

Prelude

Chris Holmberg

Welcome and Announcements

Introit

Choir

Surely the Presence of the Lord Is in This Place

Call to Worship

Psalm 24:8-10

212 **Come, Thou Almighty King**

1. Come, thou Al - might - y King, help us thy name to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
scat - ter thy foes. Let thine al - might - y aid our sure de -
in this glad hour. Thou who al - might - y art, now rule in
hence ev - er - more. His sov - 'reign maj - est - y may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
fense be made, our souls on thee be stayed; thy won - ders show.
ev - 'ry heart, and ne'er from us de - part, Spir - it of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757
CCLI# 594962

TRINITY (ITALIAN HYMN) 6.6.4.6.6.6.4.
Felice de Giardini, 1769

Corporate Prayer of Confession & Silent Confession

O Eternal God and King of all creation, who has granted us to arrive at this hour, forgive us the sins that we have committed in thought, word, and deed; and cleanse, O Lord, our humble souls from all defilement of flesh and spirit. Grant us, O Lord, to pass the moments of this day and the sleep of this coming night in peace, that when we rise from our beds we may please your most holy name all the days of our lives and conquer our flesh and the fleshless foes that war with us. And deliver us, O Lord, from vain and frivolous thoughts, and from evil desires that defile us. For thine is the kingdom, the power and the glory of the Father, Son, and Holy Spirit, now and ever, and to the ages of ages. Amen.

Assurance of Forgiveness

Hebrews 10:15-17

The Doxology

**Praise God from whom all blessings flow; Praise Him all
creatures here below; Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Featured Element of Worship: *Doxology*

The word “doxology” comes from the Greek words *doxa* (meaning “glory”) and *logos* (meaning “word”). You can see then how a doxology is defined as, “a hymn or form of words containing an ascription of praise to God.” *The Doxology* which we sing in worship today has been sung by Christians for centuries to emphasize both the Triune nature of God (he is one God in three persons: Father, Son and Holy Spirit), and the fact that he is indeed the source of every good thing we receive or experience. As a part of our liturgy, we sing it after the Assurance of Forgiveness in recognition of the fact that among the countless gifts which flow from the hand of the Triune God, surely none is so great as the forgiveness which is ours through Christ our Lord!

The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Acts 2:29-36

²⁹ “**Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.** ³⁰ **Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,** ³¹ **he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.** ³² **This Jesus God raised up, and of that we all are witnesses.** ³³ **Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.** ³⁴ **For David did not ascend into the heavens, but he himself says, “ ‘The Lord said to my Lord, “Sit at my right hand,** ³⁵ **until I make your enemies your footstool.” ’** ³⁶ **Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”**

Musical Offering

Choir (with Congregation)

Standing on the Promises (Insert)

110A

The LORD Said to My Lord

PSALM 110

1. ¹The LORD said to my Lord: “At my right hand take your seat,
2. ²The LORD will make your reign ex - tend from Zi - on’s hill;
3. ³When you dis - play your pow’r, your peo - ple flock to you;
4. ⁴The LORD has sworn an oath and will not change his mind:
5. ⁵The Lord’s at your right hand, and there will ev - er stay.

un - til I make your en - e - mies a foot - stool for your feet.”
with might - y scep - ter rule your foes who fight a - gainst your will.
• at dawn, ar - rayed in ho - li - ness, your youth will come like dew.
“You are a priest for - ev - er, like Mel - chi - ze - dek in kind.”
He on his day of wrath will crush the kings who bar his way.

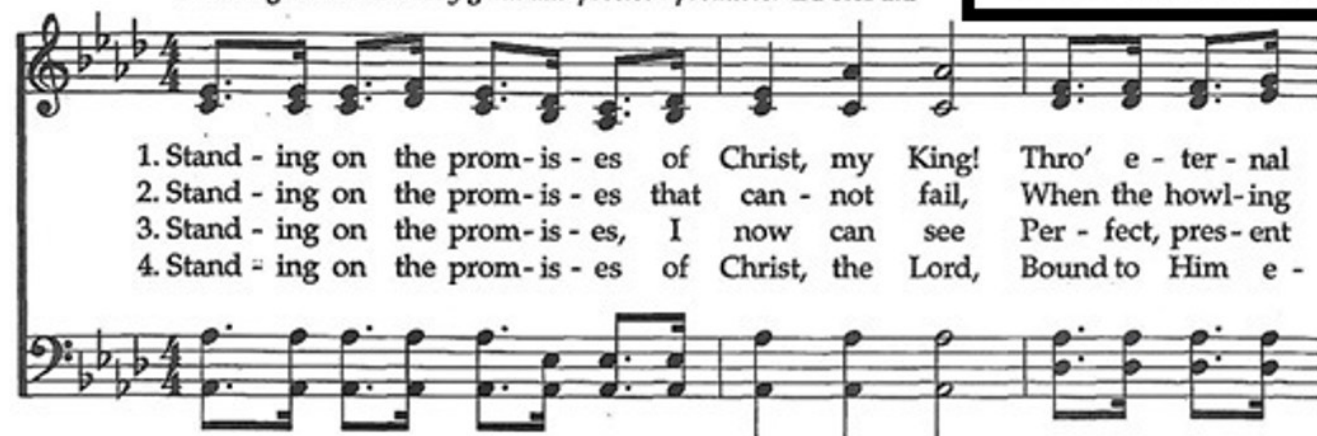
6. ⁶The nations he will judge;
the dead in heaps will lie.
The mighty chiefs of all the earth
he’ll shatter and destroy.

7. ⁷A brook beside the way
his thirst will satisfy;
and, thus refreshed, by water he
will lift his head on high.

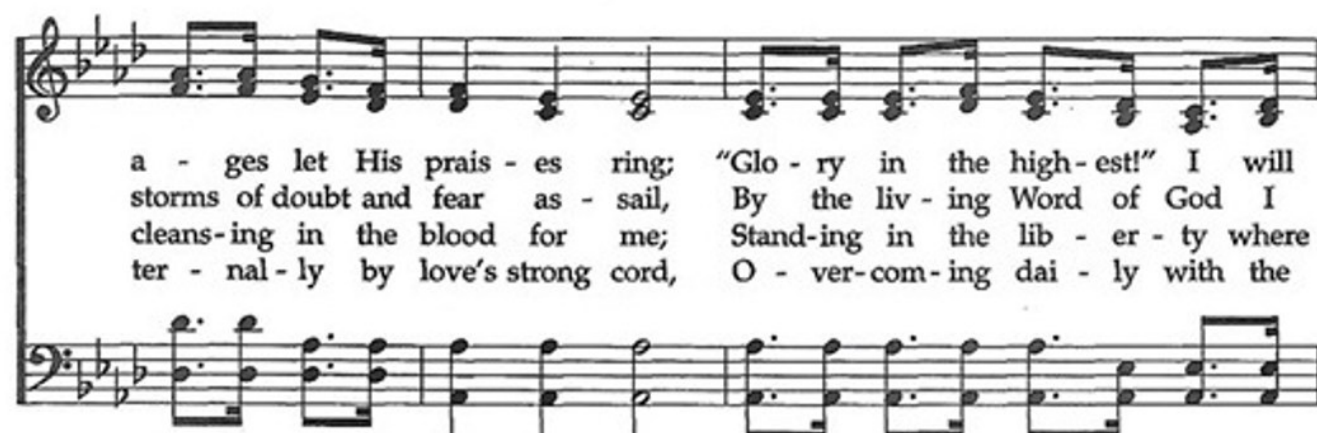
410 Standing on the Promises

He has given us His very great and precious promises. 2 Peter 1:4

1st verse - women on melody
2nd verse - all on melody
3rd verse - men on melody
4th verse - parts all through



1. Stand - ing on the prom - is - es of Christ, my King! Thro' e - ter - nal
2. Stand - ing on the prom - is - es that can - not fail, When the howl - ing
3. Stand - ing on the prom - is - es, I now can see Per - fect, pres - ent
4. Stand - ing on the prom - is - es of Christ, the Lord, Bound to Him e -



a - ges let His prais - es ring; "Glo - ry in the high - est!" I will
storms of doubt and fear as - sail, By the liv - ing Word of God I
cleans - ing in the blood for me; Stand - ing in the lib - er - ty where
ter - nal - ly by love's strong cord, O - ver - com - ing dai - ly with the



shout and sing, Stand - ing on the prom - is - es of God.
shall pre - vail, Stand - ing on the prom - is - es of God.
Christ makes free, Stand - ing on the prom - is - es of God.
Spir - it's Sword, Stand - ing on the prom - is - es of God.

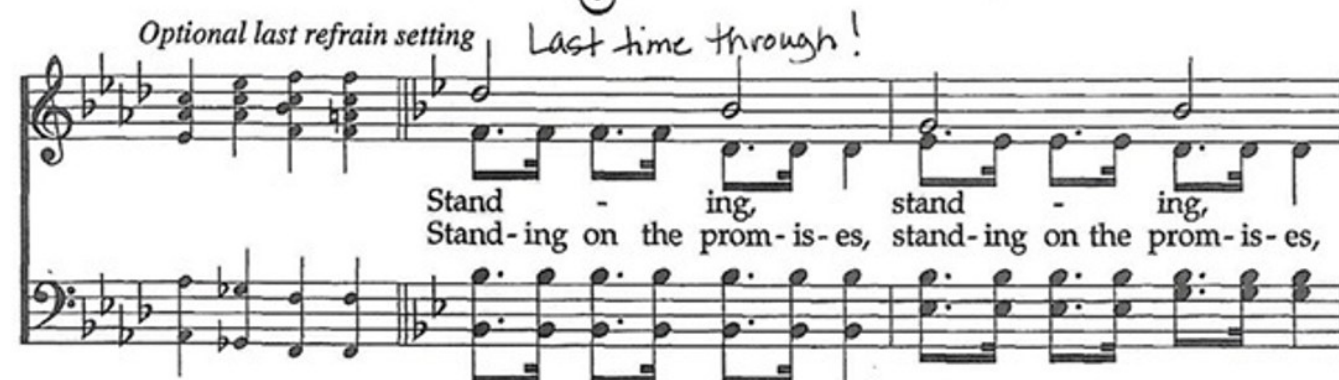


Refrain
Stand - ing, stand - ing, Stand - ing on the
Stand - ing on the prom - is - es, stand - ing on the prom - is - es, Stand - ing on the

(continued next page)



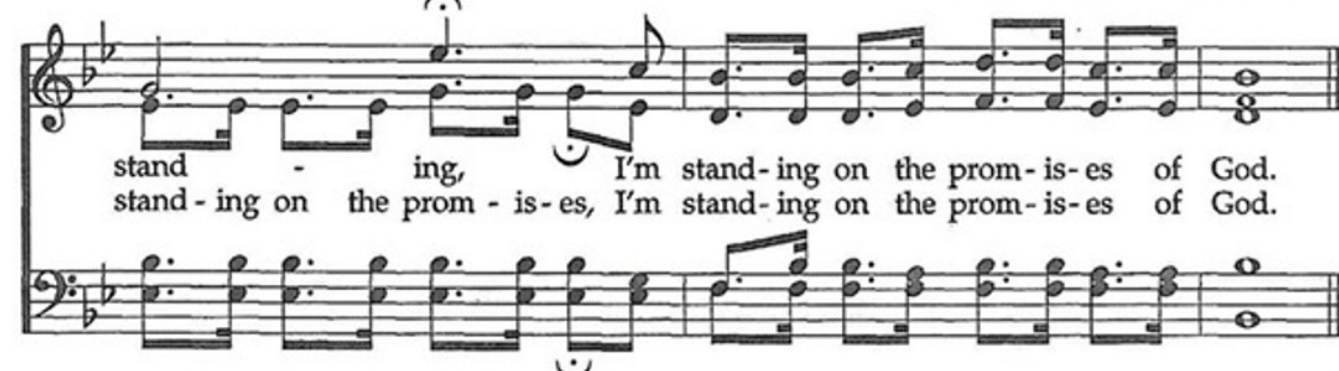
prom - is - es of God, my Sav - ior; Stand - ing,
prom - is - es of God, my Sav - ior; Stand - ing on the prom - is - es,
stand - ing, I'm stand - ing on the prom - is - es of God.
stand - ing on the prom - is - es, I'm stand - ing on the prom - is - es of God.



Optional last refrain setting Last time through!
Stand - ing, stand - ing,
Stand - ing on the prom - is - es, stand - ing on the prom - is - es,



Stand - ing on the prom - is - es of God, my Sav - ior; Stand - ing,
Stand - ing on the prom - is - es of God, my Sav - ior; Stand - ing on the prom - is - es,



stand - ing, I'm stand - ing on the prom - is - es of God.
stand - ing on the prom - is - es, I'm stand - ing on the prom - is - es of God.

TEXT: R. Kelso Carter
MUSIC: R. Kelso Carter; Choral ending by Tom Fettke

CCLI #594962

PROMISES
11.11.11.9. with Refrain

Arr. © Copyright 1997 by Interlith's Hosanna Music and Word Music (a div. of WORD MUSIC). All rights reserved. Used by permission.

Sermon

Psalm 110 Shows Us Jesus:

- Jesus as Lord

Rev. Pete Scribner

Psalm 110

A Psalm of David.

¹ The LORD says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

² The Lord sends forth from Zion

your mighty scepter.

Rule in the midst of your enemies!

- Jesus as King

³ Your people will offer themselves freely

on the day of your power,
in holy garments;

from the womb of the morning,

the dew of your youth will be yours.

⁴ The LORD has sworn

and will not change his mind,

“You are a priest forever

after the order of Melchizedek.”

- Jesus as Priest

⁵ The Lord is at your right hand;

he will shatter kings on the day of his wrath.

⁶ He will execute judgment among the nations,

filling them with corpses;

he will shatter chiefs

over the wide earth.

⁷ He will drink from the brook by the way;

therefore he will lift up his head.

Statement of Faith

Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Jesus Paid It All

276

1. I hear the Sa - vior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your pow'r and yours a - lone,
3. For noth - ing good have I, where - by your grace to claim—
4. And when, be - fore the throne, I stand in him com - plete,

(continued next page)

child of weak - ness, watch and pray, find in me your all in all."
can change the le - per's spots and melt the heart of stone.
I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my lips shall still re - peat.

Refrain

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

Elvina N. Hall, 1865; mod.
CCLI# 594962

ALL TO CHRIST 6.6.7.7.ref.
John T. Grape, 1868

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Kim Freeman in celebration of husband Mark’s birthday on July 10th.

Ladies’ Tea - Sign up today in the Narthex for the old fashioned tea hosted at Calvary by Women’s Ministries on July 25th. Tickets are \$10.

Prayer Chain - Please contact Rev. Scribner (618-795-4319) if you have a prayer request or would like to serve the congregation at Calvary by being a part of our prayer chain.

School Supplies Drive

The Martha-Mary Circle is leading a drive to support Waterbrook Christian Academy and Dowdall Elementary School in the Kearsley School District. Please consider helping out as an expression of faithfulness to Christ’s command to love our neighbor as ourself. You will find a receptacle and a list of needed supplies at the entrance to the church building, and they will be collecting supplies through September 1st.

Church Staff

Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week

Westminster Shorter Catechism Questions 7-8:

Q7. What are the decrees of God?
A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.¹

¹ Psalm 33:11; Isaiah 14:24; Acts 2:23; Ephesians 1:11-12

Q8. How doth God execute his decrees?
A. God executeth his decrees in the works of creation and providence.²

² Psalm 148:8; Isaiah 40:26; Daniel 4:35; Acts 4:24-28; Revelation 4:11.

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
Tuesday	2:00	Tuesdays at Two
Friday		Church Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts and fellowship
	11:30	Sunday School

Throughout the week, as you ready your hearts for next Sunday’s service of corporate worship, consider our Meditation for the Week (printed above), and familiarize yourself with Psalm 14, which will be next Sunday’s sermon text.

The Big Questions BarBeQue Series (BQs BBQs)



Bring your family
and friends,
a Bible,
and a dish to pass.

Food, Fellowship, and Book Study through
Paul Washer's The Gospel of Jesus Christ
(book provided)

Calvary Presbyterian Church
pavillion (weather permitting)
Sunday evenings, 6:00 p.m.
July 19, August 9, 16, and 23

Call or text Chris Holmberg at (810) 908-5893 for
more information or to RSVP for each session.

Calvary Presbyterian Church

July 12, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly,
and everywhere proclaim Christ: crucified, risen, and reigning forever.

6100 Richfield Rd.
Flint, MI 48506

www.CalvaryFlint.com
810-736-4100