

PreludeChris Holmberg

Welcome and Announcements

IntroitChoir

Surely the Presence of the Lord Is in This Place

Call to WorshipHebrews 10:24-25

When Morning Gilds the Skies157

1. When morn - ing gilds the skies, my heart a - wak - ing cries:  
2. When sleep her balm de - nies, my si - lent spir - it sighs:  
3. Does sad - ness fill my mind? A so - lace here I find:  
4. In heav'n's e - ter - nal bliss the love - liest strain is this:

May Je - sus Christ be praised. A - like at work and prayer  
May Je - sus Christ be praised. When e - vil thoughts mo - lest,  
May Je - sus Christ be praised. Or fades my earth - ly bliss?  
May Je - sus Christ be praised. The pow'rs of dark - ness fear,

to Je - sus I re - pair: May Je - sus Christ be praised!  
with this I shield my breast: May Je - sus Christ be praised!  
My com - fort still is this: May Je - sus Christ be praised!  
when this sweet chant they hear: May Je - sus Christ be praised!



5. Let earth's wide circle round  
in joyful notes resound:  
May Jesus Christ be praised.  
Let air and sea and sky,  
from depth to height, reply:  
May Jesus Christ be praised!

6. Be this, while life is mine,  
my canticle divine:  
May Jesus Christ be praised.  
Be this th'eternal song,  
through all the ages on:  
May Jesus Christ be praised!

Corporate Prayer of Confession

Eternal and Almighty Father, we acknowledge and confess before your holy majesty, that we are poor sinners; conceived and born in guilt and in corruption, prone to evil, unable of ourselves to do any good; who, because of our depravity, transgress without end your holy commandments. Therefore we have drawn upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent and deplore our offences! We condemn ourselves and our evil ways, with true penitence beseeching that your grace may relieve our distress. Be pleased then to have compassion upon us, O most gracious God, Father of all mercies, for the sake of your Son Jesus Christ, our Lord. And, in removing our guilt and our pollution, grant us the daily increase of the grace of your Holy Spirit; that, acknowledging from our inmost hearts our own unrighteousness, we may be touched with sorrow that shall work true repentance; and that your Spirit, mortifying all sin within us, may produce the fruits of holiness and righteousness well-pleasing in your sight; through Jesus Christ our Lord. Amen.

Silent Confession

Assurance of ForgivenessEphesians 1:7-9

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of DedicationElder Randy Heidtman

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

Cornerstone

Jesus is the Cornerstone,  
Came for sinners to atone;  
Tho rejected by His own,  
He became the Cornerstone.  
Jesus is the Cornerstone

When I am by sin oppressed,  
On the Stone, I am at rest;  
When the seeds  
of truth are sown,  
He remains the Cornerstone.  
Jesus is the Cornerstone.

Rock of ages, cleft for me,  
Let me hide,  
Let me hide myself in Thee.

Rock of ages so secure,  
For all time it shall endure;  
Till His children reach their home,  
He remains the cornerstone.

Till the breaking of the dawn,  
Till all footsteps cease to roam,  
Ever let this truth be known,  
Jesus is the Cornerstone,  
Jesus is the Cornerstone.

Till the breaking of the dawn,  
Till all footsteps cease to roam,  
Ever let this truth be known,  
Jesus is the Cornerstone,  
(The Cornerstone.)  
Jesus is the Cornerstone.

Lari Goss  
Arr. Winnie Swaim  
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The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a congregational part. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The score consists of three systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3. Though with a scorn - ful won - der men see her sore op - pressed,  
4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:  
her char - ter of sal - va - tion one Lord, one faith, one birth;  
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing, their cry goes up, "How long?"  
though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
and to one hope she press - es, with ev - 'ry grace en - dued.  
And soon the night of weep - ing shall be the morn of song.  
a - gainst both foe and trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace forevermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

6. Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee.

Sermon

Ephesians 6:1-9

Rev. Pete Scribner

<sup>1</sup> Children, obey your parents in the Lord, for this is right. <sup>2</sup>“Honor your father and mother” (this is the first commandment with a promise), <sup>3</sup>“that it may go well with you and that you may live long in the land.” <sup>4</sup>Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

<sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup>not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup>rendering service with a good will as to the Lord and not to man, <sup>8</sup>knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. <sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

1. The Proper Respect for Authority

2. The Proper Exercise of Authority

3. The Ultimate Motivation for Both

# The Apostles' Creed

**I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.**

## My Hope Is Built on Nothing Less 459

Edward Mote, 1834  
CCLI# 594962

SOLID ROCK L.M.ref.  
William B. Bradbury, 1863

## Benediction

## Parting Hymn

**God be with you till we meet again; By his counsels guide, uphold  
you, with his sheep securely fold you; God be with you till we meet  
again. Till we meet, till we meet, till we meet at Jesus' feet; Till we  
meet, till we meet, God be with you till we meet again.**

## Postlude

Following corporate worship, please join us in the Fellowship Hall for coffee, donuts, and a time of fellowship!

## Meditation for the Week

Be not satisfied with general notions concerning the love of Christ, which represent no glory unto the mind, wherewith many deceive themselves. All who believe his divine person, profess a valuation of his love, – and think them not Christians who are otherwise minded; but they have only general notions, and not any distinct conceptions of it, and really know not what it is. To deliver us from this snare, peculiar meditations on its principal concerns are required of us:

(1) Whose love it is, – namely, of the divine person of the Son of God. He is expressly called God, with respect unto the exercise of this love, that we may always consider whose it is, 1 John 3: 16, “Hereby perceive we the love [of God], because he laid down his life for us.”

(2) By what ways and means this wonderful love of the Son of God does act itself, – namely, in the divine nature, by eternal acts of wisdom, goodness, and grace proper thereunto; and in the human, by temporary acts of pity or compassion, with all the fruits of them in doing and suffering for us. See Eph 3: 19; Heb. 2: 14, 15; Rev. 1: 5.

(3) What is the freedom of it, as to any desert on our part, 1 John 4: 10. It was hatred, not love, that we in ourselves deserved; which is a consideration suited to fill the soul with self-abasement, – the best of frames in the contemplation of the glory of Christ.

(4) What is the efficacy of it in its fruits and effects, with sundry other considerations of the like nature. By a distinct prospect and admiration of these things, the soul may walk in this paradise of God, and gather here and there a heavenly flower, conveying unto it a sweet savour of the love of Christ.

John Owen (1616-1683)  
*The Glory of Christ*

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship this morning have been provided by Mark and Kim Freeman in celebration of the 21st birthday of their grandson, Kai Collins.

"...and the Two became One..."

The Diaconate, as an expression of the church’s commitment to marriage, recognizes couples who are members of the church on certain anniversaries of their wedding days (first, all divisible by five, and all over 50). Today we joyfully acknowledge...

Jim and Marsha Davis, who celebrate 53 years of marriage on May 28th!

**Featured Element of Worship: Corporate Confession of Sin**

Especially since the sixteenth century Reformation...Christian worship serves as a representation of the gospel: from the call to worship to the benediction, God’s people experience a reapplication of the Gospel...The call to worship mirrors effectual calling; the assurance of pardon applies the justifying word once again; the ministry of the Word serves to instruct in new obedience rooted in the Gospel; the benediction assures of God’s grace for perseverance. Confession of sin fits nicely into this Gospel representation—as God effectually calls us, renewing our wills, enlightening our minds, we see our sin for what it is and confess it, admitting that we cannot save ourselves. God returns with the word of pardon, reminding us that God in Christ has done all that is necessary to make us right with Him. And so, confession of sin plays an important role each week in reminding us of this Gospel movement.

Sean Lucas, from his forward to Bobby Griffith’s book,

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

New Pictoral Directory - We are in the very opening stages of creating a new pictoral directory. If you would like to volunteer to help out with this project, please let us know in the office.

Free Literature - Under the announcements screen in the Narthex, you will find a free literature table with items to contribute to your spiritual growth. Included among these are past sermons on CD, Bibles, daily devotionals such as Daily Bread and Table Talk (June’s issue just came out!) and other items for you to have or share with others. All of these items are free of charge.

<u><b>This Week at Calvary</b></u>		
<b>Today</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
<b>Monday</b>		
<b>Tuesday</b>	2:00	Tuesdays at Two
	6:00	Diaconate
<b>Friday</b>		
<b>Next Sunday</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship
	11:30	Sunday School

<u><b>Church Staff</b></u>	
Pastor	Pete Scribner
Director of Music	Susan Lechota
Music Minister	Chris Holmberg
Custodian	Vicky Haughey



# EPHESIANS

united  
by  
grace

Next week we will partake of the Lord's Supper as part of our corporate worship. Be sure to prepare your heart for this occasion. And do, be sure to familiarize yourself with Ephesians 6:10-20 (which will be our sermon text) and our Meditation for the Week (printed in the bulletin).

## Waterbrook Christian Academy

Friday, May 30th is the last day of the school year for our brothers & sisters in Christ at Waterbrook Christian Academy. Since 2013, they have operated out of Calvary's building, and we look forward to a thirteenth year of partnership in ministry beginning this upcoming fall! Please be sure to keep the school, its faculty & staff, and (especially!) its students in your prayers throughout the summer!



# Calvary Presbyterian Church

May 25, 2025



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Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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