

We Enter into Worship...

Prelude

Chris Holmberg

Welcome and Announcements

Introit

Choir

Festive Praise!

Call to Worship

1 Timothy 6:15b-16

212 Come, Thou Almighty King

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear,
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 scat - ter thy foes. Let thine al - might - y aid our sure de -
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - 'reign maj - est - y may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 fense be made, our souls on thee be stayed; thy won - ders show.
 ev - 'ry heart, and ne'er from us de - part, Spir - it of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757
CCLI# 594962

TRINITY (ITALIAN HYMN) 6.6.4.6.6.4.
Felice de Giardini. 1769

We Meet with God through Prayer, Scripture & Song...

Corporate Prayer of Confession

Most just and gracious God, you are of purer eyes than to behold iniquity, but you have promised mercy through Jesus Christ to all who repent and truly trust in him. Therefore we confess that we are sinful by nature and that we have all sinned and come short of the glory of God. We have neglected and abused your holy worship and your holy name. We have dealt unjustly and uncharitably with our neighbors. We have not sought first your kingdom and your righteousness. We have not been content with your daily bread. You have revealed your wonderful love to us in Christ and offered us pardon and salvation in him, but we have turned away. We have run into temptation, and the sin that we should have hated, we have cherished. Have mercy upon us, most merciful Father! We confess that you alone are our hope. Make us your children and give us the Spirit of your Son, our only Savior, in whose name we pray. Amen.

Adapted from a prayer by Puritan Pastor, Richard Baxter

Silent Confession of Sins

Assurance of Forgiveness

Hebrews 8:12

The Doxology

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Prayer of Dedication

Elder Bob Daily

The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Unison Scripture Reading

Matthew 11:1-6

¹ When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
² Now when John heard in prison about the deeds of the Christ, he sent word by his disciples ³ and said to him, “Are you the one who is to come, or shall we look for another?” ⁴ And Jesus answered them, “Go and tell John what you hear and see: ⁵ the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶ And blessed is the one who is not offended by me.”

Anthem

No, Not One!

Choir

Pastoral Prayer

From out the Depths I Cry 130B

The musical score is written for a choir in 3/2 time, with a key signature of one flat (B-flat). It consists of four systems, each with a vocal line (treble clef) and a basso line (bass clef). The lyrics are as follows:

1. ¹From out the depths I cry, O Lord, to you; ²Lord, hear my call.
2. ⁵I wait for God, the Lord, and on his word my hope re - lies;
3. ⁷Hope in the Lord, you wait - ing saints, and he will well pro - vide,
I love you, Lord, for you will hear my plea, for - giv - ing all.
⁶my soul still waits and looks un - to the Lord till light a - rise.
⁸for mer - cy and re - demp - tion full and free with him a - bide.
³If you should mark our sins, who then could stand?
I look for him to drive a - way my night,
From sin and e - vil, might - y though they seem,
⁴But grace and mer - cy dwell at your right hand.
yes, more than watch - men look for morn - ing light.
his arm al - might - y will his saints re - deem.

Sermon

Rev. Pete Scribner

Seeing Jesus:

Luke 18:31-43

- His Plans

³¹ And taking the twelve, he said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³² For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³ And after flogging him, they will kill him, and on the third day he will rise.” ³⁴ But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵ As he drew near to Jericho, a blind man was sitting by the road-side begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, “Jesus of Nazareth is passing by.” ³⁸ And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ “What do you want me to do for you?” He said, “Lord, let me recover my sight.” ⁴² And Jesus said to him, “Recover your sight; your faith has made you well.” ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

- His Person

- His Purposes

Statement of Faith

Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Featured Element of Worship: The Nicene Creed

In the early years of the Christian church, there were some who suggested that neither Jesus nor the Holy Spirit were truly God. Several Councils, including one in Nicea (A.D. 325) and another in Constantinople (A.D. 381) were convened to discuss the intricacies of belief in a triune God. The Nicene Creed was one of the results of these councils. A keen observer will note the similarities between it and the Apostles' Creed. The similarities are due to the fact that Nicaea took the Apostles' Creed as their basic outline, expanding upon the above-mentioned doctrinal issues so that the Creed, which before was nebulous on those subjects, could be made crystal clear.

Rev. Zac Hicks

Just as I Am, without One Plea

1. Just as I am, with - out one plea, but that thy
2. Just as I am, and wait - ing not to rid my
3. Just as I am, though tossed a - bout with man - y a
4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me
soul of one dark blot, to thee, whose blood can
con - flict, man - y a doubt, fight - ings and fears with -
heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.
in, with - out, O Lamb of God, I come, I come.
thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
has broken ev'ry barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

WELCOME to this morning's service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Shirley Burghardt in memory of her husband, Eric.

Memorial Donations in memory of Pam McConnell may be made to Calvary's Women's Ministries. Please note such donations on your check and giving envelope.

Sunday School - If you have ever thought about trying out Sunday School, today would be the perfect opportunity as we are starting a new class studying the book of Exodus. Grab a cup donut and a cup of coffee after worship, and join us in the Heritage Room!

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week

(The Lord's Supper) was ordained to be frequently used among all Christians in order that they might frequently return in memory to Christ's Passion, by such remembrance to sustain and strengthen their faith, and urge themselves to sing thanksgiving to God and to proclaim his goodness; finally, by it to nourish mutual love, and among themselves give witness to this love, and discern its bond in the unity of Christ's body. For as often as we partake of the symbol of the Lord's body, as a token given and received, we reciprocally bind ourselves to all the duties of love in order that none of us may permit anything that can harm our brother, or overlook anything that can help him, where necessity demands and ability suffices.

Luke relates in The Acts that this was the practice of the apostolic church, when he says that believers "... continued in the apostles' teaching and fellowship, in the breaking of bread and in prayers" [Acts 2:42, cf. Vg.]. Thus it became the unvarying rule that no meeting of the church should take place without the Word, prayers, partaking of the Supper, and almsgiving. That this was the established order among the Corinthians also, we can safely infer from Paul [cf. 1 Cor. 11:20]. And it remained in use for many centuries after.

John Calvin
Institutes of the Christian Religion, 4.17.44

Church Staff

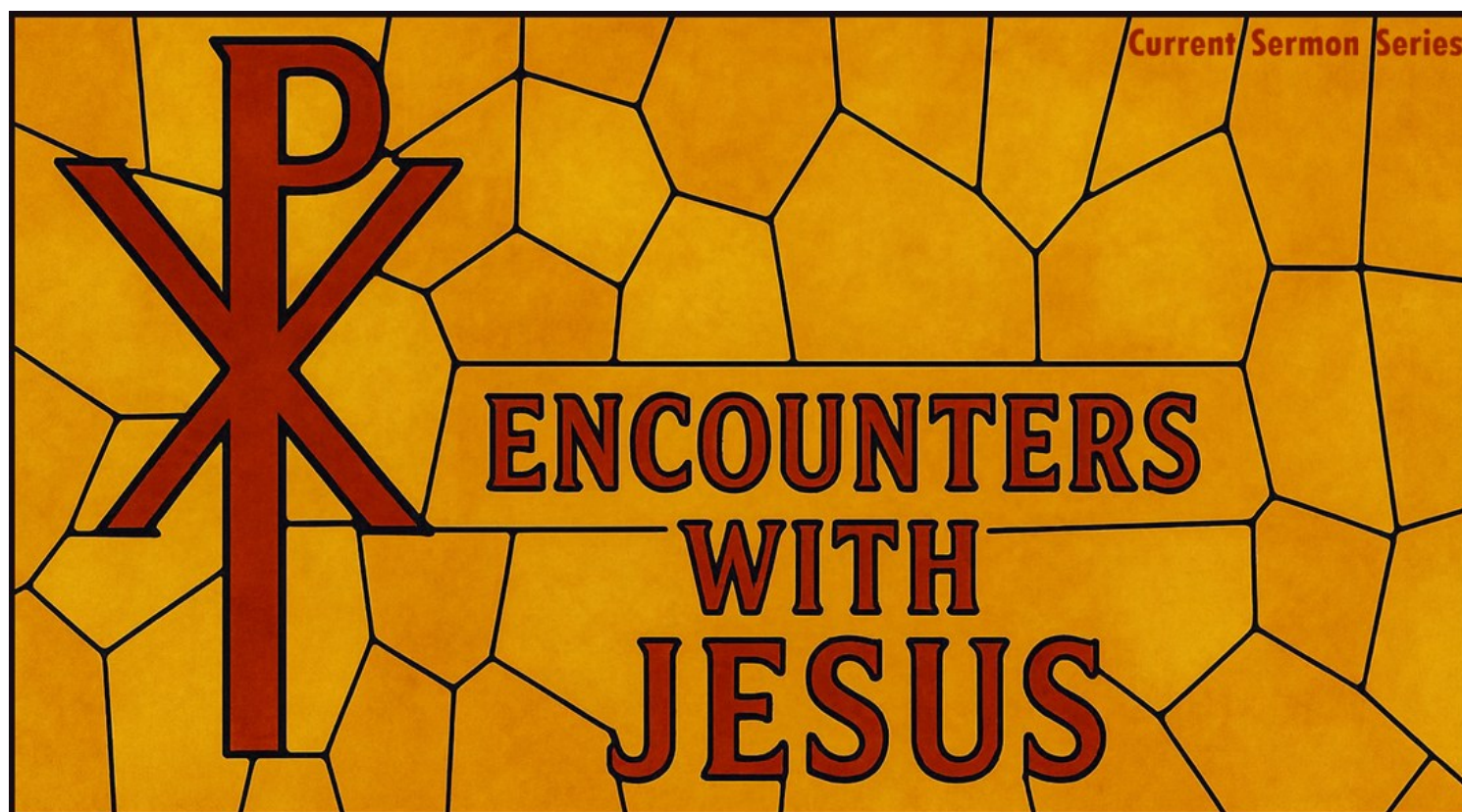
Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
Tuesday	2:00	Tuesdays at Two
Thursday	6:30	Choir Rehearsal
Friday	Office Closed	
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service with Communion followed by coffee, donuts and fellowship
	11:45	Sunday School

Throughout the week, as you ready your hearts for next Sunday's service of corporate worship and the partaking of the Lord's Supper, prayerfully examine your heart, consider our Meditation for the Week (printed inside the bulletin), and familiarize yourself with Mark 9:14-29, which will be next Sunday's sermon text.



Calvary Presbyterian Church

January 25, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

6100 Richfield Rd.
Flint, MI 48506

www.CalvaryFlint.com
810-736-4100