

**THE HAND OF GOD**  
**Week 4 – He Adjusts Us**  
**10/28/18**

(PROVERBS 15:31-32) <sup>31</sup> He who listens to a life-giving rebuke will be at home among the wise. <sup>32</sup> He who ignores discipline despises himself, but whoever heeds **correction** gains understanding.

**Holy Spirit, \_\_\_\_\_ is more important than \_\_\_\_\_.**

**When God corrects people it is for the purpose of \_\_\_\_\_ and \_\_\_\_\_.**

(REVELATION 2:1-6) To the **angel of the church in Ephesus** write: *These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:* <sup>2</sup> I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. <sup>3</sup> You have persevered and have endured hardships for my name, and have not grown weary. <sup>4</sup> **Yet I hold this against you: You have forsaken your first love.** <sup>5</sup> Remember the height from which you have fallen! Repent and do the things you did at first...

(ACTS 14:8-9) <sup>8</sup> In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked. <sup>9</sup> He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed <sup>10</sup> and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.

(ACTS 14:19) <sup>19</sup> Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.

(ACTS 16:1-2) He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a believer, but whose father was a Greek. <sup>2</sup> The brothers at Lystra and Iconium spoke well of him.

2 TIMOTHY 3:16

<sup>16</sup> All Scripture is God-breathed and is useful for **teaching, rebuking, correcting and training in righteousness**, <sup>17</sup> so that the man of God may be thoroughly equipped for every good work.

- **Teaching** – (G1319) didaskalia – (Things we hold as doctrine, instruction, and values)
- **Rebuking** – (G1650) elegchos – (How we prove or test the truth of something)
- **Correcting** – (G1882) epanorthosis – (Restoration to an upright state (of an injured person))
- **Instruction in Righteousness** – (G3809, G1343) paideia dikaisoyne – (A set of terms pointing to the training in virtue – often used of children.)

**Q – How difficult is it for the Lord to correct or adjust you?**

**God often will challenge, correct, and adjust:**

- 1) (*Teaching*) – Our \_\_\_\_\_ and \_\_\_\_\_
- 2) (*Rebuking*) – Our internal \_\_\_\_\_ or \_\_\_\_\_
- 3) (*Correcting*) – Our outward \_\_\_\_\_ and \_\_\_\_\_
- 4) (*Training*) – Whether we are \_\_\_\_\_ or \_\_\_\_\_

Holy Spirit, **YOUR SAY** is more important than **MY SAY**.  
So, correct me **WHEN** I need correction, **WHERE** I need correction, and from **WHAT** I need correction ... (and you don't have to prove **WHY** I need correction.)