

We Enter into Worship...

Prelude	Chris Holmberg
Welcome and Announcements	
Introit	Choir
Worship God with Music	
Call to Worship	Psalm 145:8-10

248 All Creatures of Our God and King

1. All crea-tures of our God and King, lift up your voice and
2. Thou rush-ing wind that art so strong, ye clouds that sail in
3. Thou flow-ing wa-ter, pure and clear, make mu-sic for thy
4. And all ye men of ten-der heart, for-giv-ing oth-ers,
5. Let all things their Cre-a-tor bless, and wor-ship him in

with us sing al-le-lu-ia, al-le-lu-ia! Thou burn-ing
heav'n a-long, O praise him, al-le-lu-ia! Thou ris-ing
• Lord to hear, al-le-lu-ia, al-le-lu-ia! Thou fire so
take your part, O sing ye, al-le-lu-ia! Ye who long
hum-ble-ness, O praise him, al-le-lu-ia! Praise, praise the

sun with gold-en beam, thou sil-ver moon with soft-er gleam,
morn, in praise re-joice, ye lights of eve-ning, find a voice,
• mas-ter-ful and bright, that giv-est man both warmth and light,
pain and sor-row bear, praise God and on him cast your care,
Fa-ther, praise the Son, and praise the Spir-it, three in one,

(next page)

O praise him, O praise him, al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!

Francis of Assisi, ca. 1225
Tr. William H. Draper, 1926
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Tune from the *English Hymnal*, used by permission of Oxford University Press.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Holy and merciful Father, we confess this day the absolute folly of our sin. We know that you are the source of all goodness and joy, yet we constantly seek fulfillment elsewhere. You are the source of all light, yet so often we scurry off into darkness. Though we exist only by grace, our hearts are filled with pride. Show us that even when we heed your commands, we are still but your unworthy servants having only done our duty. Show us the holiness of Christ Jesus and make us like him, to the glory of his holy name. Amen.

Assurance of Forgiveness

Romans 8:1

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Hebrews 4:8-16

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Anthem

For God So Loved the World

Choir

Pastoral Prayer

1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak-ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;

friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.

Refrain

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

Sermon

Rev. Pete Scribner

Mark 9:14-29

¹⁴ And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. ¹⁶ And he asked them, “What are you arguing about with them?” ¹⁷ And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹ And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³ And Jesus said to him, “ ‘If you can’! All things are possible for one who believes.” ²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷ But Jesus took him by the hand and lifted him up, and he arose. ²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

Jesus is the kind of God who:

- Meets us in our need
- Shows us compassion
- Calls us to faith
- Exercises authority
- Gives us life
- Prays for us

Statement of Faith Heidelberg Catechism, Questions 1&2
Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Q. What must you know to live and die in the joy of this comfort?

A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

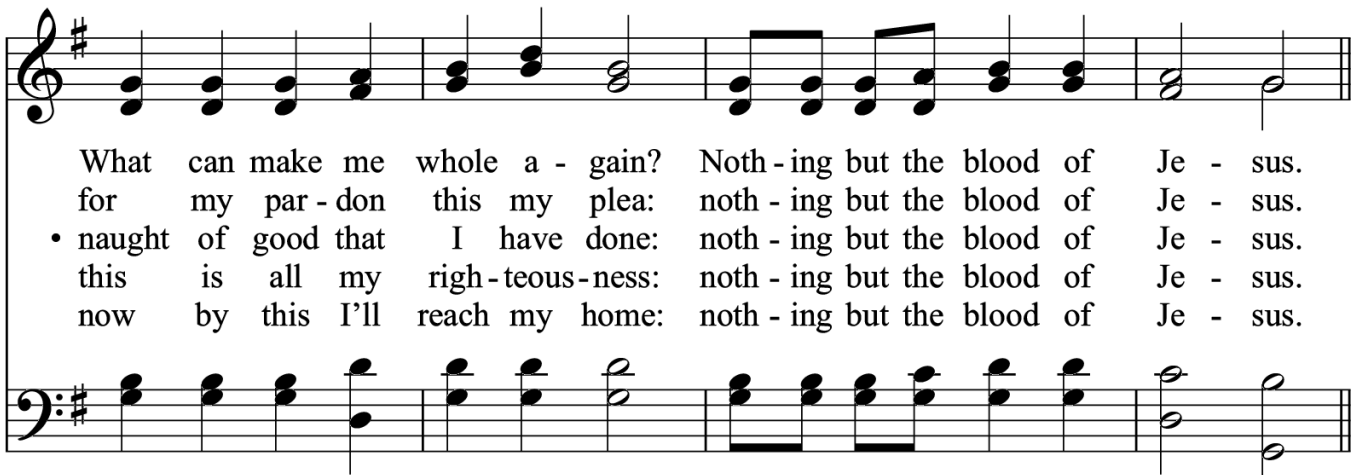
Sacrament of the Lord’s Supper

278 **Nothing but the Blood**



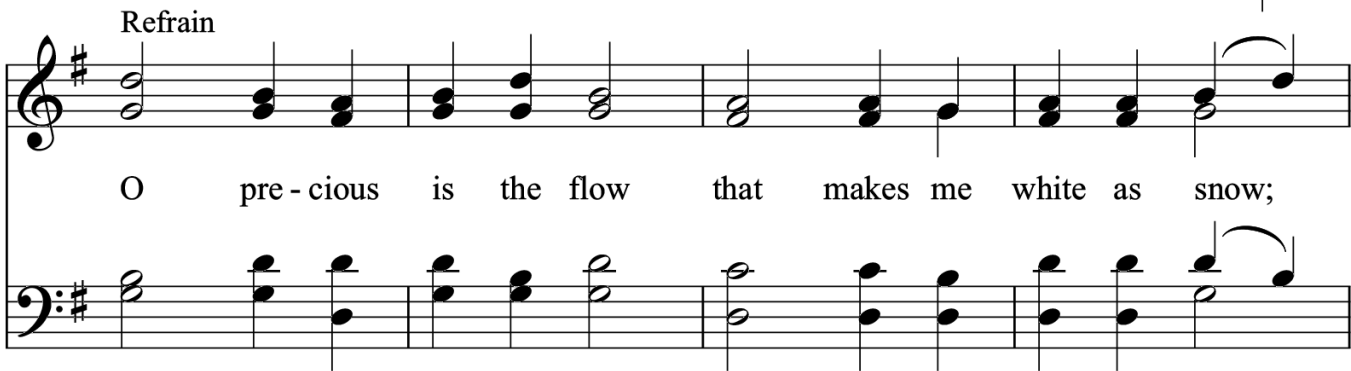
1. What can wash a - way my sin? Noth - ing but the blood of Je - sus.
2. For my cleans - ing this I see: noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone: noth - ing but the blood of Je - sus;
4. This is all my hope and peace: noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver - come: noth - ing but the blood of Je - sus;

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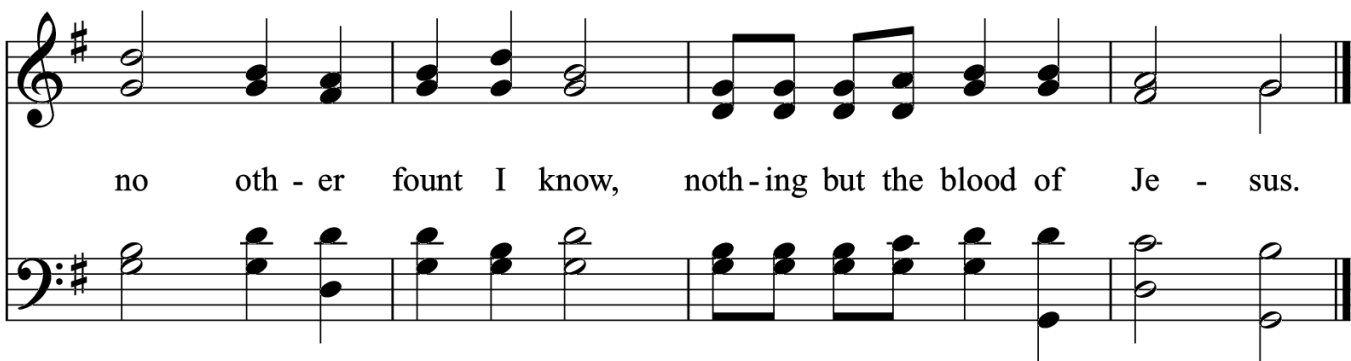


What can make me whole a - gain? Noth - ing but the blood of Je - sus.
for my par - don this my plea: noth - ing but the blood of Je - sus.
• naught of good that I have done: noth - ing but the blood of Je - sus.
this is all my righ - teous - ness: noth - ing but the blood of Je - sus.
now by this I'll reach my home: noth - ing but the blood of Je - sus.

Refrain



O pre - cious is the flow that makes me white as snow;



no oth - er fount I know, noth - ing but the blood of Je - sus.

Robert Lowry, 1876
CCLI# 594962

PLAINFIELD 7.8.7.8.ref.
Robert Lowry, 1876

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus’ feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Mark & Kim Freeman in celebration of their daughter Caitlin’s birthday on January 27th, and by Jim & Chris Campbell: To God be the glory, great things he hath done!

Flower Chart is posted on the bulletin board in the Fellowship Hall. You can sign up to provide flowers for either one or both vases at a cost of \$15/vase. The church office will reach out to you to arrange for your payment and to find out if you have a specific message that you would like included in the bulletin. You are then free to take those flowers home after worship, or leave them for the Deacons to take to brighten someone’s day.

Pictoral Directories are now available. If you did not get one last week, please see Chris Campbell today after worship, or contact the church office throughout the week.

Condolences on behalf of the congregation are offered to Henry Fenner at the death of Nina, his wife of 70 years. A service will be held at the church at noon on Monday, February 9th, preceded by a time of visitation and followed by a luncheon.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship.

Church Staff

Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture’s promises, but also of its cautions regarding the Lord’s Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is passed to us by the Elders, each person wishing to participate is asked to remove a piece from the tray and hold it while others are being served. Then, as a symbol of our common union with Christ as one body, we shall all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

Meditation for the Week

Man became a lost sinner by a *look*, for the first thing recorded of Eve in connection with the fall of our first parents is that 'The woman saw that the tree was good for food' (Gen. 3:6). In like manner, the lost sinner is saved by a look. The Christian life *begins* by looking: '*Look* unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else' (Isa. 45:22). The Christian life *continues* by looking: 'let us run with patience the race which is set before us, *looking* unto Jesus the author and finisher of faith' (Heb. 12:2). And at the *end* of the Christian life we are still to be looking for Christ: 'For our conversation (citizenship) is in heaven; from whence also we *look* for the Saviour, the Lord Jesus Christ' (Phil. 3:20). From first to last, the one thing required is *looking* at God's Son.

A.W. Pink
Exposition of the Gospel of John

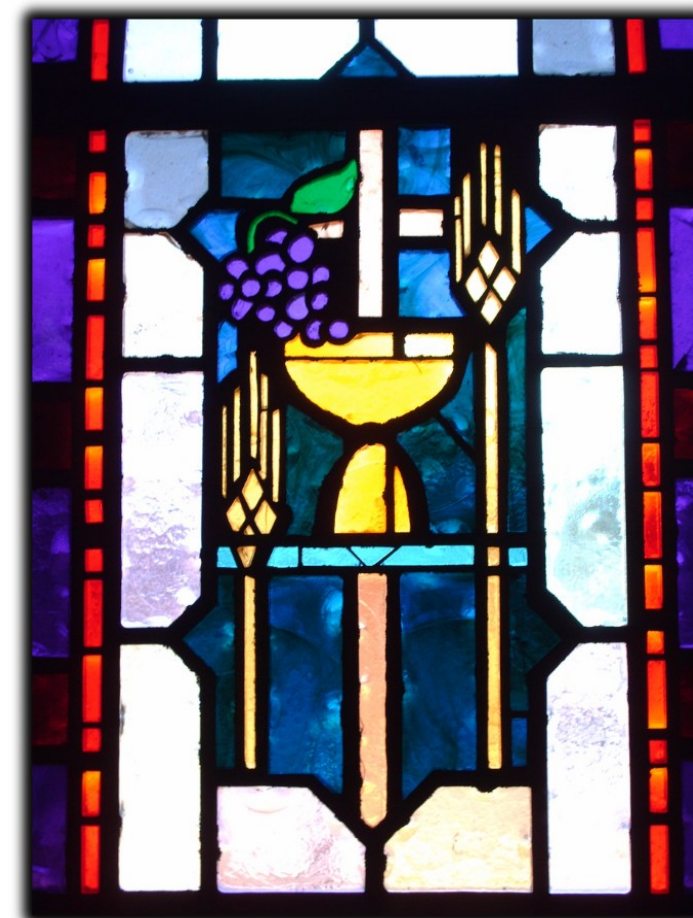
This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
	11:45	Sunday School
Tuesday	2:00	Tuesdays at Two
Thursday	6:30	Choir Rehearsal
Thursday-Friday	Office Closed	
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through Matthew 25:14-30 (which will be our sermon text), and spend some time with our Meditation for the Week (printed inside the bulletin).

Calvary Presbyterian Church

February 1, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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