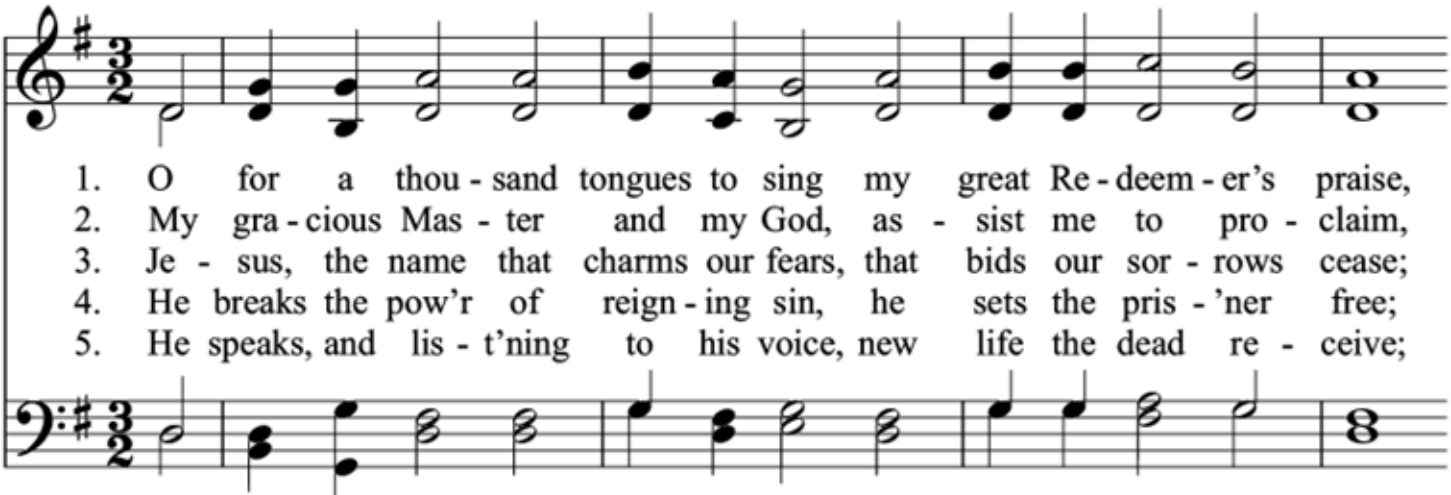
We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Almighty God, we are unworthy to come into your presence, because of our many sins. We would not receive any grace or mercy from you if you dealt with us as we deserve. We have sinned against you and offended your holiness. Yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father to all who turn to you. On account of this we humbly implore you, for the sake of Jesus Christ your Son, show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that not only the actions of our lives, but also the words of our mouths, and the smallest thoughts of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

(adapted from John Knox’s Liturgy of 1560)

O for a Thousand Tongues to Sing 291



1. O for a thou - sand tongues to sing my great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
5. He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

(continued on next page)

Assurance of Forgiveness

Luke 15:7

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen, amen.

The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy
kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread. Forgive us our debts, as we
forgive our debtors. And lead us not into temptation but
deliver us from evil, for thine is the kingdom, and the power
and the glory forever. Amen.

Unison Scripture Reading

³If we put bits into the mouths of horses so that they obey us,
we guide their whole bodies as well. ⁴Look at the ships also:
though they are so large and are driven by strong winds, they
are guided by a very small rudder wherever the will of the pilot
directs. ⁵So also the tongue is a small member, yet it boasts of
great things.

How great a forest is set ablaze by such a small fire! ⁶And the
tongue is a fire, a world of unrighteousness. The tongue is set
among our members, staining the whole body, setting on fire
the entire course of life, and set on fire by hell. ⁷For every kind
of beast and bird, of reptile and sea creature, can be tamed and
has been tamed by mankind, ⁸but no human being can tame
the tongue. It is a restless evil, full of deadly poison. ⁹With it we
bless our Lord and Father, and with it we curse people who are
made in the likeness of God. ¹⁰From the same mouth come
blessing and cursing. My brothers, these things ought not to be
so. ¹¹Does a spring pour forth from the same opening both
fresh and salt water? ¹²Can a fig tree, my brothers, bear olives,
or a grapevine produce figs? Neither can a salt pond yield fresh
water.

Unison

1. Speak, O Lord, as we come to you to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

Ho - ly Word. Take your truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us: truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the light of Christ might be
ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your

seen to - day in our acts of love and our deeds of faith. Speak, O Lord,
eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r
prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful - fill in us all your pur - pos - es for your glo - ry.
that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
'til your church is built, and the earth is filled with your glo - ry.

Sermon

Rev. Pete Scribner

◇ How Man Speaks

- Lies

Psalm 12

To the choirmaster: according to The Sheminith. A Psalm of David.

¹ Save, O LORD , for the godly one is gone;

for the faithful have vanished from among the children of man.

- Flattering

²Everyone utters lies to his neighbor;

with flattering lips and a double heart they speak.

³ May the LORD cut off all flattering lips,

the tongue that makes great boasts,

- Boasts

⁴ those who say, “With our tongue we will prevail,

our lips are with us; who is master over us?"

⁵ “Because the poor are plundered, because the needy groan,

I will now arise," says the LORD;

“I will place him in the safety for which he longs.”

- Groans

⁶ The words of the LORD are pure words,

like silver refined in a furnace on the ground,

purified seven times.

◇ How the LORD Speaks

- Promises

⁷ You, O LORD, will keep them;

you will guard us from this generation forever.

⁸ On every side the wicked prowl,

as vileness is exalted among the children of man.

- Purity

- Protection

We Respond to the Word of God Preached...

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Sacrament of the Lord's Supper

How Firm a Foundation

243

1. How firm a foun - da - tion, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep wa - ters I call you to go, the riv - ers of
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
God, and will still give you aid; I'll strength - en you, help you, and
sor - row shall not o - ver - flow; for I will be with you, your
fi - cient, shall be your sup - ply; the flame shall not hurt you; I

(continued on next page)

you he has said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sov'reign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

John Rippon, *A Selection of Hymns*, 1787; alt.
Mod.
CCLI# 594962

FOUNDATION 11.11.11.11.
Joseph Funk, *A Compilation of Genuine Church Music*, 1832
Harm. Dale Grotenhuis, 1985
© 1987, CRC Publications

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold
you, with his sheep securely fold you; God be with you till we meet
again. Till we meet, till we meet, till we meet at Jesus' feet; Till we
meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning’s service of corporate worship.

The Flowers adorning our worship service this morning have been provided by Lil and Laurie Goff in celebration of their son David’s 58th birthday on August 1st and their son Jason’s birthday on August 2nd!

A Flower Chart is posted on the bulletin board in the hallway just past the restrooms. You can sign up to provide flowers for either one or both vases at a cost of \$15/vase. The church office will reach out to you to arrange for your payment and to find out if you have a specific message that you would like included in the bulletin. You are then free to take those flowers home after worship, or leave them for the Deacons to take to brighten someone’s day!

Thank You to Sue Alarie and the Choir for helping lead music today!

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture’s promises, but also of its cautions regarding the Lord’s Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is distributed by the Elders, each person wishing to participate removes a piece from the tray and holds it while others are being served. Then, as a symbol of our common union with Christ as one body, we all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

Meditation for the Week

Westminster Shorter Catechism Questions 14-16

Q. 14. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.¹

¹ Leviticus 5:17; James 4:17; 1 John 3:4.

Q15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.²

² Genesis 3:6.

Q16. Did all mankind fall in Adam’s first transgression?

A. The covenant being made with Adam,³ not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.⁴

³ Genesis 2:16-17; James 2:10.

⁴ Romans 5:12-21; 1 Corinthians 15:22.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut, coffee, and meal in the Fellowship Hall after worship!

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
	11:45	Sunday School
Tuesday	2:00	Tuesdays at Two
Friday		Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through Psalm 50 (which will be our sermon text), and spend some time with our Meditation for the Week (printed inside the bulletin).

 @CalvaryFlint

 @CalvaryFlint

 CalvaryFlint@gmail.com

 www.CalvaryFlint.com



**Follow
Us on
Social
Media**

Calvary Presbyterian Church

August 2, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

6100 Richfield Rd.
Flint, MI 48506

www.CalvaryFlint.com
810-736-4100