

THE HOUSE
Week 2 – Mold In The House
11/18/18

- **“Bayith”** (Bet, Beth) – a commonly used term over 2000 times – (House, Temple, Dwell...)

LEVITICUS 14:33-48

³³The LORD said to Moses and Aaron, ³⁴“When you enter the land of Canaan, which I am giving you as your possession, and I put a spreading mildew in a **house** in that land, ³⁵the owner of the house must go and tell the priest, ‘I have seen something that looks like mildew in my house.’

- **Nega Tsara’ath** – (mark or spot; disease) – (skin disease; clothing or house mold; corruption)

³⁶The priest is to order the house to be emptied before he goes in to examine the mildew, so that nothing in the house will be pronounced unclean. After this the priest is to go in and inspect the house. ³⁷He is to examine the mildew on the walls, and if it has greenish or reddish depressions that appear to be deeper than the surface of the wall, ³⁸the priest shall go out the doorway of the house and close it up for seven days. ³⁹On the seventh day the priest shall return to inspect the house. If the mildew has spread on the walls, ⁴⁰he is to order that the contaminated stones be torn out and thrown into an unclean place outside the town. ⁴¹He must have all the inside walls of the house scraped and the material that is scraped off dumped into an unclean place outside the town. ⁴²Then they are to take other stones to replace these and take new clay and plaster the house.

⁴⁵It must be torn down—its stones, timbers and all the plaster—and taken out of the town to an unclean place. ⁴⁶“Anyone who goes into the house while it is closed up will be unclean till evening. ⁴⁷Anyone who sleeps or eats in the house must wash his clothes. ⁴⁸“But if the priest comes to examine it and the mildew has not spread after the house has been plastered, he shall pronounce the house clean, because the mildew is gone.

(AT THE BEGINNING OF JESUS’ MINISTRY)

JOHN 2:13-17

¹³When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money. ¹⁵So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. ¹⁶To those who sold doves he said, “Get these out of here! How dare you turn my Father’s house into a market!” ¹⁷His disciples remembered that it is written: “Zeal for your house will consume me.” (*Psalms 69:9*) ¹⁸Then the Jews demanded of him, “What miraculous sign can you show us to prove your authority to do all this?” ¹⁹Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

(AT THE END OF JESUS’ MINISTRY)

MARK 11:11, 15-17

¹¹Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

¹⁵On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, ¹⁶and would not allow anyone to carry merchandise through the temple courts. ¹⁷And as he taught them, he said, “Is it not written: “ ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”

_____ – (ISAIAH 56:6-7) – ⁶ And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant— ⁷ these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.”

_____ – (JEREMIAH 7:3-8, 11) – ³ This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place. ⁴ Do not trust in deceptive words and say, “This is the temple of the LORD, the temple of the LORD, the temple of the LORD!” ⁵ If you really change your ways and your actions and deal with each other justly, ⁶ if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, ⁷ then I will let you live in this place, in the land I gave your forefathers for ever and ever. ⁸ But look, you are trusting in deceptive words that are worthless.

¹¹ Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.

Being able to live God-Focused lives, requires times we pray _____.

THREE HARD PRAYERS

1) Prayer of _____

○ *Some examples:*

- *Nehemiah (before talking to the King)*
- *Daniel (even with the threat of death)*
- *Mary (after hearing the news of the Angel)*
- *Jesus (in the Garden of Gethsemane)*

2) Prayer of _____

○ *Some examples:*

- *David (Psalm 51)*
- *Jonah (after being left to die)*
- *Samson (after having been imprisoned)*
- *King Hezekiah (when he was sick)*
- *Thief on the cross (asking Jesus to remember him)*

3) Prayer to extend _____

Extending forgiveness is essential to protecting the _____.