

PreludeChris Holmberg

Welcome and Announcements

IntroitLadies Ensemble

Surely the Presence of the Lord Is in This Place

Call to WorshipHebrews 1:3

417 Jesus Shall Reign Where'er the Sun



1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
leaps to lose his chains, the wea - ry find e -
hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all the sons of want are blest.
songs a - gain, and earth re - peat the loud a - men!

Corporate Prayer of Confession & Silent Confession

Holy and merciful Father, we confess this day the absolute folly of our sin. We know that you are the source of all goodness and joy, yet we constantly seek fulfillment elsewhere. You are the source of all light, yet so often we scurry off into darkness. Though we exist only by grace, our hearts are filled with pride. Show us that even when we heed your commands, we are still but your unworthy servants having only done our duty. Show us the holiness of Christ Jesus and make us like him, to the glory of his holy name. Amen.

Assurance of ForgivenessRomans 4:25-5:1

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of DedicationElder Sam Winegarden

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture ReadingRevelation 21:1-5a

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.” ⁵ And he who was seated on the throne said, “Behold, I am making all things new.”

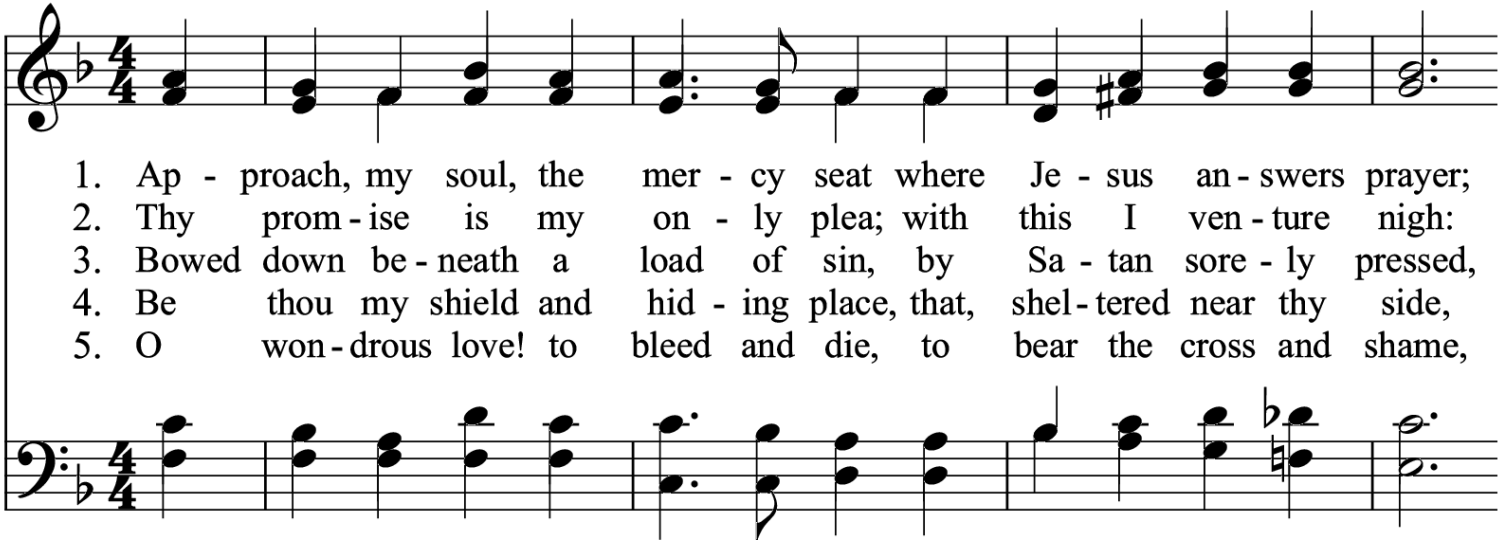
Special Music

Seek Ye First

Ladies Ensemble

Pastoral Prayer

Approach, My Soul, the Mercy Seat 451



1. Ap - proach, my soul, the mer - cy seat where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea; with this I ven - ture nigh:
3. Bowed down be - neath a load of sin, by Sa - tan sore - ly pressed,
4. Be thou my shield and hid - ing place, that, shel - tered near thy side,
5. O won - drous love! to bleed and die, to bear the cross and shame,



there hum - bly fall be - fore his feet, for none can per - ish there.
thou call - est bur - dened souls to thee, and such, O Lord, am I.
• by war with - out and fears with - in, I come to thee for rest.
I may my fierce ac - cus - er face, and tell him thou hast died.
that guilt - y sin - ners, such as I, might plead thy gra - cious name!

We Hear the Word of God Preached...

Sermon

Rev. Pete Scribner
Ephesians 6:21-24...*Final Words*

²¹ So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything. ²² I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.

²³ Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. ²⁴ Grace be with all who love our Lord Jesus Christ with love incorruptible.

• Update and encouragement (21-22)

• Peace, love and faith (23)

• Grace (24)

Statement of Faith

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Amazing Grace! 433

1. A - maz - ing grace!—how sweet the sound—that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

Following corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then for Sunday School in our education wing.

Meditation for the Week

Communion consists in *giving* and *receiving*. Until the love of the Father be received, we have no communion with him therein. How, then, is this love of the Father to be received, so as to hold fellowship with him? I answer, By *faith*. The receiving of it is the believing of it. God hath so fully, so eminently revealed his love, that it may be received by faith. "Ye believe in God," (John 14:1); that is, the Father. And what is to be believe in him? His love; for he is "love," (1 John 4:8).

It is true, there is not an *immediate* acting of faith upon the Father, but by the Son. "He is the way, the truth, and the life: no man cometh unto the Father but by him," (John 14:6). He is the merciful high priest over the house of God, by whom we have access to the throne of grace: by him is our manuduction unto the Father; by him we believe in God, (1 Pet. 1:21). But this is that I say, — When by and through Christ we have an access unto the Father, we then behold his glory also, and see his love that he peculiarly bears unto us, and act faith thereon. We are then, I say, to eye it, to believe it, to receive it, as in him; the issues and fruits thereof being made out unto us through Christ alone. Though there be no light for us but in the beams, yet we may by beams see the sun, which is the fountain of it. Though all our refreshment actually lie in the *streams*, yet by them we are led up unto the *fountain*. Jesus Christ, in respect of the love of the Father, is but the beam, the stream; wherein though actually all our light, our refreshment lies, yet by him we are led to the fountain, the sun of eternal love itself. Would believers exercise themselves herein, they would find it a matter of no small *spiritual* improvement in their walking with God.

John Owen (1616-1683)

Of Communion with God the Father, Son, and Holy Ghost,
Each Person Distinctly, in Love, Grace, and Consolation; or
The Saints' Fellowship with the Father, Son, and Holy Ghost Unfolded

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship this morning have been provided by the Diaconate to the glory of God.

New Pictoral Directory - We are in the very opening stages of creating a new pictoral directory. If you would like to volunteer to help out with this project, please let us know in the office.

Church Cookbook - We are working on a new church cookbook. If you have an old church cookbook or simply have recipes that you think would be good to add in this new edition, please reach out to Linn Aikins.

Featured Element of Worship: Pentecost

You may have noticed that the paraments on the pulpit, the lectern and the communion table are red this week (as opposed to the white that they had been since Easter). The reason for this is that today marks the celebration of Pentecost. The word *Pentecost* comes from a Greek word meaning “fiftieth,” as it marks the fiftieth day beginning at Easter. It originally was a festival that marked the first grain harvest in Palestine, and the Jews had appropriated it as a means of giving honor and thanks to the one true and living God.

After Jesus ascended though, 120 of his followers were gathering, wondering what to do next. Luke tells us in Acts 2 that it was on Pentecost that the Spirit of God fell upon them, appearing as tongues of fire (hence red for its liturgical color). Empowered by the Holy Spirit, they dynamically proclaimed the truth of the gospel to all who would hear, and on that day some 3,000 believers were added to their number. While we do not visibly see tongues of fire resting upon us, that same Spirit dwells today within all those who are Christ’s. So it is that by his power we go about his work for his glory, celebrating not the harvest of grain, but the harvest of people into his kingdom.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

The Martha Mary Circle Annual Spring Potluck will be this Thursday, June 12th at 10:00 am. ALL women are invited to bring a dish, and enjoy some good conversation and yummy food. Bring along your favorite scripture verse to share as well. This will be the last Martha Mary Meeting for the summer. Meetings will resume in September.

Summer Choir Sing-Along - If you would like to sing with the summer choir as they sing “Standing On the Promises” next Sunday, June 15th, please pick up a copy of the music which is available on the top of the file cabinet in the office and meet in the sanctuary at 9:15 a.m. on that Sunday to rehearse. We hope to see some new faces join us this year during our Summer Choir Sing-Alongs!

| <u>This Week at Calvary</u> | | |
|------------------------------------|-------|--|
| Today | 9:40 | Prayer in Office Conference Room (All Welcome) |
| | 10:00 | Worship Service followed by coffee, donuts & fellowship |
| | 11:30 | Sunday School |
| Tuesday | 2:00 | Tuesdays at Two |
| Thursday | 10:00 | Martha-Mary Circle Spring Potluck |
| Friday | | Church Office Closed |
| Next Sunday | 9:40 | Prayer in Office Conference Room (All Welcome) |
| | 10:00 | Worship Service followed by coffee, donuts & fellowship |
| | 11:30 | Sunday School |

| <u>Church Staff</u> | | |
|----------------------------|--|----------------|
| Pastor | | Pete Scribner |
| Director of Music | | Susan Lechota |
| Music Minister | | Chris Holmberg |
| Custodian | | Vicky Haughey |

EPHESIANS

united
by
grace

Having concluded our study of Ephesians, we will turn our attention to various Psalms throughout the summer. Next week our sermon text will be Psalm 31. Take some time this week to study this Psalm in preparation for next Sunday's gathering for corporate worship.

Calvary Presbyterian Church

June 8, 2025



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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