

Prelude	Chris Holmberg
Welcome and Announcements	
Introit	Ladies Chorus
Surely the Presence of the Lord Is in This Place	
Call to Worship	Psalm 103:22

248 All Creatures of Our God and King

1. All crea-tures of our God and King, lift up your voice and
2. Thou rush-ing wind that art so strong, ye clouds that sail in
3. Thou flow-ing wa-ter, pure and clear, make mu-sic for thy
4. And all ye men of ten-der heart, for-giv-ing oth-ers,
5. Let all things their Cre-a-tor bless, and wor-ship him in

with us sing al-le-lu-ia, al-le-lu-ia! Thou burn-ing
heav'n a-long, O praise him, al-le-lu-ia! Thou ris-ing
• Lord to hear, al-le-lu-ia, al-le-lu-ia! Thou fire so
take your part, O sing ye, al-le-lu-ia! Ye who long
hum-ble-ness, O praise him, al-le-lu-ia! Praise, praise the

sun with gold-en beam, thou sil-ver moon with soft-er gleam,
morn, in praise re-joice, ye lights of eve-ning, find a voice,
• mas-ter-ful and bright, that giv-est man both warmth and light,
pain and sor-row bear, praise God and on him cast your care,
Fa-ther, praise the Son, and praise the Spir-it, three in one,

(next page)

O praise him, O praise him, al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!

Francis of Assisi, ca. 1225
Tr. William H. Draper, 1926
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LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623
Tune from the *English Hymnal*, used by permission of Oxford University Press.

Featured Element of Worship: All Creatures of Our God and King

Our opening hymn this morning points us to a number of important truths. Though translated into English centuries later by William Draper, its lyrics were originally written by Francis of Assisi in 1225, and thus have been used by Christians to worship the Lord for almost 800 years. Among the oldest words regularly used in Christian hymnody, they remind us that we are not merely individuals in a personal relationship with Christ, but are bound together in the Body of Christ with a great cloud of witnesses that has gone before us. Further, Francis did not just come up with the words on his own. Rather, they are based upon the 148th Psalm, pointing us to that truth which we proclaim each week: The Holy Scriptures are indeed the inspired word of God, and as such are our only infallible rule for faith and practice. Finally, this hymn encourages us to remember that all of Creation is under the kingship of Christ Jesus. No matter how broken our world may now be, and no matter how much we and other people might rebel, there is a day coming when every knee will bow before Christ Jesus, and every tongue will confess that he is Lord, to the glory of God the Father. This hymn calls us to look forward to that day, and invites us to live it out in our lives even now.

Corporate Prayer of Confession & Silent Confession

Most merciful God, whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before you our own sinfulness; we have hungered after that which does not satisfy; we have compromised with evil; we have doubted your power to protect us. Forgive us for our lack of faith; have mercy on our weakness. Restore in us such trust and love that we may walk in your ways and delight in doing your will. We ask in Jesus’ name. Amen.

Assurance of Forgiveness

Psalm 32:1-2, 5

The Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Prayer of Dedication

Elder Sam Winegarden

The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Romans 3:9-18

⁹ What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written:

“None is righteous, no, not one;

¹¹ no one understands;
no one seeks for God.

¹² All have turned aside; together they have become worthless;
no one does good,
not even one.”

(continued next page)

¹³ “Their throat is an open grave;
they use their tongues to deceive.”
“The venom of asps is under their lips.”

¹⁴ “Their mouth is full of curses and bitterness.”

¹⁵ “Their feet are swift to shed blood;

¹⁶ in their paths are ruin and misery,

¹⁷ and the way of peace they have not known.”

¹⁸ “There is no fear of God before their eyes.”

Musical Offering

Ladies Chorus

Make Me a Channel of Your Peace

Pastoral Prayer

14 The Fool Speaks in His Heart

PSALM 14

1. ¹The fool speaks in his heart; “There is no God,” he says.
2. ²The LORD looks down from heav’n up - on the hu - man race,
3. ³They all have turned a - side; cor - rupt they have be - come.
4. ⁴Will sin - ners nev - er learn? My peo - ple they de - vour
5. ⁵With dread they are struck down, for God is with the just.

They are cor - rupt, their deeds are vile; none walk in god - ly ways.
to see if an - y un - der - stand, if an - y seek God’s face.
• Not one of them does an - y good—no, not a sin - gle one.
as if they were con - sum - ing bread; they nev - er seek the LORD.
⁶You e - vil - do - ers shame the poor, who make the LORD their trust.

6. ⁷May help from Zion come,
the LORD his captives bring!
And Jacob’s tribes will then rejoice,
and Isr’el gladly sing.

Sermon

Psalm 14

Rev. Pete Scribner

The Folly of Denying God

Denying God is a heart issue that plays out in our actions

To the choirmaster. Of David.

- ¹ The fool says in his heart, “There is no God.”
They are corrupt, they do abominable deeds;
there is none who does good.
- ² The Lord looks down from heaven on the children of man,
to see if there are any who understand,
who seek after God.
- ³ They have all turned aside; together they have become corrupt;
there is none who does good,
not even one.
- ⁴ Have they no knowledge, all the evildoers
who eat up my people as they eat bread
and do not call upon the Lord?
- ⁵ There they are in great terror,
for God is with the generation of the righteous.
- ⁶ You would shame the plans of the poor,
but the Lord is his refuge.
- ⁷ Oh, that salvation for Israel would come out of Zion!
When the Lord restores the fortunes of his people,
let Jacob rejoice, let Israel be glad.

Denying God is our natural state, from which we must be rescued

The Wisdom of Rejoicing in God

Rejoicing in God comes from a new heart obtained only through salvation

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Amazing Grace!

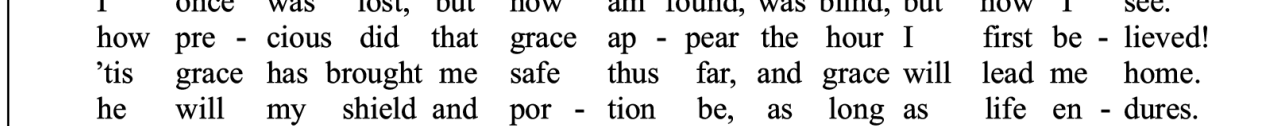
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1. A - maz - ing grace!—how sweet the sound—that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1–5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790
CCLI# 594962

AMAZING GRACE C.M.
Traditional American melody
Adapted and harm. Edwin O. Excell, 1900

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide,
uphold you, with his sheep securely fold you; God be with you
till we meet again. Till we meet, till we meet, till we meet at
Jesus' feet; Till we meet, till we meet, God be with you till we
meet again.

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

Meditation for the Week

Westminster Shorter Catechism Questions 9-10:

Q9. What is the work of creation?

A. The work of creation is, God's making all things of nothing, by the word of his power,¹ in the space of six days, and all very good.²

¹ Genesis 1:1; Psalm 33:6, 9; Hebrews 11:3
² Genesis 1:31

Q10. How did God create man?

A. God created man male and female, after his own image,³ in knowledge,⁴ righteousness, and holiness,⁵ with dominion over the creatures.⁶

³ Genesis 1:27
⁴ Colossians 3:10
⁵ Ephesians 4:24
⁶ Genesis 1:28; Psalm 8

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Anne Haughey in memory of Bob Haughey, and in celebration of the wonderful family at Calvary; and by Sam and Mary Winegarden in honor of God’s grace and mercy.

Ladies’ Tea - Sign up today in the Narthex for the old fashioned tea hosted at Calvary by Women’s Ministries on July 25th. Tickets are \$10.

Prayer Chain - Please contact Rev. Scribner (618-795-4319) if you have a prayer request or would like to serve the congregation at Calvary by being a part of our prayer chain.

Free Literature - Under the announcements screen in the Narthex, you will find a free literature table with items to contribute to your spiritual growth. You will find past sermons on CD, Bibles, daily devotionals such as Daily Bread and Tabletalk, and other items for you to have or share with others, including your copy of Paul Washer’s *The Gospel of Jesus Christ* for our Big Questions BarBeQue Series!

School Supplies Drive

The Martha Mary Circle is leading a drive to support Waterbrook Christian Academy and Dowdall Elementary School in the Kearsley School District. Please consider helping out as an expression of faithfulness to Christ’s command to love our neighbor as ourself. You will find a receptacle and a list of needed supplies at the entrance to the church building, and they will be collecting supplies through September 1st.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
	6:00	Big Questions BarBeQue
Tuesday	2:00	Tuesdays at Two
Friday		Church Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School

Throughout the week, as you ready your hearts for next Sunday’s service of corporate worship, consider our Meditation for the Week (printed in today’s bulletin), and familiarize yourself with Psalm 92, which will be next Sunday’s sermon text.

Church Staff

Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey

The Big Questions BarBeQue Series (BQs BBQs)



Bring your family
and friends,
a Bible,
and a dish to pass.

Food, Fellowship, and Book Study through
Paul Washer's The Gospel of Jesus Christ
(book provided)

Calvary Presbyterian Church
pavillion (weather permitting)
Sunday evenings, 6:00 p.m.
July 19, August 9, 16, and 23

Call or text Chris Holmberg at (810) 908-5893 for
more information or to RSVP for each session.

Calvary Presbyterian Church

July 19, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly,
and everywhere proclaim Christ: crucified, risen, and reigning forever.

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