

“I” In The Middle
Week 5 – Disappointments
04/29/18

Honest Truth About Us:

Disappointments often originate when things are _____ than we expected.

- 1) Take a better look at The Lord’s Prayer (Matthew 6)
- 2) Don’t just PRAY it, but _____ it

FATIGUE (BREATH)	ANXIETY (ABIDE)	DISAPPOINTMENTS (DECLARE)
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⁹“This, then, is how you should pray: “ ‘Our Father in heaven, hallowed be your name, ¹⁰ your kingdom come, your will be done on earth as it is in heaven. ¹¹ Give us today our daily bread. ¹² Forgive us our debts, as we also have forgiven our debtors. ¹³ And lead us not into temptation, but deliver us from the evil, for yours is the kingdom and the power and the glory forever. Amen.

MATTHEW 6:9-13

Our Father in heaven, hallowed be your name...

- Hallowed (HAGIAZO) – which literally meant “to separate from the common”

...your kingdom come, your will be done on earth as it is in heaven.

- “Already but not yet.”
- They had 2 very familiar terms: OLAM HAZEH and OLAM HABA
 - OLAM HAZEH – the present world (this world, sin, struggle, entropy, night)
 - OLAM HABA –the world to come (eternity, joy, perfection, day)

...Give us today our daily bread...

- Greek term used with things like: Trade (and/or) Housekeeping
- In centuries before, this verse was seen as: “Give us today our bread for the coming day.”

...Forgive us our debts, as we also have forgiven our debtors...

- Some translations say: “Forgive us our sins, as we forgive those who sin against us...”
- Ephesians 4:26 says, “In your anger do not sin...”

...And lead us not into temptation, but deliver us from the evil...

- There are 15 Greek terms in the New Testament for, “Deliver, Deliverer, Deliverance”
- G4506 – RHYOMAI (18 occurrences in 16 verses) – it meant, “To Flow; To bring to oneself”

...for yours is the kingdom and the power and the glory forever. Amen.