

We Meet with God through Prayer, Scripture & Song...

Chris Holmberg

Corporate Prayer of Confession

Choir

Surely the Presence of the Lord Is in This Place

Psalm 100:1

100B All People That on Earth Do Dwell

1. ¹All peo - ple that on earth do dwell, sing
 2. ³Know that the LORD is God in - deed; he
 3. ⁴O en - ter then his gates with joy, with -
 4. ⁵Be - cause the LORD our God is good, his

to the LORD with cheer - ful voice. ²Serve him with joy, his
 formed us all with - out our aid. We are the flock he
 in his courts his praise pro - claim! Let thank - ful songs your
 mer - cy is for - ev - er sure. His faith - ful - ness at

prais - es tell, come now be - fore him and re - joice!
 sure - ly feeds, the sheep who by his hand were made.
 tongues em - ploy. O bless and mag - ni - fy his name!
 all times stood and shall from age to age en - dure.

GENEVAN 134 (OLD HUNDREDTH) L.M.
Louis Bourgeois, 1551

Assurance of Forgiveness

Isaiah 53:6

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen, amen.**

Prayer of Dedication

Elder Chris Holmberg

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

¹⁵“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ ¹⁷And the Lord said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ ²¹And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’— ²²when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Anthem Choir
Alleluia, Alleluia Amen

Ordination and Installation of Officers

Pastoral Prayer

Featured Element of Worship: Ordination & Installation of Officers

“To ordain” means “to order or decree something officially.” When we ordain deacons and elders, we are making a very important statement: We are formally recognizing that God has set apart these individuals to undertake the responsibility of caring for his church. To this end, we are also declaring that they have been installed into one of the two biblical offices of deacon or elder. As Rev. Scribner leads us in prayer for the newly installed officers, members of the church’s Session take part in the ancient Christian practice of laying hands on them (e.g., Acts 6:6), designating that these new officers have been set apart for such special service unto the Lord and conferring the Lord’s blessing upon them that they might faithfully serve him.

I Love Thy Kingdom, Lord 405

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are arranged in four lines, corresponding to the four parts of the choir. The first line of lyrics is: '1. I love thy king - dom, Lord, the house of thine a - bode, 2. I love thy church, O God: her walls be - fore thee stand, 3. For her my tears shall fall, for her my prayers as - cend; 4. Be - yond my high - est joy I prize her heav'n - ly ways,'. The second line of lyrics is: 'the church our blest Re - deem - er saved with his own pre - cious blood. dear as the ap - ple of thine eye and grav - en on thy hand. to her my cares and toils be giv'n, 'til toils and cares shall end. her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.'

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Sermon

Rev. Pete Scribner

John 4:1-30

¹ Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ²(although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come here.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹ The woman said to him, “Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am he.”

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ “Come, see a man who told me all that I ever did. Can this be the Christ?” ³⁰ They went out of the town and were coming to him.

1. Water that Truly Satisfies

2. Worship that Pleases God

3. Witnessing that Jesus is Christ

Statement of Faith

Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Lift High the Cross

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Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name.

Fine

(continued on next page)

1. Come, breth - ren, fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on the glo - rious tree,
4. Thy king - dom come, that earth's de - spair may cease
5. For thy blest cross which doth for us a - tone,

our King vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
• as thou hast prom - ised, draw men un - to thee.
be - neath the shad - ow of its heal - ing peace.
cre - a - tion's prais - es rise be - fore thy throne.

D.C.

George W. Kitchin, 1887
Rev. Michael R. Newbolt, 1916; alt. 1990
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CRUCIFER 10.10.ref.
Sydney H. Nicholson, 1916
CCLI# 594962

We Depart into the World...

Benediction

Parting Hymn

God be with you till we meet again; By his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again. Till we meet, till we meet, till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

Following today's service of corporate worship, please join us in the Fellowship Hall for coffee, donuts & fellowship, and then Sunday School in our education wing.

WELCOME to this morning's service of corporate worship!

The Flowers adorning our worship service this morning have been provided by Calvary's Diaconate to the glory of God.

A Flower Chart is posted on the bulletin board in the Fellowship Hall. You can sign up to provide flowers for either one or both vases at a cost of \$15/vase. The church office will reach out to you to arrange for your payment and to find out if you have a specific message that you would like included in the bulletin. You are then free to take those flowers home after worship, or leave them for the Deacons to take to brighten someone's day.

"...and the Two became One..."

The Diaconate, as an expression of the church's commitment to marriage, recognizes couples who are members of the church on certain wedding anniversaries (their first, all divisible by five, and all over 50).
Today we are pleased to introduce Curt & Steph Fletemier, who will celebrate their first anniversary tomorrow, on January 12th!

New Members Class - If you would like to become a member of Calvary, or if you simply would like to learn more about who we are as a church, we invite you to join us next Saturday, January 17th for our new members class. It will begin at 9am and end sometime between 11:30 and noon, depending on how involved everyone is in conversation. Even if you've been a member for decades, we'd love to see you there.

Offerings are received each week in the wooden donation box in the Narthex. We have placed it there as a convenience for our members and friends. If you are visiting us this Sunday, please feel no pressure to make any donation. We are glad to have you simply be our guest today, and invite you to join us for a donut and coffee in the Fellowship Hall after worship!

Meditation for the Week

If there is a God, you owe him literally everything. If there is a God, you owe him far more than a morally decent life. He deserves to be at the center of your life. Even if you are a good person but you are not letting God be God to you, you are just as guilty of sin as Nicodemus or the Samaritan woman. You are being your own savior and lord.

What is the solution? We need to stop looking to false forms of salvation, to pseudo-saviors. If you build your life on your career, or your spouse, or your money, or your morality, and it fails, there is no hope for you. Do you know why? Because every other savior but Jesus is not really a savior. If your career fails, it won't forgive you. It can only punish you with self-loathing and shame. Jesus is the only savior who if you gain him will satisfy you, and if you fail him will forgive you. Your career and your moral performance, by contrast, cannot die for your sins.

Tim Keller,
Encounters with Jesus, pp. 37-38

Prayer Chain - Please contact Rev. Scribner (618-795-4319) if you have a prayer request or would like to serve the congregation at Calvary by being a part of our prayer chain.

Free Literature - Under the announcements screen in the Narthex, you will find a free literature table with items to contribute to your spiritual growth. Included among these are past sermons on CD, Bibles, daily devotionals such as Daily Bread and Tabletalk, and other items for you to have or share with others.

Church Staff

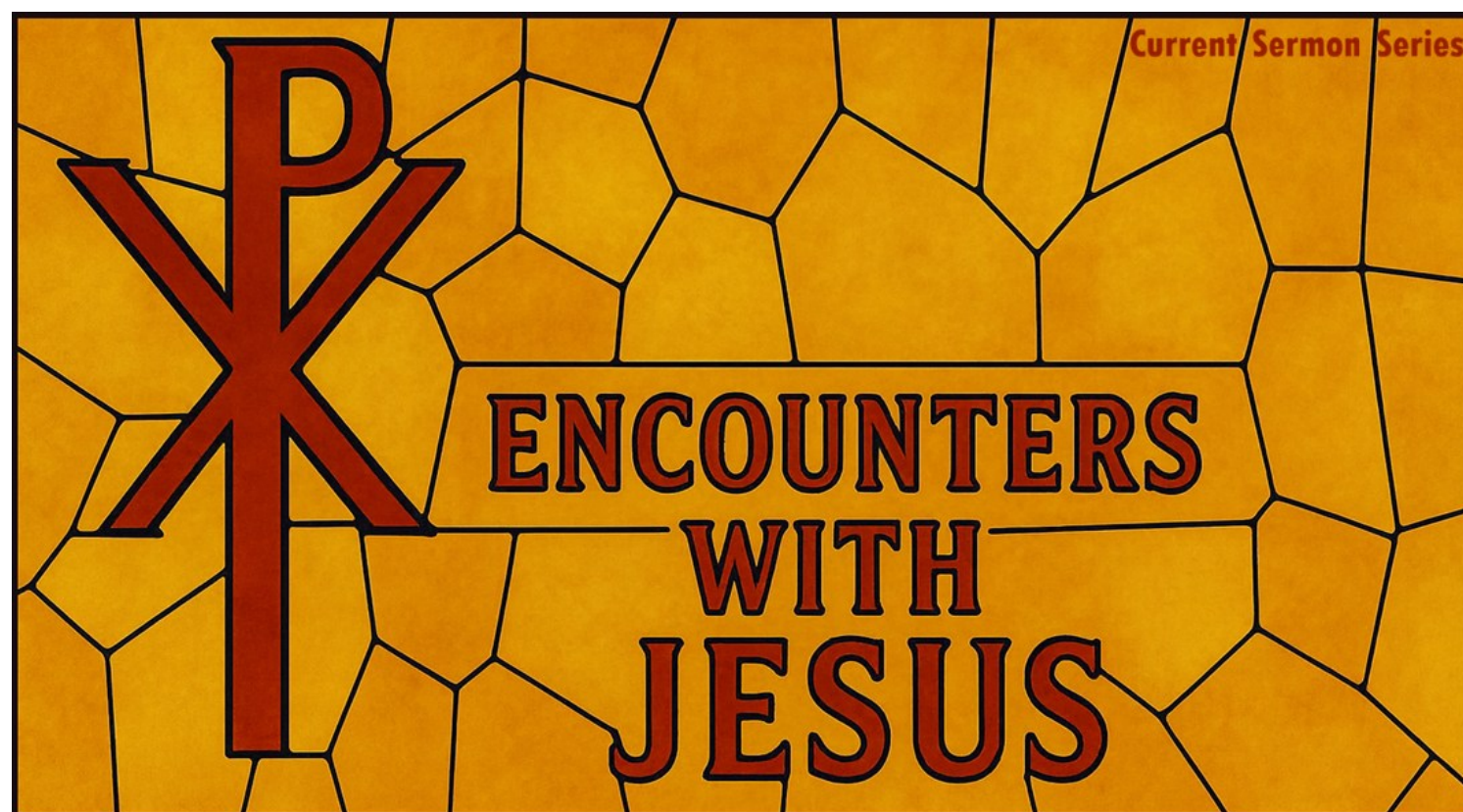
Pastor
Director of Music
Music Minister
Custodian

Pete Scribner
Susan Lechota
Chris Holmberg
Vicky Haughey

This Week at Calvary

Today	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School
Tuesday	2:00	Tuesdays at Two
	6:00	Diaconate
Thursday	Office Closed	
Friday	10:00	Session
Saturday	9:00	New Members Class
Next Sunday	9:40	Prayer in Office Conference Room (All Welcome)
	10:00	Worship Service followed by coffee, donuts and fellowship
	11:30	Sunday School

As you prepare your hearts throughout the week for next Sunday's service of corporate worship, consider our Meditation for the Week (printed inside the bulletin) and read Luke 18:18-30, which will be next Sunday's sermon text.



Calvary Presbyterian Church

January 11, 2026



Our Mission - We exist to know, worship, serve, and enjoy the one true God.

Our Vision - We seek to love God completely, love others selflessly, and everywhere proclaim Christ: crucified, risen, and reigning forever.

6100 Richfield Rd.
Flint, MI 48506

www.CalvaryFlint.com
810-736-4100