

We Enter into Worship...

Prelude Chris Holmberg

Welcome and Announcements

Introit Holmberg Family

Bless the Lord

Call to Worship Psalm 103:1

216 Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand

health and sal - va - tion! All ye who hear; now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee. Pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he

(next page)

tem - ple draw near; join me in glad a - do - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!

5. Praise to the Lord! O let all that is in me adore him!
 All that hath life and breath, come now with praises before him!
 Let the amen sound from his people again;
 gladly fore'er we adore him.

Based on Psalm 103
 Joachim Neander, 1680
 Tr. Catherine Winkworth, 1863; alt. 1990

CCLI# 594962

LOBE DEN HERREN 14.14.4.7.8.
 Erneuertem Gesangbuch, Stralsund, 1665
 Arr. in Johann Crüger, Praxis Pietatis Melica, 1668

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Almighty God, who is rich in mercy to all those who call upon you; hear us as we come to you humbly confessing our sins and transgressions, and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before you our disobedience and ingratitude, our pride and willfulness; and all our failures and shortcomings toward you and toward others. Have mercy upon us, most merciful Father, and of your great goodness grant that we may hereafter serve and please you in newness of life; through the merit and mediation of Jesus Christ our Lord. Amen.

Adapted from *The Book of Common Worship*

Assurance of Forgiveness

Romans 5:10-11

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Prayer of Dedication

Elder Randy Heidtman

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

2 Corinthians 5:16-6:1

¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ⁶ Working together with him, then, we appeal to you not to receive the grace of God in vain.

Musical Offering

Holmberg Family

O Thou, Who Camest from Above

Pastoral Prayer

When I Survey the Wondrous Cross 321

May I never boast except in the cross of our Lord Jesus Christ. Galatians 6:14

Unison

1. When I sur - vey the won-drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

On which the Prince of Glo - ry died,
 Save in the death of Christ, my God;
 Sor - row and love flow min - gled down;
 That were a pres - ent far too small:

My rich - est gain I count but loss,
 All the vain things that charm me most -
 Did e'er such love and sor - row meet,
 Love so a - maz - ing, so di - vine,

And pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

rit. last stanza

TEXT: Isaac Watts
MUSIC: Appalachian Folk melody; arranged by Michael James
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O WALY WALY
8.8.9.8.
CCLI# 594962

Greeting

¹ Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ² and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon's Love and Faith

⁴ I thank my God always when I remember you in my prayers, ⁵ because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, ⁶ and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷ For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Paul's Plea for Onesimus

⁸ Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹ yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰ I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹ (Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹² I am sending him back to you,

sending my very heart. ¹³ I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. ¹⁵ For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶ no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me your partner, receive him as you would receive me. ¹⁸ If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹ I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰ Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹ Confident of your obedience, I write to you, knowing that you will do even more than I say. ²² At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

Final Greetings

²³ Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, ²⁴ and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Sacrament of the Lord's Supper

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture's promises, but also of its cautions regarding the Lord's Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is distributed by the Elders, each person wishing to participate removes a piece from the tray and holds it while others are being served. Then, as a symbol of our common union with Christ as one body, we all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

Blest Be the Tie That Binds

1. Blest be the tie that binds our hearts in Chris - tian love;
 2. Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3. We share our mu - tual woes, our mu - tual bur - dens bear,
 4. When we are called to part, it gives us in - ward pain;

the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 but we shall still be joined in heart and hope to meet a - gain.

5. This glorious hope revives
 our courage by the way,
 while each in expectation lives
 and waits to see that day.

6. From sorrow, toil, and pain
 and sin, we shall be free;
 and perfect love and friendship reign
 through all eternity.

John Fawcett, 1782
 CCLI# 594962

DENNIS S.M.
 Hans G. Nägeli, 1773-1836
 Arr. Lowell Mason, 1845

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning's service of corporate worship.

Meditation for the Week

The Flowers adorning our worship service this morning have been provided by Jim & Marsha Davis in celebration of their granddaughter Lina's 5th birthday on July 7.

Our preacher this morning is Joe Swords. In 2011, Joe graduated with a Master of Divinity degree from The Southern Baptist Theological Seminary. Following his graduation from seminary, he planted and pastored a church in Clio, which helped plant three more churches throughout the state. He has also worked with churches to assess over fifty church planters across the Midwest and coached numerous church leaders in gospel-centered, expositional teaching. Joe now serves as both the Director of North American Initiatives and the Director of Communications at WordPartners, an international missions organization that trains pastors to study and preach the Bible. He is passionate about WordPartners' mission to elevate God's life-giving Word in the hearts, lives, and ministries of pastors and their people. Through his work, he strives to highlight ways God is spreading his Word powerfully through every church to every nation.

Joe and his wife, Ashley, were married in 2005. They currently live in Clio with their five sons and we are blessed to have them as part of our church family. They enjoy cidering in the Fall, sugaring in the Spring, and brewing home-roasted coffee year round. When time allows, they delight in traveling to epic landscapes and engaging in epic stories.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Westminster Shorter Catechism Questions 7-10:

Q7. What are the decrees of God?

A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.¹

¹ Psalm 33:11; Isaiah 14:24; Acts 2:23; Ephesians 1:11-12

Q8. How doth God execute his decrees?

A. God executeth his decrees in the works of creation and providence.²

² Psalm 148:8; Isaiah 40:26; Daniel 4:35; Acts 4:24-28; Revelation 4:11.

Q9. What is the work of creation?

A. The work of creation is, God's making all things of nothing, by the word of his power,³ in the space of six days, and all very good.⁴

³ Genesis 1:1; Psalm 33:6, 9; Hebrews 11:3

⁴ Genesis 1:31

Q10. How did God create man?

A. God created man male and female, after his own image,⁵ in knowledge,⁶ righteousness, and holiness,⁷ with dominion over the creatures.⁸

⁵ Genesis 1:27

⁶ Colossians 3:10

⁷ Ephesians 4:24

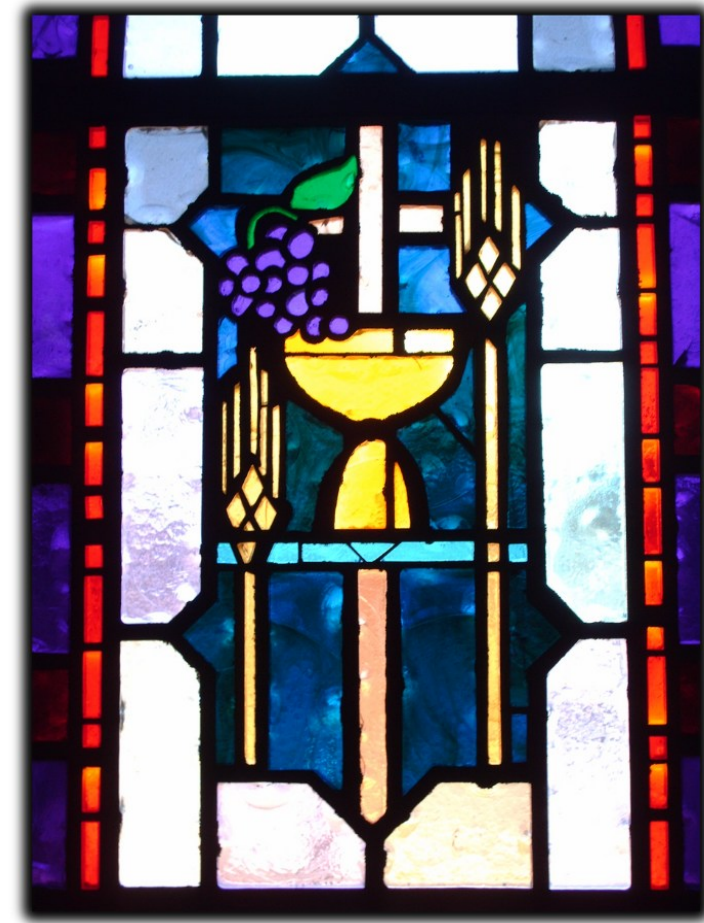
This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
	11:45	Sunday School
Tuesday	2:00	Tuesdays at Two
Friday		Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through Psalm 110 (which will be our sermon text), and spend some time with our Meditation for the Week (printed inside the bulletin).

Calvary Presbyterian Church

July 5, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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