

War & Peace
Week 3 – The Model Relationship
05/12/19

GENESIS 2:18

¹⁸ The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

²³ The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." ²⁴ For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

- **Leave (H5800, AZAB)** – to be released; to depart; to commit

PEACE often surrenders to WAR when there's an ongoing environment of:

- **Blindness to a need for** _____
- **Absence of** _____
- _____ **on being served,** _____ **of being a servant**

ROMANS 12:3-5

³ For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you. ⁴ Just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we who are many form one body, and each member belongs to all the others.

TEST QUESTION: How well do you do at expressing your appreciation?

_____ - HOME _____ - WORK _____ - SOCIAL _____ CHURCH

MARK 9:33-35

³³ They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" ³⁴ But they kept quiet because on the way they had argued about who was the greatest. ³⁵ Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all."

MARK 10:43-45

⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come TO BE served, BUT TO serve, and to give his life as a ransom for many."

"We love people not so much for the good they've done us, as for the good we've done them."
— **Leo Tolstoy, War and Peace**

READING PLAN - MONTH OF MAY
(The Book of Acts)

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|---------------------------|--------------------------|--------------------------------|--------------------------|
| • <u>Apr. 29</u> - Acts 1 | <input type="checkbox"/> | • May 16 - Acts 16 | <input type="checkbox"/> |
| • Apr. 30 - Acts 2 | <input type="checkbox"/> | • May 17 - Acts 17 | <input type="checkbox"/> |
| • May 1 - Acts 3 | <input type="checkbox"/> | • May 18 - Acts 18 | <input type="checkbox"/> |
| • May 2 - Acts 4 | <input type="checkbox"/> | | |
| • May 3 - Acts 5 | <input type="checkbox"/> | • <u>May 20</u> - Acts 19 | <input type="checkbox"/> |
| • May 4- Acts 6 | <input type="checkbox"/> | • May 21 - Acts 20 | <input type="checkbox"/> |
| | | • May 22 - Acts 21 | <input type="checkbox"/> |
| • <u>May 6</u> - Acts 7 | <input type="checkbox"/> | • May 23 - Acts 22 | <input type="checkbox"/> |
| • May 7 - Acts 8 | <input type="checkbox"/> | • May 24 - Acts 23 | <input type="checkbox"/> |
| • May 8 - Acts 9 | <input type="checkbox"/> | • May 25 - Acts 24 | <input type="checkbox"/> |
| • May 9 - Acts 10 | <input type="checkbox"/> | | |
| • May 10 - Acts 11 | <input type="checkbox"/> | • <u>Sun. May 26</u> - Acts 25 | <input type="checkbox"/> |
| • May 11 - Acts 12 | <input type="checkbox"/> | • May 27 - Acts 26 | <input type="checkbox"/> |
| | | • May 28 - Acts 27 | <input type="checkbox"/> |
| • <u>May 13</u> - Acts 13 | <input type="checkbox"/> | • May 29 - Acts 28 | <input type="checkbox"/> |
| • May 14 - Acts 14 | <input type="checkbox"/> | • SUMMER BEGINS | |
| • May 15 - Acts 15 | <input type="checkbox"/> | | |