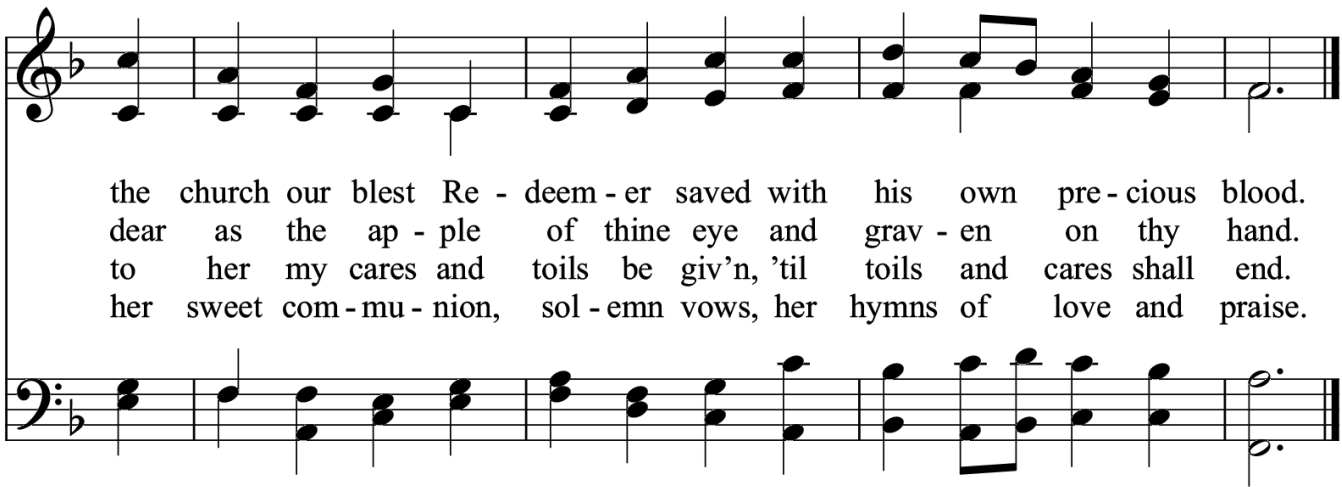


Featured Element of Worship: *IHS* Symbol

If you look closely, you'll notice the paraments on the pulpit and lectern are embroidered with the letters "*IHS*." Perhaps you have noticed this and wonder what that symbol means. Its simplest and most ancient meaning is as a Christogram—a shortened form of Christ's name. "*IHS*" transliterates the first three Greek letters of Jesus' name, *Iesous* (the capital "E" in Greek looks like an "H"). Throughout church history, Christians have applied other meanings to the "*IHS*" symbol. For instance, some have used it to represent Latin phrases such as *Iesus Hominem Salvator* ("Jesus, Savior of Mankind") or *in hoc signo vinces* ("in this sign you will conquer"), which was a battle motto adopted by Constantine. In English, it has sometimes been taken to mean "In His Service" as a reminder of how we should live or "I Have Suffered," reminding us of the price Christ paid for our freedom from Satan, sin & death. Whatever symbolic avenue we take to reflect on this, we use the symbol as one of many ways to remind us that as we worship Christ, we do so as part of a Church much bigger and older than ourselves!

Based on an article by Rev. Zac Hicks



the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye and grav - en on thy hand.
to her my cares and toils be giv'n, 'til toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Timothy Dwight, 1800
CCLI# 594962

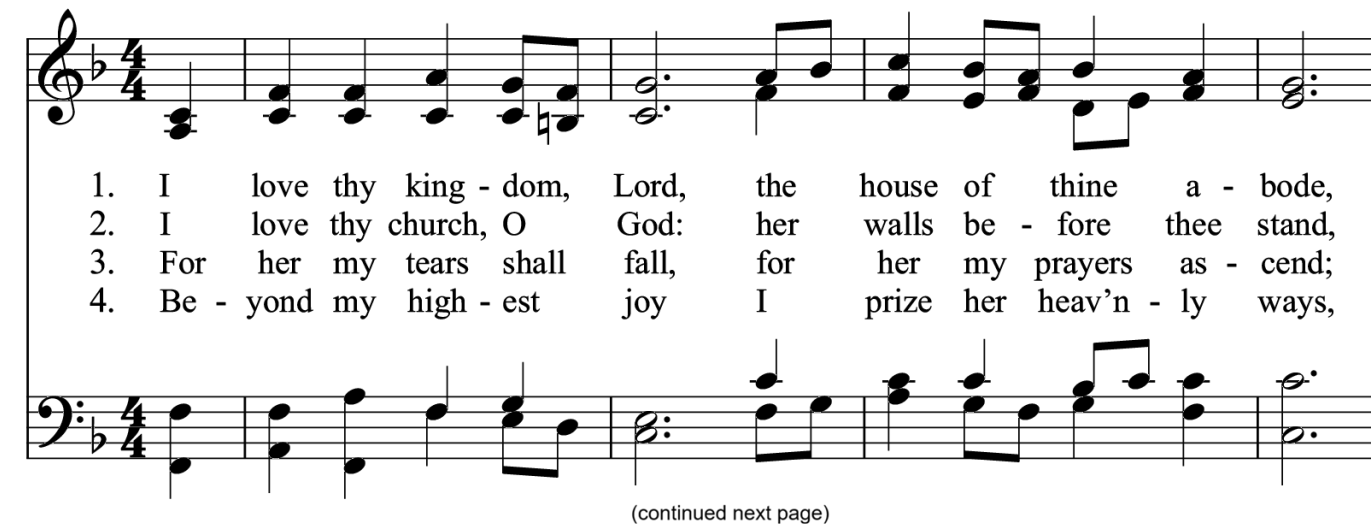
ST. THOMAS (Williams) S.M.
Aaron Williams, 1763

We Enter into Worship...

Prelude	Sue Lechota
Welcome and Announcements	
Introit	Sue Lechota
There's Something About That Name	
Call to Worship	Psalm 26:8

I Love Thy Kingdom, Lord

405



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,

(continued next page)

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Our Heavenly Father, we bow before you today, awed by your holiness and grieved by our sin. You are both source and object of all true joy; your kingdom a matter of righteousness, peace and joy in the Holy Spirit, yet as we constantly turn elsewhere, our laughter is turned to mourning and our joy is turned to gloom. In your great mercies you did not make an end of us or forsake us, for you are a gracious and merciful God. Forgive us, instruct us and strengthen us that we might walk in your ways and rejoice with joy that is inexpressible, filled with the glory of Christ, in whose name we pray. Amen.

Assurance of Forgiveness

Titus 3:4-6

The Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Mark 2:23-28

²³One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

Musical Offering

Sue Lechota

Broken and Spilled Out

Pastoral Prayer

It's Good to Thank the LORD

92A

PSALM 92

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of three systems of music. The first system contains five verses of lyrics. The second system continues the lyrics. The third system concludes the piece with a final line of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#).

1. ¹It's good to thank the LORD, to praise your name, Most High; ²to
2. ⁴Your deeds, LORD, made me glad; I'll sing of what you've done. How
3. ⁷All sin - ners grow like grass, the wick - ed mul - ti - ply; and
4. ¹⁰You've poured oil on my head, like o - xen I'm made strong. ¹¹I've
5. ¹³Those plant - ed by the LORD will in God's courts be seen; ¹⁴when
tell your love at dawn, your faith - ful - ness by night ³with ten - stringed
great your works, O LORD, ⁵how deep your thoughts each one. ⁶A sense - less
• yet they'll be de - stroyed. ⁸But, LORD, you stay on high. ⁹Your foes, LORD,
seen and heard the fate of those who've done me wrong. ¹²Like thriv - ing
old they'll still bear fruit and flour - ish fresh and green, ¹⁵and this pro -
lyre, re - sound - ing mu - sic played up - on the harp and lyre.
man de - void of knowl - edge, this truth will not un - der - stand:
• fall; your foes will per - ish, e - vil - do - ers scat - tered all.
palm the righ - teous grows, like ce - dars tall in Leb - a - non.
claim: how up - right is the LORD, my rock, no wrong in him!

Sermon

Rev. Pete Scribner

We find true rest in the LORD...

Psalm 92

1. Because praising him is life-giving

A Psalm. A Song for the Sabbath.

¹ It is good to give thanks to the LORD, to sing praises to your name, O Most High;

² to declare your steadfast love in the morning, and your faithfulness by night,

³ to the music of the lute and the harp, to the melody of the lyre.

⁴ For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

⁵ How great are your works, O LORD! Your thoughts are very deep!

⁶ The stupid man cannot know; the fool cannot understand this:

⁷ that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever;

⁸ but you, O LORD, are on high forever.

⁹ For behold, your enemies, O LORD, for behold, your enemies shall perish; all evildoers shall be scattered.

¹⁰ But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.

¹¹ My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.

¹² The righteous flourish like the palm tree and grow like a cedar in Lebanon.

¹³ They are planted in the house of the LORD; they flourish in the courts of our God.

¹⁴ They still bear fruit in old age; they are ever full of sap and green,

¹⁵ to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.

2. Because he defeats our enemies

3. Because true flourishing is in him, not in our efforts

Statement of Faith

Heidelberg Catechism Questions 1&2

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Q. What must you know to live and die in the joy of this comfort?

A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

Christ, the Sure and Steady Anchor 406

1. Christ, the sure and stead-y an - chor, in the fu - ry of the storm;
2. Christ, the sure and stead-y an - chor, while the tem - pest rag - es on;
3. Christ, the sure and stead-y an - chor, through the floods of un - be - lief;
4. Christ, the sure and stead-y an - chor, as we face the wave of death;

When the winds of doubt blow through me, and my sails have all been torn.
When temp - ta - tion claims the bat - tle, and it seems the night has won,
Hope - less, some-how, O my soul, now lift your eyes to Cal - va - ry.
When these trials give way to glo - ry as we draw our fi - nal breath.

(next page)

In the suf - f'ring, in the sor - row, when my sink - ing hopes are few;
Deep - er still then goes the an - chor, though I just - ly stand ac - cused;
This my bal - last of as - sur - ance, see His love for - ev - er proved.
We will cross that great ho - ri - zon, clouds be - hind and life se - cure;
D.S. Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.

D.S. for refrain
I will hold fast to the an - chor. It shall nev - er be re - moved.
I will hold fast to the an - chor. It shall nev - er be re - moved.
I will hold fast to the an - chor. It shall nev - er be re - moved.
And the calm will be the bet - ter for the storms that we en - dure.
We will hold fast to the an - chor. It shall nev - er be re - moved.

Words and Music: Matt Boswell and Matt Papa

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CCLI# 594962

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide,
uphold you, with his sheep securely fold you; God be with you
till we meet again. Till we meet, till we meet, till we meet at
Jesus' feet; Till we meet, till we meet, God be with you till we
meet again.

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

WELCOME to this morning's service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Sharon Atchison in celebration of July birthdays for Kim A. (confidant), Cheryl R. (niece), Donnie C. (radio friend), Sam K. (step-father), Emberly H. (great-great granddaughter).

"...and the Two became One..."

The Diaconate, as an expression of the church's commitment to marriage, recognizes couples who are members of the church on certain wedding anniversaries (their first, all divisible by five, and all over 50).

Today we are pleased to celebrate with:

- Frank & Sue Lechota (45 years on August 1st)

Free Literature - Under the announcements screen in the Narthex, you will find a free literature table with items to contribute to your spiritual growth. You will find past sermons on CD, Bibles, daily devotionals such as Daily Bread and Tabletalk, and other items for you to have or share with others, including your copy of Paul Washer's *The Gospel of Jesus Christ* for our Big Questions BarBeQue Series so you can be ready for our next gathering on Sunday, August 9th!

Our brother in Christ, Chuck Stevens, went to be with the Lord this past Thursday. We will be holding a funeral service here at the church Monday at 11am, followed by a luncheon. All are invited to come remember Chuck and celebrate the working of God's grace in and through his life.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week

Westminster Shorter Catechism Questions 11-13:

Q11. What are God's works of providence?

A. God's works of providence are, his most holy,¹ wise,² and powerful³ preserving⁴ and governing⁵ all his creatures, and all their actions.⁶

¹ Psalm 145:17.

² Psalm 104:24.

³ Hebrews 1:3.

⁴ Nehemiah 9:6.

⁵ Ephesians 1:19-22.

⁶ Psalm 36:6; Proverbs 16:33; Matthew 10:30.

Q12. What special act of providence did God exercise towards man in the estate wherein he was created?

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.⁷

⁷ Genesis 2:16-17; James 2:10.

Q13. Did our first parents continue in the estate wherein they were created?

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.⁸

⁸ Genesis 3:6-8, 13; 2 Corinthians 11:3.

School Supplies Drive

The Martha Mary Circle is leading a drive to support Waterbrook Christian Academy and Dowdall Elementary School in the Kearsley School District. Please consider helping out as an expression of faithfulness to Christ's command to love our neighbor as ourself. You will find a receptacle and a list of needed supplies at the entrance to the church building, and they will be collecting supplies through September 1st.

Last Week's Worship Attendance - Last week we had over 100 people in attendance for the first time in over a year (excluding Easter). What a joy it is to worship with one another, seeing one another's faces, hearing one another's voices proclaim Christ's praises, and sharing in fellowship with one another!

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
Monday	11:00	Chuck Stevens Funeral followed by luncheon
Tuesday	No Tuesdays at Two	
Tuesday-Wednesday	Church Office Closed	
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts and fellowship meal
	11:45	Sunday School

Throughout the week, as you ready your hearts for next Sunday’s service of corporate worship, consider our Meditation for the Week (printed in today’s bulletin), and familiarize yourself with Psalm 12, which will be next Sunday’s sermon text.

Church Staff

Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

Calvary Presbyterian Church

July 26, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

6100 Richfield Rd.
Flint, MI 48506

www.CalvaryFlint.com
810-736-4100