

We Enter into Worship...

- Prelude Chris Holmberg
- Welcome and Announcements
- Introit Choir
- How Great Thou Art
- Call to Worship Psalm 99:1-3

Featured Element of Worship: Call to Worship

Worship is not just something that we do for one hour on Sunday mornings, but rather something that we are to offer up to God every day of our lives in everything that we do. The question that might follow from this then is, "If we are already to be worshipping as we enter the sanctuary, why do we have a 'Call to Worship' at the start of our service?" What is implied in the phrase is the fact that the worship that into which we are entering is a specially designated time of corporate worship. In the Call to Worship then, we hear the God's words beckoning us to join our hearts and minds and voices together that we might not only worship him, but do so together as one body, his body. May our time together this morning bring glory to God as we worship him in spirit and truth!

He dwells be - tween the cher - u - bim; let earth's foun - da - tions shake.
 he rules his peo - ple righ - teous - ly and faith - ful - ness main - tains.
 His cloud - y pil - lar led them on, and they o - beyed his word.

Su - preme in Zi - on is the LORD, ex - alt - ed glo - rious - ly.
 O mag - ni - fy the LORD our God, let him ex - alt - ed be;
 Tho' send - ing judg - ments for their sins, he par - doned gra - cious - ly.

All na - tions, praise his name with awe: the Ho - ly One is he.
 in wor - ship at his foot - stool bow: the Ho - ly One is he.
 Ex - alt the LORD and wor - ship him: the Ho - ly One is he.

Paraphrase ELLACOMBE C.M.D.
The Psalter, 1912; mod. CCLI# 594962 *Gesangbuch*, Württemberg, 1784

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Almighty Father; we enter your presence confessing the things we try to conceal from you and the things we try to conceal from others. We confess the heartbreak, worry, and sorrow we have caused that make it difficult for others to forgive us; the times we have made it easy for others to do wrong; and the harm we have done that makes it hard for us to forgive ourselves. Lord, have mercy on us and forgive us through Christ Jesus, in whose name we pray. Amen.

(Adapted from a prayer in *Baker's Worship Handbook*)

99B The LORD God Reigns in Majesty

PSALM 99

1. The LORD God reigns in maj - es - ty; let all the na - tions quake.
 2. The might - y King loves jus - tice well, and eq - ui - ty or - dains;
 3. When priests and pro - phets called on God, he their pe - ti - tions heard.

(continued on next page)

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

Elder Sam Winegarden

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Numbers 5:5-10

⁵And the Lord spoke to Moses, saying, ⁶“Speak to the people of Israel, When a man or woman commits any of the sins that people commit by breaking faith with the Lord, and that person realizes his guilt, ⁷he shall confess his sin that he has committed. And he shall make full restitution for his wrong, adding a fifth to it and giving it to him to whom he did the wrong. ⁸But if the man has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the Lord for the priest, in addition to the ram of atonement with which atonement is made for him. ⁹And every contribution, all the holy donations of the people of Israel, which they bring to the priest, shall be his. ¹⁰Each one shall keep his holy donations: whatever anyone gives to the priest shall be his.”

Anthem

The Earth Is the Lord's

Choir

Pastoral Prayer

1. What won-drous love is this, O my soul, O my soul, what
 2. When I was sink-ing down, sink-ing down, sink-ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down; when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's righ-teous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

Sermon

Rev. Pete Scribner

Luke 19:1-10

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

1. Jesus elicits surprising desires

2. Jesus visits surprising places

3. Jesus saves surprising people

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Sacrament of the Lord's Supper

340 There Is a Fountain Filled with Blood



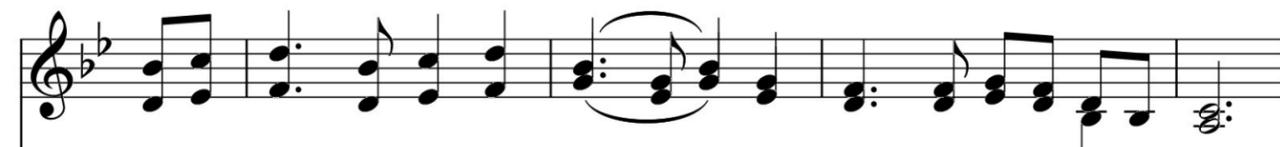
1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
2. The dy - ing thief re - joiced to see that foun - tain in his day;
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
and there have I, as vile as he, washed all my sins a - way:
• re - deem - ing love has been my theme, and shall be 'til I die:
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
'til all the ran - somed church of God be saved to sin no more:



(next page)



lose all their guilt - y stains, lose all their guilt - y stains;
washed all my sins a - way, washed all my sins a - way;
• and shall be 'til I die, and shall be 'til I die;
lies si - lent in the grave, lies si - lent in the grave;
be saved to sin no more, be saved to sin no more;



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
and there have I, as vile as he, washed all my sins a - way.
• re - deem - ing love has been my theme, and shall be 'til I die.
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
'til all the ran - somed church of God be saved to sin no more.



William Cowper, 1771; mod.

CCLI# 594962

CLEANSING FOUNTAIN 8.6.8.6.6.6.8.6.
Lowell Mason, 1830

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning's service of corporate worship.

The Flowers adorning our worship service this morning have been provided by Jim & Chris Campbell to the glory of God!

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture's promises, but also of its cautions regarding the Lord's Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is passed to us by the Elders, each person wishing to participate is asked to remove a piece from the tray and hold it while others are being served. Then, as a symbol of our common union with Christ as one body, we shall all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship.

Meditation for the Week

(God's love for his children is...)

1st. Eternal. It was fixed on us before the foundation of the world. Before we were, or had done the least good, then were his thoughts upon us, — then was his delight in us; — then did the Son rejoice in the thoughts of fulfilling his Father's delight in him, Prov. viii. 30. Yea, the delight of the Father in the Son, there mentioned, is not so much his absolute delight in him as the express image of his person and the brightness of his glory, wherein he might behold all his own excellencies and perfections; as with respect unto his love and his delight in the sons of men. So the order of the words require us to understand it: "I was daily his delight," and, "My delights were with the sons of men;" — that is, in the thoughts of kindness and redemption for them: and in that respect, also, was he his Father's delight. It was from eternity that he laid in his own bosom a design for our happiness. The very thought of this is enough to make all that is within us, like the babe in the womb of Elisabeth, to leap for joy. A sense of it cannot but prostrate our souls to the lowest abasement of a humble, holy reverence, and make us rejoice before him with trembling.

2dly. Free. He loves us because he *will*; there *was*, there *is*, nothing in us for which we should be beloved. Did we deserve his love, it must go less in its valuation. Things of due debt are seldom the matter of thankfulness; but that which is *eternally antecedent* to our being, must needs be *absolutely free* in its respects to our well-being. This gives it life and being, is the reason of it, and sets a price upon it, Rom. ix. 11; Eph. i. 3, 4; Titus iii. 5; James i. 18.

3dly. Unchangeable. Though we change every day, yet his love changeth not. Could any kind of provocation turn it away, it had long since ceased. Its unchangeableness is that which carrieth out the Father unto that infiniteness of patience and forbearance (without which we die, we perish), 2 Pet. iii. 9, which he exerciseth towards us.

4thly. Distinguishing. He hath not thus loved all the world: "Jacob have I loved, but Esau have I hated." Why should he fix his love on us, and pass by millions from whom we differ not by nature, — that he should make us sharers in that, and all the fruits of it, which most of the great and wise men of the world are excluded from? I name but the heads of things. Let them enlarge whose hearts are touched.

John Owen (1616-1683)

Of Communion with God the Father, Son and Holy Ghost, Chapter IV

This Week at Calvary

Today 9:40 Prayer in Office Conference Room (All Welcome)
10:00 Worship Service with Communion
followed by coffee, donuts & fellowship meal
11:45 Sunday School

Tuesday 2:00 Tuesdays at Two

Wednesday 6:00 Fellowship Dinner
7:00 Prayer Service

Thursday 6:30 Choir Rehearsal

Friday **Office Closed**

Next Sunday 9:40 Prayer in Office Conference Room (All Welcome)
10:00 Worship Service
followed by coffee, donuts & fellowship

Fellowship Meals - If you plan on attending either our Wednesday Night Gathering this week or the upcoming Men's Fellowship Breakfast on Saturday, March 14th, please sign up in the Narthex after worship today so that we can plan to prepare an appropriate amount of food. Thank you!

As you prepare your heart for worship next Sunday, be sure to read through Luke 15 (verses 11-32 will be our sermon text), and spend some time with our Meditation for the Week (printed inside the bulletin).

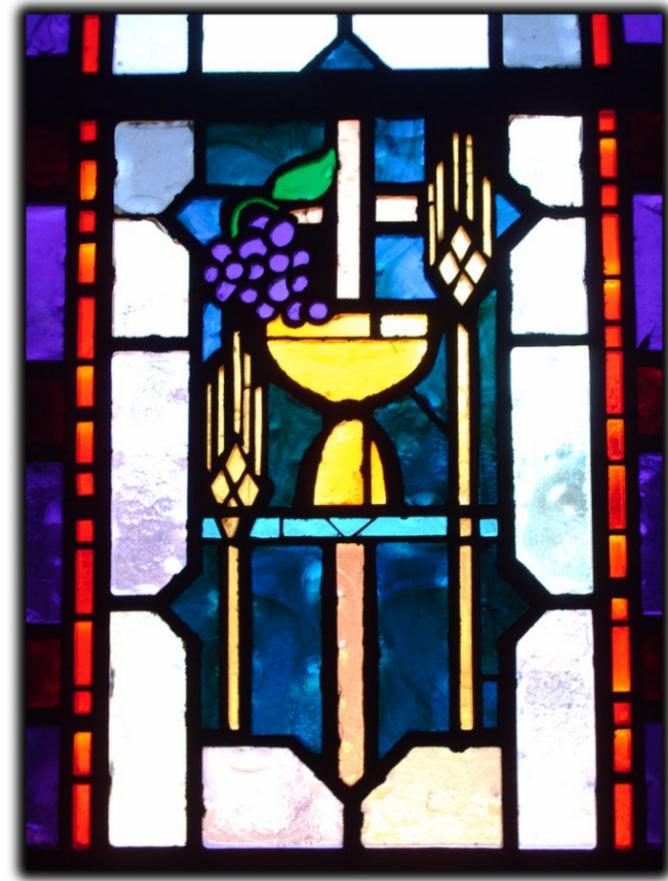
Church Staff

Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

Calvary Presbyterian Church

March 1, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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