

We Enter into Worship...

Prelude

Chris Holmberg

Welcome and Announcements

Introit

Choir

We Will Glorify

Call to Worship

Ephesians 5:18b-20

Come, Bless the LORD with One Accord **134**

PSALM 134

1. ¹Come, bless the LORD with one ac - cord, you faith - ful

2. ²Lift up your hands, in prayer draw nigh un - to his

3. ³The LORD now bless you from a - bove, from Zi - on

ser - vants of the LORD, who in his house do
 sanc - tu - ar - y high; O bless the LORD, kneel
 in his bound - less love; our God, who heav'n and

stand by night, and praise him there with all your might.
at his feet, and wor - ship him with rev - 'rence meet.
earth did frame, blest be his great and ho - ly name.

Lambertus J. Lamberts, 1928; alt.
CCLI# 594962

GENEVAN 134 (OLD HUNDREDTH) L.M.
Genevan Psalter, 1551

O praise him! O praise him! Hal - le - lu - jah!

The image shows a musical score for the hymn "Hallelujah!". It consists of two staves. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half), C#4 (half). The bottom staff is a piano accompaniment in bass clef with the same key signature. The accompaniment is: G3 (quarter), A3 (quarter), B3 (quarter), A3-G3 (half), F#3 (quarter), E3 (quarter), D3 (half), C#3 (half). The lyrics "Hal - le - lu - jah! Hal - le - lu - jah!" are written below the vocal staff, aligned with the notes. The piece ends with a double bar line.

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LASST UNS ERFREUEN L.M.al.

Geistliche Kirchengesänge, Cologne, 1623

Tune from the *English Hymnal*, used by permission of Oxford University Press.

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession

Behold, Lord, we are empty vessels that need to be filled; our Lord, fill us. We are weak in the faith; strengthen us. We are cold in love; warm us and make us fervent, that our love may go out to our neighbor. We do not have a strong and firm faith—at times we doubt and are unable to trust you altogether; o Lord, help us. Strengthen our faith and our trust in you, for in you we have sealed the treasure of all we have. We are poor; you are rich and came to be merciful to the poor. We are sinners; you are upright. With us, there is an abundance of sin; in you is the fullness of righteousness. Therefore we will remain with you, of whom we can receive, but to whom we may not give. Amen.

Adapted from a prayer by Martin Luther

Silent Confession of Sins

Assurance of Forgiveness

Romans 5:6-9

The Gloria Patri
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen, amen.

Prayer of Dedication Elder Bob Daily

The Lord’s Prayer
Our Father who art in heaven, hallowed be thy name. Thy
kingdom come, thy will be done on earth as it is in heaven. Give
us this day our daily bread. Forgive us our debts, as we forgive
our debtors. And lead us not into temptation but deliver us from
evil, for thine is the kingdom, and the power and the glory
forever. Amen.

Unison Scripture Reading 2 Timothy 3:10-17
¹⁰You, however, have followed my teaching, my conduct, my
aim in life, my faith, my patience, my love, my steadfastness,
¹¹my persecutions and sufferings that happened to me at
Antioch, at Iconium, and at Lystra—which persecutions I
endured; yet from them all the Lord rescued me. ¹²Indeed, all
who desire to live a godly life in Christ Jesus will be
persecuted, ¹³while evil people and impostors will go on from
bad to worse, deceiving and being deceived. ¹⁴But as for you,
continue in what you have learned and have firmly believed,
knowing from whom you learned it ¹⁵and how from childhood
you have been acquainted with the sacred writings, which are
able to make you wise for salvation through faith in Christ
Jesus. ¹⁶All Scripture is breathed out by God and profitable for
teaching, for reproof, for correction, and for training in
righteousness, ¹⁷that the man of God may be complete,
equipped for every good work.

Anthem Choir
Our Hope Is in Jesus

Pastoral Prayer

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Speak, O Lord

Unison

1. Speak, O Lord, as we come to you to re - ceive the food of your

2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -

3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

Ho - ly Word. Take your truth, plant it deep in us; shape and

mil - i - ty. Test our thoughts and our at - ti - tudes in the

plans for us: truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the light of Christ might be

ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our

ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your

seen to - day in our acts of love and our deeds of faith. Speak, O Lord,

eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r

prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful - fill in us all your pur - pos - es for your glo - ry.

that can nev - er fail, let their truth pre - vail o - ver un - be - lief.

'til your church is built, and the earth is filled with your glo - ry.

SPEAK O LORD 8.10.8.10.10.8.10.

Keith Getty and Stuart Townend

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Sermon

Elder Sam Winegarden

Luke 16:19-31

¹⁹“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’ ”

I. What Is a Parable?

II. Setting the Stage: Introduction of Main Characters

III. First Conversation between Rich Man & Abraham

IV. Second Conversation between Rich Man & Abraham

V. Sola Scriptura

We Respond to the Word of God Preached...

Statement of Faith

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sits at the right hand of God the Father Almighty, from there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

How Firm a Foundation

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1. How firm a foun - da - tion, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep wa - ters I call you to go, the riv - ers of
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
God, and will still give you aid; I'll strength - en you, help you, and
sor - row shall not o - ver - flow; for I will be with you, your
fi - cient, shall be your sup - ply; the flame shall not hurt you; I

(continued on next page)

you he has said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sov'reign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

John Rippon, *A Selection of Hymns*, 1787; alt.
Mod.
CCLI# 594962

FOUNDATION 11.11.11.11.
Joseph Funk, *A Compilation of Genuine Church Music*, 1832
Harm. Dale Grotenhuis, 1985
© 1987, CRC Publications

We Depart into the World...

Benediction

Numbers 6:24-26

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold
you, with his sheep securely fold you; God be with you till we
meet again. Till we meet, till we meet, till we meet at Jesus' feet;
Till we meet, till we meet, God be with you till we meet again.

Postlude

Following our service of corporate worship, please join us in the
Fellowship Hall for coffee, donuts & fellowship, then for Sunday School in
our education wing.

WELCOME to this morning’s service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Esma Walker in celebration of husband Joe’s birthday today, and by Mark & Kim Freeman to the glory of God.

Time Change - Remember to set your clocks back one hour when you go to sleep Saturday, November 1st, as Daylight Saving Time ends next weekend.

New Pictoral Directory - If you have not gotten your picture taken yet for the Church Directory, please sign up to do so today! We also may be having one more day next Sunday to catch a few stragglers. Check after worship at the sign-up table.

Prayer Chain - Please contact Rev. Scribner (618-795-4319) if you have a prayer request or would like to serve the congregation at Calvary by being a part of our prayer chain.

Nursery: While we welcome (and actually encourage!) the presence of young children during corporate worship, we also recognize that not all parents are comfortable having their littlest ones with them in the sanctuary. For this reason, we do provide a nursery for children age 3 and under during the sermon.

November Nursery Workers:

- 11/2 - Chris Campbell & Sharon Koerber
- 11/9 - Grace Holmberg & Lydia Holmberg
- 11/16 - Erin Scribner & Kim Freeman
- 11/23 - Marsha Davis & Laurie Goff
- 11/30 - Chris Campbell & (Needs to be Scheduled)

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Featured Element of Worship: Cultivating Delight in Worship

Do you delight in worship? Or are you simply going through the motions? As Americans in general, and as Presbyterians in particular, we are indebted to the worldview and spirituality of our Puritan ancestors. As such, the Puritan outlook on worship has much insight for us to ponder. In his book, *A Quest for Godliness*, J.I. Packer notes, "That the saints love public worship is a constant Puritan theme. Why their delight in it? Because in worship the saints do not merely seek God; they also find him. Worship is not only an expression of gratitude, but also a means of grace, whereby the hungry are fed, so that the empty are sent away rich." May we be such lovers of worship, truly meeting with God through our time together each week, and going forth from that time nourished and enriched by him!

Meditation for the Week

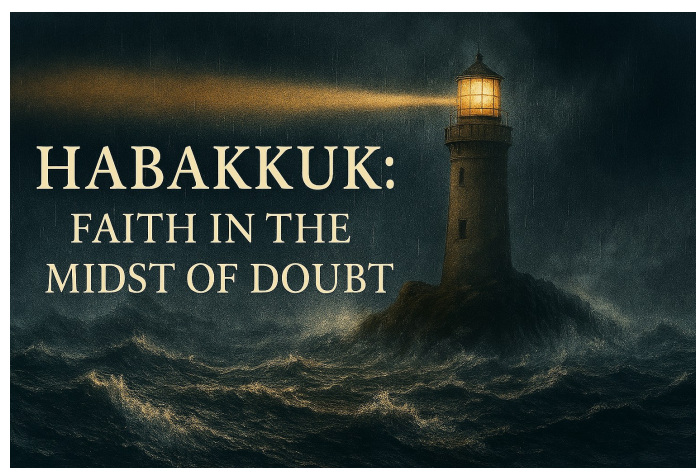
For since in (the Lord’s Supper) Christ is given to us as food, we understand that without him we would pine away, starve, and faint—as famine destroys the vigor of the body. Then, since he is given us unto life, we understand that without him in us we would plainly be dead. Therefore, this is the worthiness—the best and only kind we can bring to God—to offer our vileness and (so to speak) our unworthiness to him so that his mercy may make us worthy of him; to despair in ourselves so that we may be comforted in him; to abase ourselves so that we may be lifted up by him; to accuse ourselves so that we may be justified by him; moreover, to aspire to that unity which he commends to us in his Supper; and, as he makes all of us one in himself, to desire one soul, one heart, one tongue for us all. If we have weighed and considered these things well, these thoughts, though they may stagger us, will never lay us low. How could we, needy and bare of all good, befouled with sins, half-dead, eat the Lord’s body worthily? Rather, we shall think that we, as being poor, come to a kindly giver; as sick, to a physician; as sinners, to the Author of righteousness; finally, as dead, to him who gives us life. We shall think that the worthiness, which is commanded by God, consists chiefly in faith, which reposes all things in Christ, but nothing in ourselves; secondly, in love—and that very love which, though imperfect, is enough to offer to God, that he may increase it to something better, inasmuch as it cannot be offered in completeness...For it is a sacrament ordained not for the perfect, but for the weak and feeble, to awaken, arouse, stimulate, and exercise the feeling of faith and love, indeed, to correct the defect of both.

John Calvin, *Institutes of the Christian Religion*, 4.17.42

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts & fellowship
	11:30	Sunday School
Tuesday	2:00	Tuesdays at Two
	6:00	Diaconate
Thursday	6:30	Choir Rehearsal
Friday	Office Closed	
Next Sunday	SET CLOCK BACK ONE HOUR	
	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts & a fellowship meal
	11:45	Sunday School

As you prepare your heart this week for our next corporate worship gathering when we will come to the Lord's Table, consider our Meditation for the Week (printed inside the bulletin), and be sure to familiarize yourself with Habakkuk 2:5-20 (which will be our sermon text).



Church Staff

Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

Calvary Presbyterian Church

October 26, 2025



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

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