

We Enter into Worship...

Prelude Chris Holmberg

Welcome and Announcements

Introit Choir

Surely the Presence of the Lord Is in This Place

Call to Worship Psalm 104:1

O Worship the King 219

1. O wor-ship the King, all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care, what tongue can re - cite? It breathes in the

sing his pow'r and his love; our Shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air, it shines in the light; it streams from the hills, it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Heavenly Father, you are good beyond all thought, but we are vile, wretched, miserable, blind; Our lips are ready to confess, but our hearts slow to feel and our ways reluctant to amend. We bring our souls to you: Break them, wound them, mold them. Unmask to us sin's deformity, that we may hate it, abhor it, flee from it. Give us grace to bewail our folly. Grant us to know that the way of transgressors is hard, that evil paths are wretched paths, that to depart from you is to lose all good. Work in us a godly grief for our sin and grant that through the tears of repentance we may see more clearly the brightness and beauty of the glorious cross. We pray in the name of Christ Jesus, the completely righteous Son of God. Amen.

(Adapted from *The Valley of Vision*)

Assurance of Forgiveness

Acts 10:43

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

Elder Randy Heidtman

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Musical Offering

Mixed Ensemble

If Anyone Be in Christ

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive.

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Featured Element of Worship: *Unison Scripture Reading*

It is our conviction at Calvary that the word of God, as contained in the Scriptures of the Old & New Testaments, is the only infallible rule to direct us how we may glorify and enjoy him. As such, our worship services should be filled with Scripture. To that end, we begin our service with a Biblical Call to Worship, we end it with a Biblical Benediction, and in between we look to the Scriptures repeatedly.

One of the points at which we look to God's word is our Unison Scripture Reading. This reading is designed to support and inform the sermon text which will be read and preached upon later in the service. It is introduced by the Elder in Worship, and then, as a congregation, we stand out of respect for God's word and read it together, thereby putting the word of God on our very lips. As we do so, may it not merely be on our lips, but may God write its truth upon our hearts, so that it might become a lamp to our feet and a light to our path.

Now Thank We All Our God

1. Now thank we all our God with heart and hands and voices,
 2. O may this bounteous God through all our life be near us,
 3. All praise and thanks to God the Father now be given,

who wondrous things has done, in whom his world rejoices;
 with ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven—

who from our mothers' arms has blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be evermore.

Sermon

Rev. Pete Scribner

Luke 24:13-35

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹ And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵ And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

1. Jesus is often unrecognized.

- He's closer than we realize.

- He's different than we expect.

2. Jesus is at work in shocking ways.

- He's more powerful than we'd imagined.

- He's more present than we understand.

3. Jesus is more accessible than we think.

- He's responsive to our prayers.

- He's present in his word and the sacraments.

We Respond to the Word of God Preached...

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Sacrament of the Lord's Supper

At the Lamb's High Feast We Sing **196**

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

who has washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
death is con - quered in the fight, thou hast brought us life and light:

(continued next page)

praise we him whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

Latin hymn, 6th cent.
Tr. Robert Campbell, 1849; alt.

CCLI# 596962

ST. GEORGE'S WINDSOR 7.7.7.7.D.
George J. Elvey, 1858

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning's service of corporate worship.

The Flowers adorning our worship service this morning have been provided by Jim & Marsha Davis in celebration of grandson Felix's 8th birthday on April 17!

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture's promises, but also of its cautions regarding the Lord's Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is passed to us by the Elders, each person wishing to participate is asked to remove a piece from the tray and hold it while others are being served. Then, as a symbol of our common union with Christ as one body, we shall all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut, coffee, and lunch in the Fellowship Hall after worship.

"...and the Two became One..."

The Diaconate, as an expression of the church's commitment to marriage, recognizes couples who are members of the church on certain wedding anniversaries (their first, all divisible by five, and all over 50).

Today we are pleased to celebrate with:

Joe & Sylvia Cross (56 years on April 18th)

Fellowship Meal - Following worship today, the Martha Mary Circle will provide a meal for us. There is no charge, though donations are accepted.

Meditation for the Week

(A)ccording to the Bible, grace is more than good works or karma, enlightenment or effort. It is more than that boost we need in order to do what we already know we ought to do.

Rather, the Bible declares that grace overturns a condition that is desperate. Ours is a condition of great bankruptcy, great ruin. Grace overturns our ruined condition in such a way that we are forced to confess that everything we have, everything that we are, every single blessing we've received, whether the reality of forgiveness and cleansing, hope and joy, worship and service — all of it is the result of God's grace.

Many of us think that grace is something we receive at the beginning of our spiritual journey. We start with grace, which saved "a wretch like me," but we move on in the Christian life by the strength of our own performance. However what the apostle Paul wants us to understand, under the guidance of the Holy Spirit, is that we are saved by grace, we are sanctified by grace, and we are glorified by grace. From beginning to end, it is all the result of the undeserved and uncoerced favor of God. As the eighteenth-century Welsh preacher, Thomas Charles of Bala, put it: "Not only is the foundation laid in mere grace, but the top-stone will be brought forth with shouting, 'Grace, grace!'"

Sean Michael Lucas, commenting on Ephesians 2:1-10
What is Grace?

P&R Publishing's *Basics of the Faith* series

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
Monday	7:00	Session
Tuesday	2:00	Tuesdays at Two
Thursday	6:30	Choir Rehearsal
Friday		Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through Matthew 5 (from which our sermon text will come), and spend some time with our Meditation for the Week (printed inside the bulletin).

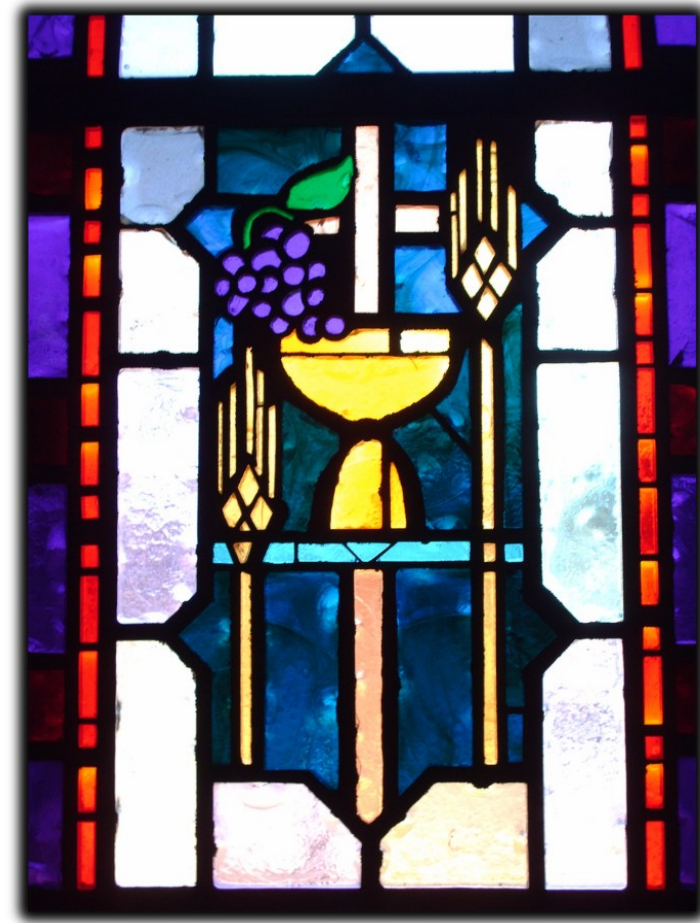
Church Staff

Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

Calvary Presbyterian Church

April 19, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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