

We Enter into Worship...

Prelude Chris Holmberg

Welcome and Announcements

Introit Choir

Festive Praise

Call to Worship Philippians 2:9-11

All Hail the Power of Jesus' Name! 374

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
 hail him who saves you by his grace, and crown him Lord of all;  
 go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
 hail him who saves you by his grace, and crown him Lord of all.  
 go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all;  
 to him all majesty ascribe,  
 and crown him Lord of all.

6. O that with yonder sacred throng  
 we at his feet may fall;  
 we'll join the everlasting song,  
 and crown him Lord of all;  
 we'll join the everlasting song,  
 and crown him Lord of all.

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession

**O Savior, forgive us. We are slow to learn, prone to forget, and weak to climb. We are in the foothills when we should be on the heights. We are pained by our graceless hearts, our prayerless days, our poverty of love, our sloth in the heavenly race, our sullied consciences, our wasted hours, our unspent opportunities. We are blind while light shines around us. Take the scales from our eyes, and grind to dust our evil hearts of unbelief. Make it our chief joy to study you; to gaze and meditate upon you; to sit like Mary at your feet; to lean like John upon your breast; to appeal like Peter to your love. Let not faith cease from seeking you until it vanishes into sight. This we ask in Jesus' name. Amen.**

(Adapted from *The Valley of Vision*)

Silent Confession of Sin

Assurance of Forgiveness Colossians 1:13-14

The Doxology

**Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

Prayer of Dedication Elder Andy Black

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.**

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'" <sup>28</sup> But after I am raised up, I will go before you to Galilee." <sup>29</sup> Peter said to him, "Even though they all fall away, I will not." <sup>30</sup> And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." <sup>31</sup> But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

Anthem Choir

Back to the Church in the Wildwood

Pastoral Prayer

### 431 And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -  
 3. He left his Fa - ther's throne a - bove (so free, so  
 4. Long my im - pris - oned spir - it lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his  
 • plore his strange de - sign? In vain the first - born ser - aph  
 in - fi - nite his grace!), hum - bled him - self (so great his  
 sin and na - ture's night; thine eye dif - fused a quick - 'ning  
 all in him, is mine! A - live in him, my liv - ing

(continued next page)

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst  
 Let earth a - dore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

Refrain

die for me?  
 quire no more.  
 • found out me. A - maz - ing love! How can it  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,

Sermon

Rev. Pete Scribner

John 21:1-14

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish.

<sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea.

<sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

1. Jesus reveals himself in the midst of our normal routine.

2. Jesus reveals himself by way of remembrance.

3. Jesus reveals himself through his provision.

Statement of Faith

Heidelberg Catechism, Questions 1&2

Q. What is your only comfort in life and in death?

**A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ.**

**He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.**

**Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

Q. What must you know to live and die in the joy of this comfort?

**A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.**

## 272 The Power of the Cross



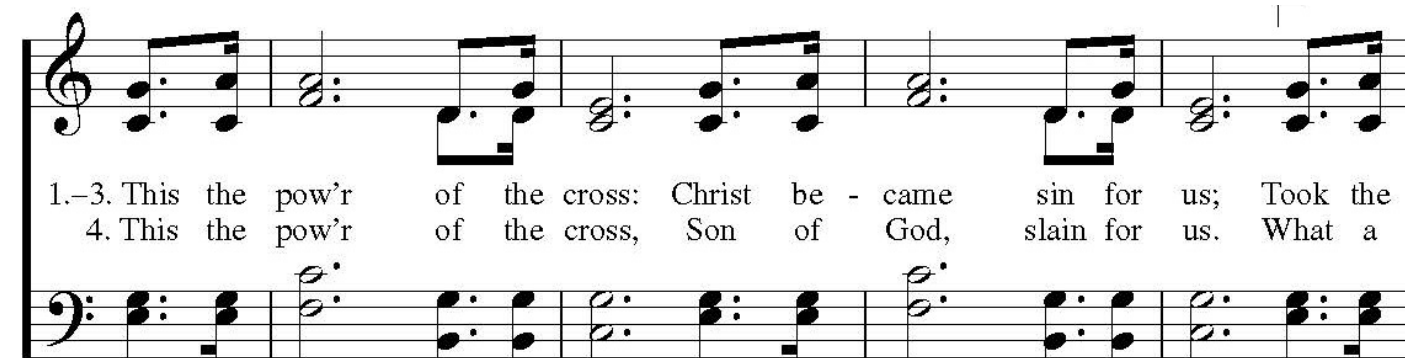
- 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
- 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe-some weight of sin;
- 3. Now the day-light flees, now the ground be-neath Quakes as its Mak - er bows His head.
- 4. Oh, to see my name writ-ten in the wounds, For through Your suf-f'ring I am free.



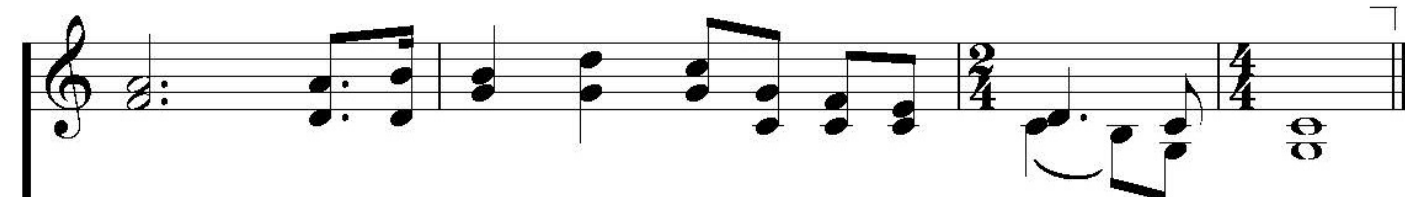
Tried by sin - ful men, Torn and beat-en then Nailed to a cross of wood.  
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood-stained brow.  
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.  
 Death is crushed to death, Life is mine to live, Won through Your self - less love.



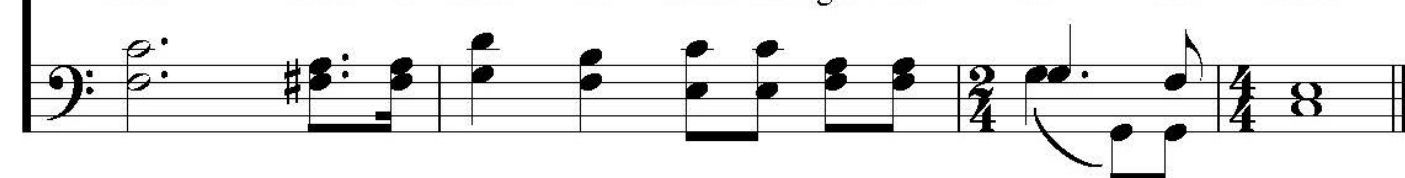
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1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the  
 4. This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.



Words and Music: Keith Getty and Stuart Townend

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### We Depart into the World...

#### Benediction

#### Parting Hymn

**God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.**

#### Element of Worship: Parting Hymn

Most traditional worship services conclude with a benediction, but after the benediction at Calvary, we sing the first verse and chorus of *God Be with You till We Meet Again* as an expression of the fact that even though we are leaving our time of corporate worship, we are still bound together as one body, caring for one another's well-being, and looking forward to meeting again once more for corporate worship. We know that it is only God who has brought us here today, and only God who can bring us back, so we seek his blessing, his protection, and his care not only for ourselves, but for the rest of Christ's body until we gather once more with one another at the feet of our King!

#### Postlude

WELCOME to this morning's service of corporate worship.

The Flowers adorning our worship service this morning have been provided by Tom & Sue Alarie in memory of Sue's mother Bonnie Young, and Bonnie's birthday, May 4th.

A Flower Chart is posted on the bulletin board in the Fellowship Hall. You can sign up to provide flowers for either one or both vases at a cost of \$15/vase. The Deacons or the church office will reach out to you to arrange for your payment and to find out if you have a specific message that you would like included in the bulletin. You are then free to take those flowers home after worship, or leave them for the Deacons to take to brighten someone's day.

### **Communion at Calvary**

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture's promises, but also of its cautions regarding the Lord's Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is passed to us by the Elders, each person wishing to participate is asked to remove a piece from the tray and hold it while others are being served. Then, as a symbol of our common union with Christ as one body, we shall all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

### **Meditation for the Week**

Yesterday I was crucified with Him. Today I am glorified with Him! Yesterday I died with Him. Today I am made alive with Him! Yesterday I was buried with Him. Today I rise again with Him! To Him who suffered and rose for us, let us offer — what? Maybe you'll think I'm going to say we should offer Him gold, silver, costly tapestries, or crystal-clear precious stones. But such things are the earth's mere vanishing stuff, forever limited to this world, generally owned by bad people — the world's slaves, the bondsmen of this world's Prince.

No, let's offer Him *our very selves*, that which is most valuable to God, and most fitting as an offering! Let's give back to the Divine Image what is made according to that Image. Let's acknowledge the dignity of our own creation; let's honour Him who is our Model. Let's experience the power of the Mystery of His salvation, and the purpose of His death. Let's become like Christ, since Christ became like us. Let's become divine people for Him, since He became human for us.

He took upon Himself the worse, to bestow on us the better; He became poor that we, through His poverty, might become rich; He came down to lift us high; He was tempted that we might gain victory; He was shamed to glorify us; He embraced death that He might give us salvation; He ascended heavenwards that He might draw to Himself those who were lying prostrate, fallen through sin. Let us give *all*, let us offer *all*, to Him who gave Himself as the price of our redemption and our reconciliation. But we can give Him nothing as precious as ourselves.

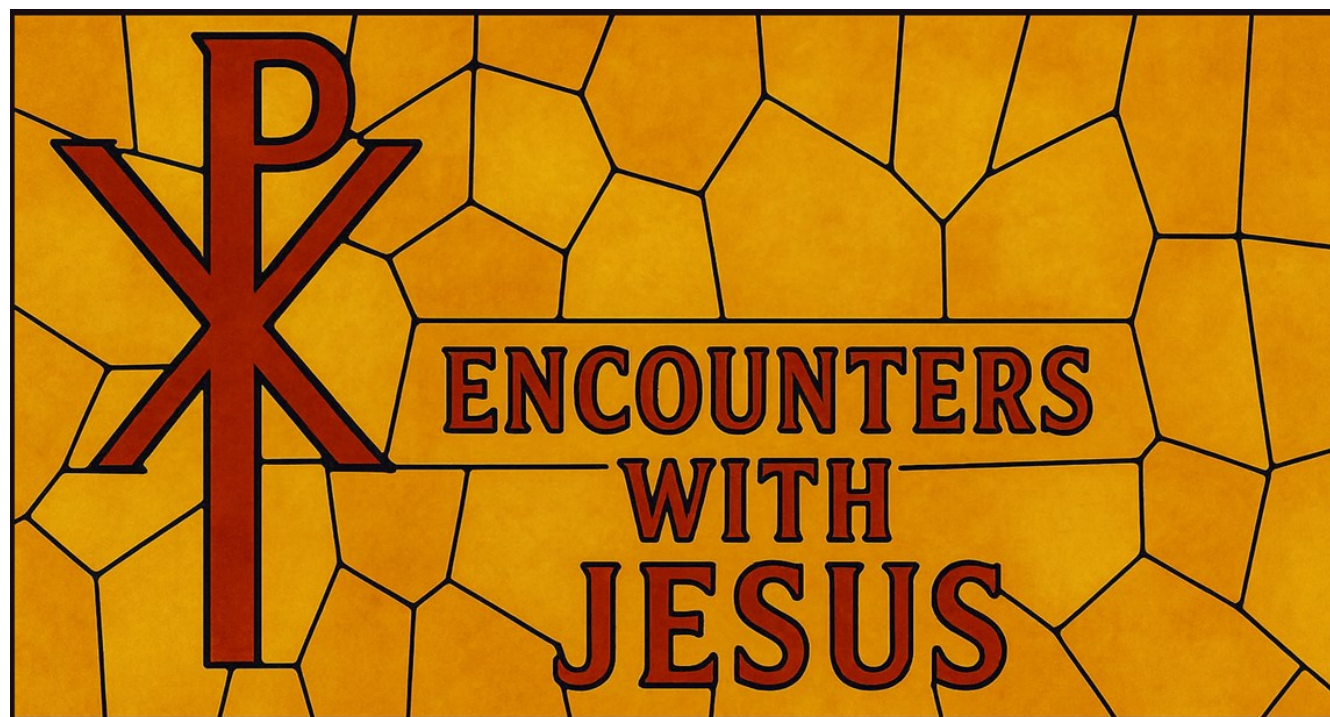
St. Gregory of Nazianzus (c. 329-390 AD)  
*Oration 1.4-5*

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut, coffee, and lunch in the Fellowship Hall after worship.

## This Week at Calvary

<b>Today</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
	11:45	Sunday School
<b>Tuesday</b>	2:00	Tuesdays at Two
<b>Friday</b>		<b>Office Closed</b>
<b>Friday-Saturday</b>		Presbytery Meeting in Brighton, Michigan
<b>Next Sunday</b>	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through John 21:15-19 (which will be our sermon text), and spend some time with our Meditation for the Week (printed inside the bulletin).



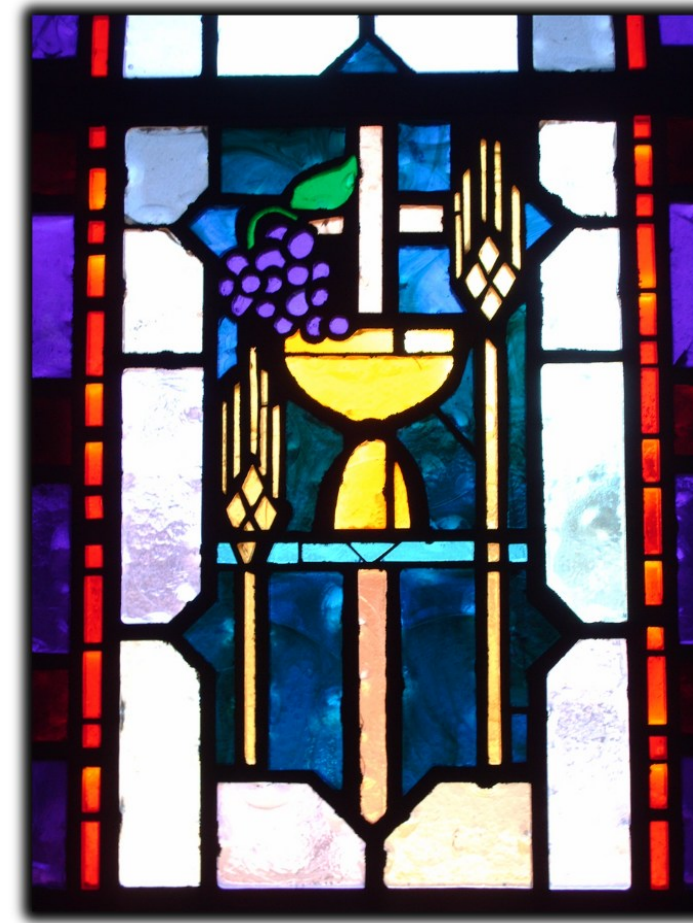
### Church Staff

Pastor  
Director of Music  
Music Minister  
Custodian

Pete Scribner  
Susan Lechota  
Chris Holmberg  
Vicky Haughey

# Calvary Presbyterian Church

May 3, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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