

*We Enter into Worship...*

Prelude

Chris Holmberg

Welcome and Announcements

Introit

Sue Lechota

In His Presence

Call to Worship

Psalm 24:7-10

5. Redeemer, come! I open wide  
my heart to thee; here, Lord, abide!  
Let me thy inner presence feel;  
thy grace and love in me reveal.

6. So come, my Sov'reign, enter in!  
Let new and nobler life begin!  
Thy Holy Spirit, guide us on,  
until the glorious crown be won.

Based on Psalm 24  
Georg Weissel, 1642  
Tr. Catherine Winkworth, 1855; alt.

TRURO L.M.  
Thomas Williams, *Psalmodia Evangelica*, 1789  
CCLI# 594962

*We Meet with God through Prayer, Scripture & Song...*

Corporate Prayer of Confession & Silent Confession

**Heavenly Father, though our lives are full of good intentions,  
too often they are also full of faulty steps. Though we profess  
to trust in you alone, too often we chase after other gods. We  
confess that our only hope is in Christ Jesus: in his life, death  
and resurrection. May righteousness and forgiveness both be  
ours only by your grace, in the name of the One who is the  
Word made flesh. Amen.**

Assurance of Forgiveness

Exodus 34:6-7a

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen, amen.**

Prayer of Dedication

Elder Sam Winegarden

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy  
kingdom come, thy will be done on earth as it is in heaven. Give  
us this day our daily bread. Forgive us our debts, as we forgive  
our debtors. And lead us not into temptation but deliver us from  
evil, for thine is the kingdom, and the power and the glory  
forever. Amen.**

**297 Lift Up Your Heads, Ye Mighty Gates!**

1. Lift up your heads, ye might - y gates! Be - hold the  
2. A help - er just, he comes to thee, his char - iot  
3. O blest the land, the cit - y blest, where Christ the  
4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is  
is hu - mil - i - ty, his king - ly crown is  
Rul - er is con - fessed! O hap - py hearts and  
tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.  
ho - li - ness, his scep - ter, pit - y in dis - tress.  
hap - py homes to whom this King in tri - umph comes!  
heav'n's em - ploy, a - dorned with prayer and love and joy.

(continued next page)

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup>though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Musical Offering

Sue Alarie

The Ash Tree (All Things Now Living)

Pastoral Prayer

1. Spir - it of God, dwell thou with - in my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Hast thou not bid us love thee, God and King?  
 4. Teach me to feel that thou art al - ways nigh;  
 5. Teach me to love thee as thine an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 • All, all thine own, soul, heart, and strength and mind.  
 teach me the strug - gles of the soul to bear,  
 one ho - ly pas - sion fill - ing all my frame;

stoop to my weak - ness, might - y as thou art,  
 no an - gel vis - i - tant, no o - p'ning skies;  
 • I see thy cross— there teach my heart to cling:  
 to check the ris - ing doubt, the reb - el sigh;  
 the bap - tism of the heav'n - de - scend - ed Dove,

and make me love thee as I ought to love.  
 but take the dim - ness of my soul a - way.  
 • O let me seek thee, and O let me find.  
 teach me the pa - tience of un - an - swered prayer.  
 my heart an al - tar, and thy love the flame.

Sermon

Elder Chris Holmberg

Romans 1:1-7

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

1.Introducing Paul (vv. 1, 5)

2.Introducing the Gospel of Jesus Christ (vv. 1-4)

3.Introducing You (vv. 6-7)

Statement of Faith

Apostles' Creed

**I believe in God, the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.**

**Featured Element of Worship: The Apostles' Creed**

The Apostles' Creed is an ancient statement of faith dating back to the early centuries of the church, seeking to outline the basic truths that all Christians affirm. In fact, that is part of the point that is being made in the line, "I believe...in the holy catholic church." To our modern, protestant ears, the use of the term "catholic" may sound odd and even give us pause. In our culture, the term is largely synonymous with one specific denomination, namely the Roman Catholic Church. The reality, though, is that the term "catholic" (with a lowercase "c") merely means "universal." What we are saying at this point of the Creed is that we affirm that there is indeed one true Church (Ephesians 4:4-6), which spans the globe and reaches back through the millenia. While in the Old Testament, the visible people of God were made up of the ancient nation of Israel, membership in the Church catholic is no longer a matter of ethnic or national distinctions (Revelation 7:9), nor even denominational affiliations. Rather, this Church, is comprised of all who trust in Christ Jesus alone for salvation, as presented in the Scriptures.

1. May the mind of Christ, my Sav-ior, live in me from day to day,  
 2. May the Word of God dwell rich-ly in my heart from hour to hour,  
 3. May the peace of God my Fa-ther rule my life in ev-'ry-thing,  
 4. May the love of Je-sus fill me as the wa-ters fill the sea;

by his love and pow'r con-trol-ling all I do and say.  
 so that all may see I tri-umph on-ly through his pow'r.  
 that I may be calm to com-fort sick and sor-row-ing.  
 him ex-alt-ing, self a-bas-ing: this is vic-to-ry.

5. May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.

6. May his beauty rest upon me  
as I seek the lost to win,  
and may they forget the channel,  
seeing only him.

Kate B. Wilkinson, 1925  
CCLI# 594962

ST. LEONARDS 8.7.8.5.  
A. Cyril Barham-Gould, 1925; alt. 1990

*We Depart into the World...*

Benediction

Parting Hymn

**God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Je-sus' feet; Till we meet, till we meet, God be with you till we meet again.**

Postlude

WELCOME to this morning's service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Phil & Sharon Koerber in celebration of their 57th anniversary on June 21st, their daughter Janae & Frank Fear's 28th anniversary on June 20th, and in memory of Sharon's sister Karen Carr. They are also provided by Mike & Lois Tebo to celebrate the blessing of their 33 years of marriage.

"...and the Two became One..."

The Diaconate, as an expression of the church's commitment to marriage, recognizes couples who are members of the church on certain anniversaries of their wedding days (first, all divisible by five, and all over 50). Today we joyfully acknowledge the following...

- Phil & Sharon Koerber, who will celebrate 57 years on June 21st!

Nursery - While we welcome (and actually encourage!) the presence of young children during corporate worship, we also recognize that not all parents are comfortable having their littlest ones with them in the sanctuary. For this reason, we provide a nursery for children age 3 and under during the sermon.

Prayer Chain - Please contact Rev. Scribner (618-795-4319) if you have a prayer request or would like to serve the congregation at Calvary by being a part of our prayer chain.

Free Literature - Under the announcements screen in the Narthex, you will find a free literature table with items to contribute to your spiritual growth. Included among these are past sermons on CD, Bibles, daily devotionals such as Daily Bread and Tabletalk, and other items for you to have or share with others. All of these items are free of charge.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

**Meditation for the Week**

Westminster Shorter Catechism Questions 1-3:

Q1. What is the chief end of man?

A. Man's chief end is to glorify God,<sup>1</sup> and to enjoy him forever.<sup>2</sup>

<sup>1</sup> Psalm 86; Isaiah 60:21; Romans 11:36; 1 Corinthians 6:20, 10:31; Revelation 4:11.

<sup>2</sup> Psalm 16:5-11; Psalm 144:15; Isaiah 12:2; Luke 2:10; Philippians 4:4; Revelation 21:3-4.

Q2. What rule hath God given to direct us how we may glorify and enjoy him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments,<sup>1</sup> is the only rule to direct us how we may glorify and enjoy him.<sup>2</sup>

<sup>3</sup> Luke 24:27, 44; 1 Corinthians 2:13; 1 Corinthians 14:37; 2 Peter 1:20-21; 2 Peter 3:2, 15-16.

<sup>4</sup> Deuteronomy 4:2; Psalm 19:7-11; Isaiah 8:20; John 15:11; John 20:30-31; Acts 17:11; 2 Timothy 3:15-17; 1 John 1:4.

Q3. What do the Scriptures principally teach?

A. The Scriptures principally teach, what man is to believe concerning God,<sup>5</sup> and what duty God requires of man.<sup>6</sup>

<sup>5</sup> Genesis 1:1; John 5:39; John 20:31; Romans 10:17; 2 Timothy 3:15.

<sup>6</sup> Deuteronomy 10:12-13; Joshua 1:8; Psalm 119:105; Micah 6:8; 2 Timothy 3:16-17.

### This Week at Calvary

<b>Today</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
<b>Tuesday</b>	2:00	Tuesdays at Two
<b>Next Sunday</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School

Throughout the week, as you ready your hearts for next Sunday's service of corporate worship, consider our Meditation for the Week (printed inside the bulletin), and familiarize yourself with Psalm 115, which will be next Sunday's sermon text.

**Baby Bottle Boomerang** - Each year between Mother's Day and Father's Day, we take part in this project to support the Pregnancy Resource Center of Flint in their efforts to provide life-changing hope to women and families facing unplanned pregnancies through non-judgmental compassion, Biblical truths, material needs and verification of pregnancy. If you have a bottle you have not yet returned, please bring it next week and drop it off in the bassinet in front of the office.

### Church Staff

Pastor  
Director of Music  
Music Minister  
Custodian

Pete Scribner  
Susan Lechota  
Chris Holmberg  
Vicky Haughey

# Calvary Presbyterian Church

June 21, 2026



◆—————◆  
Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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