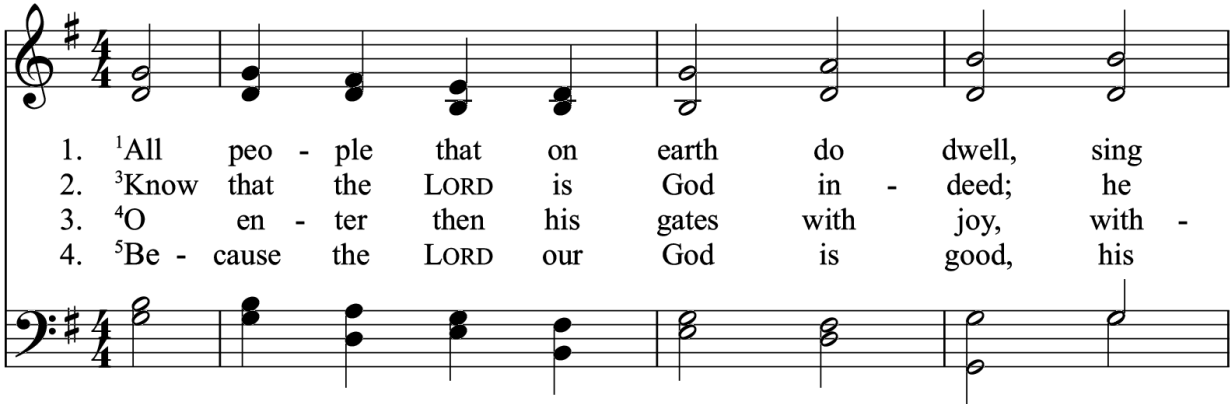


We Enter into Worship...

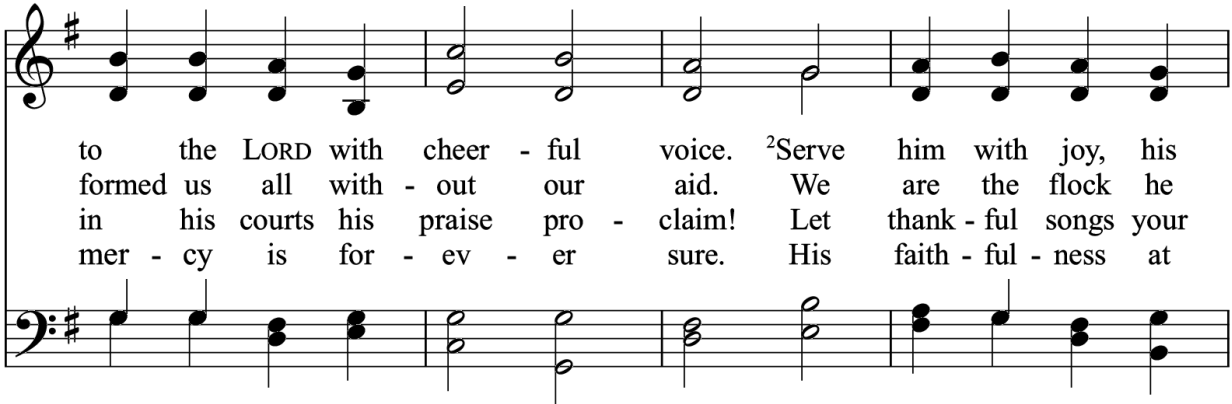
Prelude	Chris Holmberg
Welcome and Announcements	
Introit	Choir
Communion Hymn	
Call to Worship	Psalm 100:1-3

PSALM 100

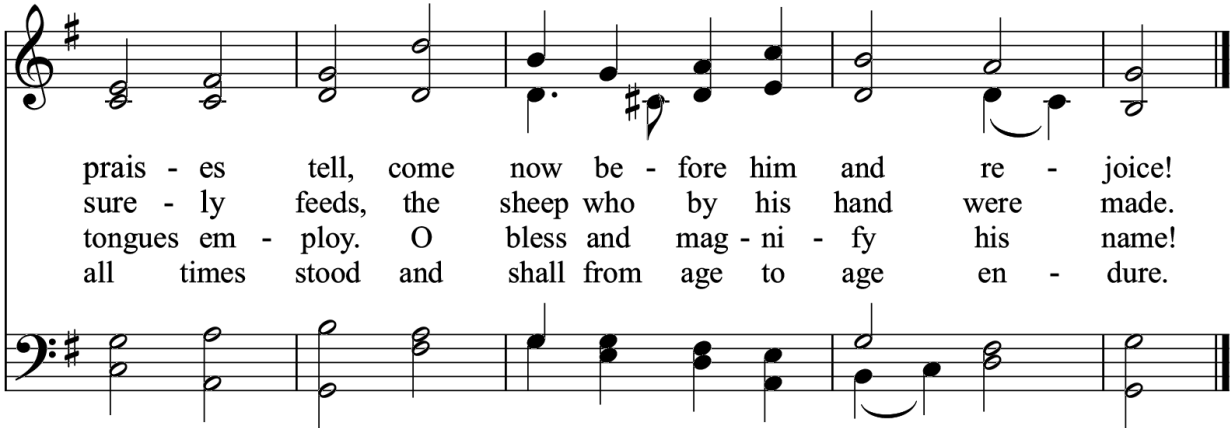
100B All People That on Earth Do Dwell



1. ¹All peo - ple that on earth do dwell, sing
2. ³Know that the LORD is God in - deed; he
3. ⁴O en - ter then his gates with joy, with -
4. ⁵Be - cause the LORD our God is good, his



to the LORD with cheer - ful voice. ²Serve him with joy, his
formed us all with - out our aid. We are the flock he
in his courts his praise pro - claim! Let thank - ful songs your
mer - cy is for - ev - er sure. His faith - ful - ness at



prais - es tell, come now be - fore him and re - joice!
sure - ly feeds, the sheep who by his hand were made.
tongues em - ploy. O bless and mag - ni - fy his name!
all times stood and shall from age to age en - dure.

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession & Silent Confession

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts, and have violated your holy laws. We have left undone those things which we ought to have done; we have done those things which we ought not to have done; and there is no health in us. O Lord, have mercy upon us miserable offenders. Spare those who confess their faults. Restore the penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, for his sake, that we may hereafter live godly, righteous, and sober lives, to the glory of his holy name. Amen.

Adapted from the 1662 Book of Common Prayer

Assurance of Forgiveness Jude 1:24

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Prayer of Dedication Elder Randy Heidtman

The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

- ⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- ⁸ Let me hear joy and gladness;
let the bones that you have broken rejoice.
- ⁹ Hide your face from my sins,
and blot out all my iniquities.
- ¹⁰ Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹¹ Cast me not away from your presence,
and take not your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation,
and uphold me with a willing spirit.

Featured Element of Worship: To God Be the Glory

Despite the fact that she was blind from the earliest days of her childhood, Fanny Crosby penned over 8,000 hymns and gospel songs, including our choir's Anthem this morning, *To God Be the Glory*. Clearly, the blindness that afflicted her eyes did not affect her heart, as it was irresistibly drawn to the beauty of Christ Jesus, and overflowing with a joy that was unmistakable. As Crosby once said, "Darkness may throw a shadow over my outer vision, but there is no cloud that can keep the sunlight of hope from a trustful soul." Crosby's hymns expressed this God-exalting hope. The famous evangelist Dwight L. Moody once asked Crosby, "If you could have just one wish, what would it be?" She answered, "If I could have one wish, I'd wish that I might remain blind the rest of my life. Because, after being blind for all these years, the first face I want to see now is the face of Jesus."

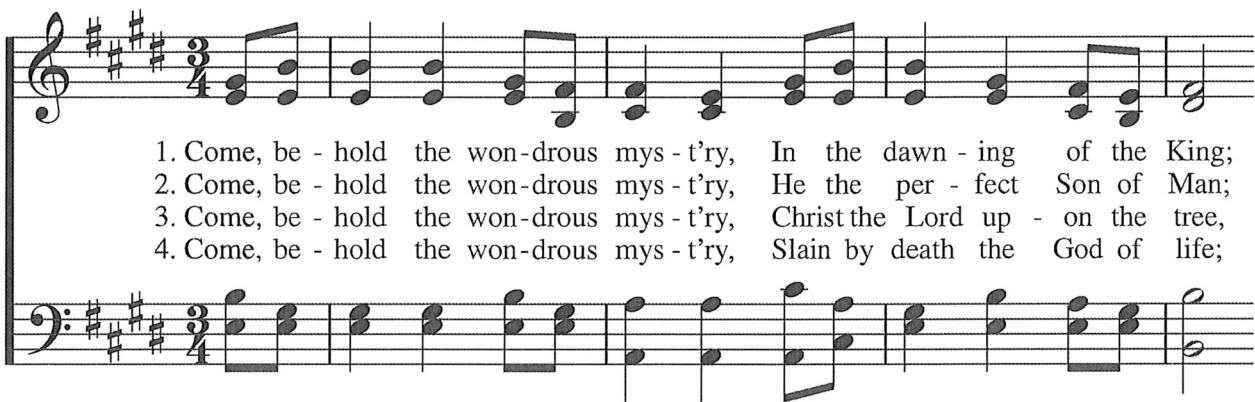
This hymn is a favorite of our retiring choir director, Sue Lechota, and the choir sings it today in her honor. As Sue would be the first to say though, "To God be the glory!"

56 To God Be the Glory

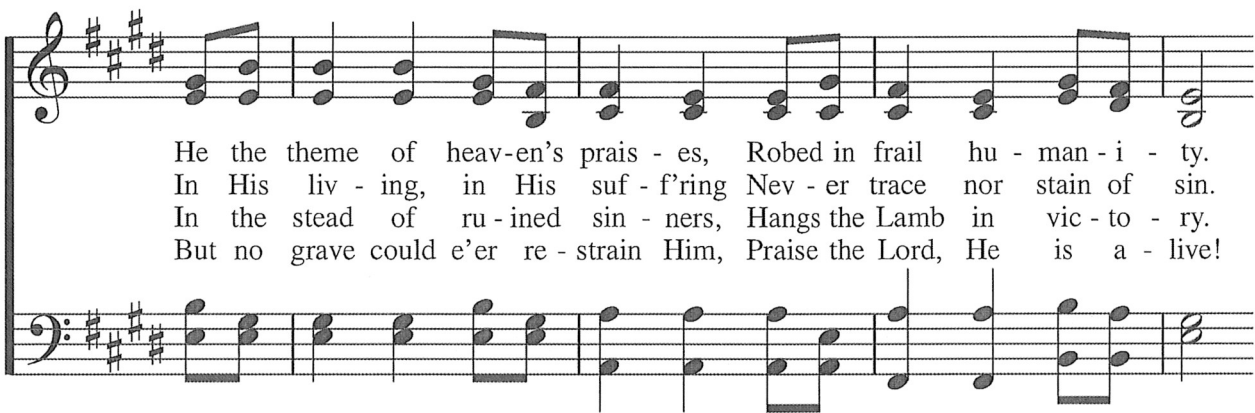
The Lord has done great things for us, and we are filled with joy. Psalm 126:3

The musical score for 'To God Be the Glory' is presented in a two-staff format (treble and bass clefs) with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the staves, with some lines split between the two staves. The score includes a main body of the hymn, a refrain, and a final line. The lyrics are: 1. To God be the glo-ry- great things He hath done! So loved He the world that He gave us His Son, Who yield-ed His life an a-liev-er, the prom-ise of God. The vil-est of-fend-er who joic-ing thro' Je-sus, the Son. But pur-er and high-er and tone-ment for sin And o-pened the life-gate that all may go in. tru-ly be-lieves, That mo-moment from Je-sus a par-don re-ceives. great-er will be Our won-der, our trans-port, when Je-sus we see. Refrain: Praise the Lord! Praise the Lord! Let the earth hear His voice! Praise the Lord! Praise the Lord! Let the peo-ple re-joice! O come to the Fa-ther thro' Je-sus, the Son, And give Him the glo-ry- great things He hath done!

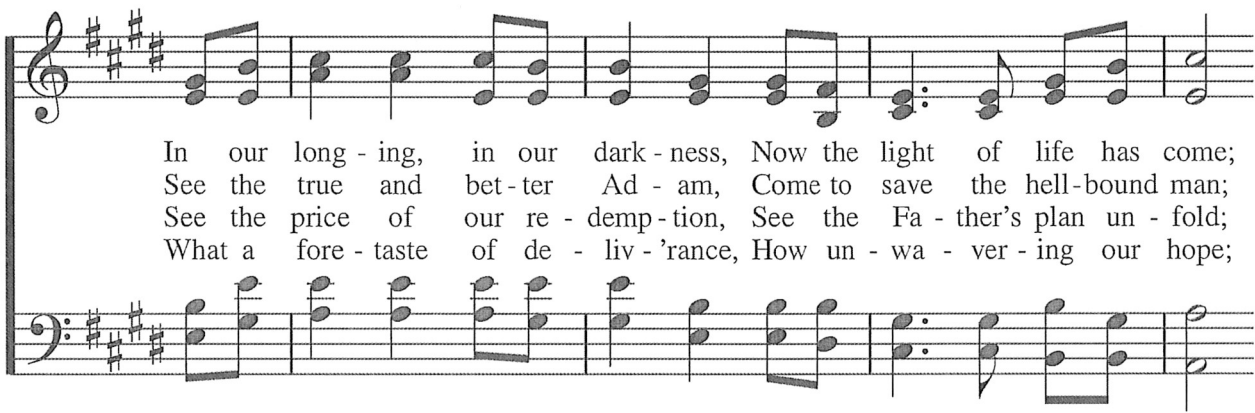
Come, Behold the Wondrous Mystery 184



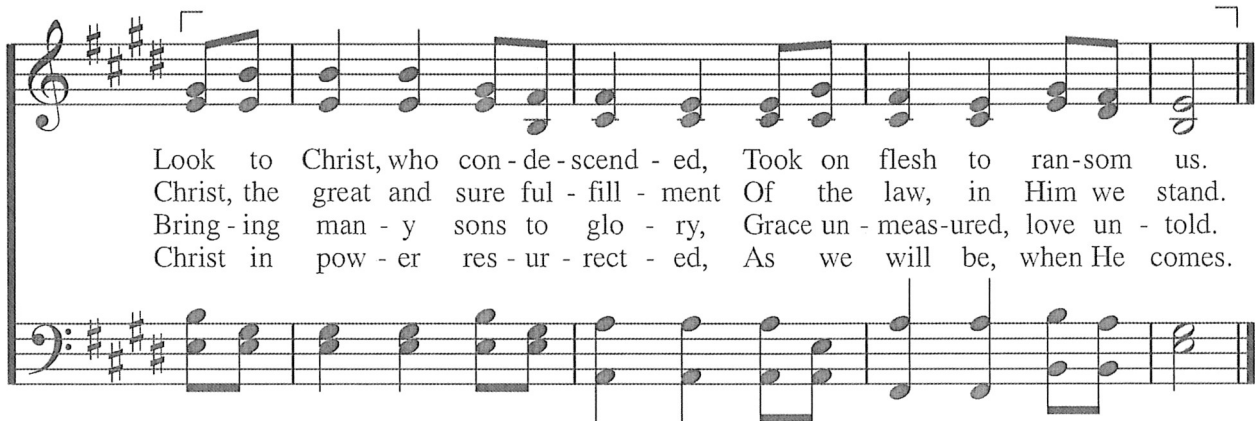
1. Come, be - hold the won-drous mys - t'ry, In the dawn - ing of the King;
2. Come, be - hold the won-drous mys - t'ry, He the per - fect Son of Man;
3. Come, be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree,
4. Come, be - hold the won-drous mys - t'ry, Slain by death the God of life;



He the theme of heav-en's prais - es, Robed in frail hu - man - i - ty.
In His liv - ing, in His suf - f'ring Nev - er trace nor stain of sin.
In the stead of ru - ined sin - ners, Hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him, Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, Now the light of life has come;
See the true and bet - ter Ad - am, Come to save the hell-bound man;
See the price of our re - demp - tion, See the Fa - ther's plan un - fold;
What a fore - taste of de - liv - 'rance, How un - wa - ver - ing our hope;



Look to Christ, who con - de - scend - ed, Took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment Of the law, in Him we stand.
Bring - ing man - y sons to glo - ry, Grace un - meas - ured, love un - told.
Christ in pow - er res - ur - rect - ed, As we will be, when He comes.

Sermon

Rev. Pete Scribner

1 Peter 1:1-2

¹ Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ²according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

- From: Peter
- To: Elect Exiles
- Hope: Grace and Peace

Statement of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Sacrament of the Lord's Supper

431

And Can It Be That I Should Gain



1. And can it be that I should gain an in - t'rest
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
3. He left his Fa - ther's throne a - bove (so free, so
4. Long my im - pris - oned spir - it lay fast bound in
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
• in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
all in him, is mine! A - live in him, my liv - ing

(continued next page)



pain? For me, who him to death pur - sued? A - maz - ing love!
tries to sound the depths of love di - vine. 'Tis mer - cy all!
• love!), and bled for all his cho - sen race. 'Tis mer - cy all,
ray; I woke, the dun - geon flamed with light; my chains fell off,
Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
Let earth a - dore, let an - gel minds in -
• im - mense and free; for, O my God, it
my heart was free; I rose, went forth, and
th'e - ter - nal throne, and claim the crown, through

Refrain

die for me?
quire no more.
• found out me. A - maz - ing love! How can it
fol - lowed thee. A - maz - ing love! How
Christ, my own.

be that thou, my God, shouldst die for me?
can it be that thou, my God,

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus’ feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

WELCOME to this morning’s service of corporate worship.

The Flowers adorning our worship service this morning have been provided by the Session in recognition of and appreciation for Sue Lechota’s twenty years as choir director at Calvary!

Communion at Calvary

If you are our guest in worship today, we welcome you both to Calvary and to the Lord's Table. Our celebration of the Lord's Supper is open to all who have trusted in Christ as their Savior and follow Him as their Lord, that in partaking they might experience spiritual nourishment and growth in grace.

Mindful not only of Scripture’s promises, but also of its cautions regarding the Lord’s Supper, we generally discourage children from partaking of the sacrament. Regardless of age, it should be shared only by those people who understand and give assent to the historical and personal significance of the cross of Jesus Christ.

When the bread is distributed by the Elders, each person wishing to participate removes a piece from the tray and holds it while others are being served. Then, as a symbol of our common union with Christ as one body, we all partake together.

When the cups are distributed, each person wishing to participate is asked to remove a cup from the tray and, as a symbol of our individual trust in Christ, to drink on our own.

We encourage worshippers to use the time during which others are being served for the thoughtful reading of Scriptures or quiet meditation and prayer.

May God nourish our spirits as we worship Him through partaking of these elements in faith, as a sign and a seal of the covenant of grace.

This Week at Calvary

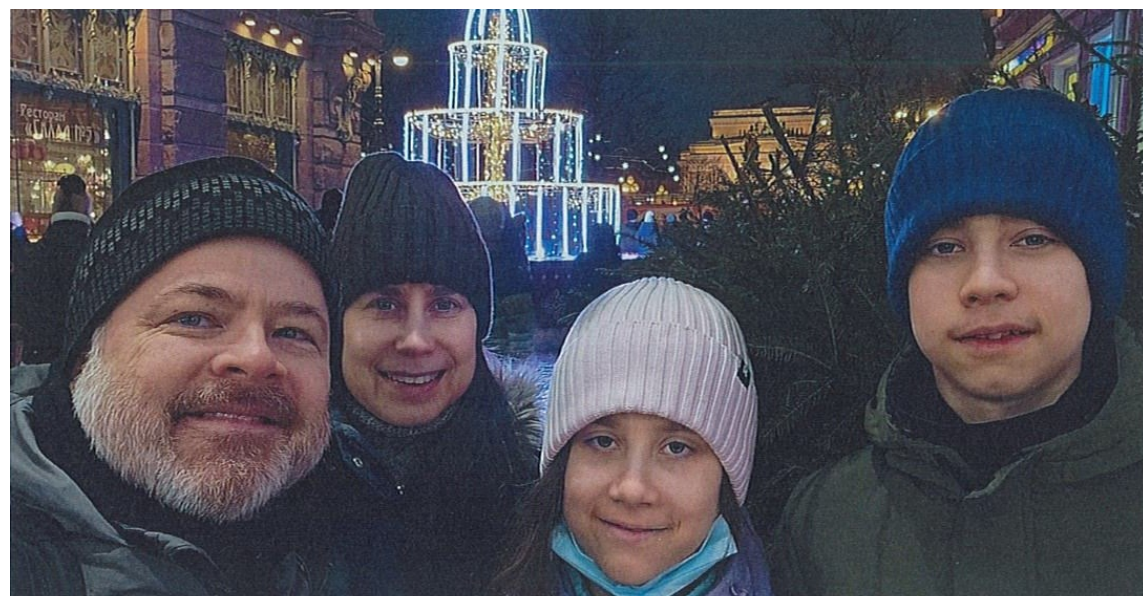
Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & fellowship meal
	11:45	Sunday School
Tuesday	2:00	Tuesdays at Two
Thursday	10:00	Martha Mary Circle
Friday		Office Closed
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School

As you prepare your heart for worship next Sunday, be sure to read through Psalm 1 Peter 1:3-8 (which will be our sermon text), and spend some time with our Meditation for the Week and Scripture Memory Verse (printed on the bulletin insert).

Missionaries of the Month - Jeff and Natasha serve with EPC World Outreach in Tyumen, Siberia as part of the same ministry that Jim Foote started in 1991. As a church, we have supported this ministry since its inception, and we have been blessed to see the Lord work mightily there in many ways over these past 35 years. Be sure to keep the Bains in your prayers especially this month!

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut, coffee, and meal in the Fellowship Hall after worship!

Missionaries of the Month

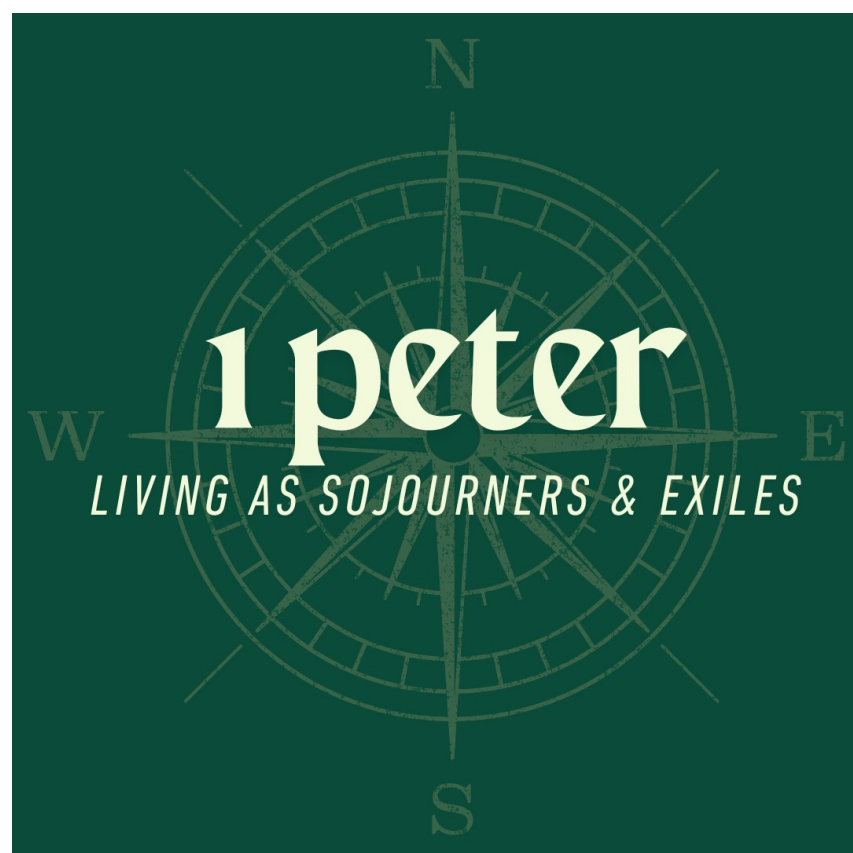


TYUMEN, RUSSIA

CHURCH PLANTING, DISCIPLESHIP,
THEOLOGICAL EDUCATION

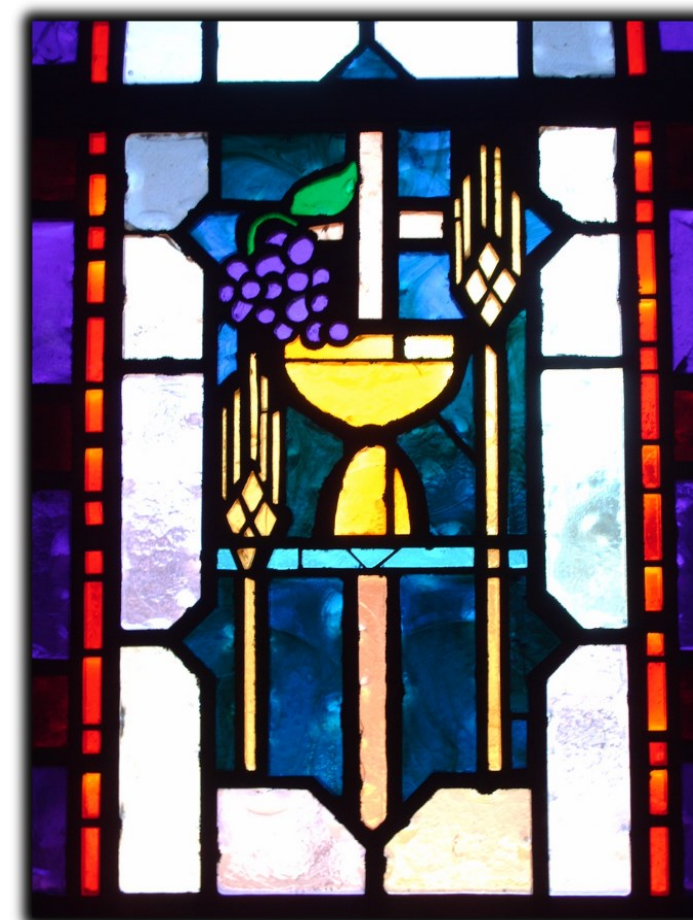


Current Sermon Series



Calvary Presbyterian Church

October 4, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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