

# The Foundation of SMCC

## 2019 Grant Application

GENERAL INFORMATION:

\_\_\_\_\_  
Name of Organization Date

\_\_\_\_\_  
Address City State Zip

\_\_\_\_\_  
Telephone # Fax # Web Site address

\_\_\_\_\_  
Name of Chief Executive, title and email address

\_\_\_\_\_  
Name of person submitting request and title

IRS Classification: \_\_\_\_\_ 501 (c) 3 \_\_\_\_\_ Other (specify) \_\_\_\_\_

BOARD OF DIRECTORS INFORMATION:

# of Board Members \_\_\_\_\_

# of Board Meetings Held in Past Fiscal Year \_\_\_\_\_

Average # of Board members present at Board meetings \_\_\_\_\_

# of Board Members making Financial Contributions during Past Fiscal Year \_\_\_\_\_

ORGANIZATION INFORMATION:

Organization's Mission & Current Services (include # served and # of staff):

Identify Organization's Goals for the next Two Years:

GRANT REQUEST:

Describe the Project and what the grant funds would be used towards:

Who will be served or benefit from this Project?

Timing of the Project (start date, completion date, etc.):

Total Budget for the Project \$ \_\_\_\_\_

Total Amount Requested \$ \_\_\_\_\_

How will the remaining funds be raised (if needed):

ORGANIZATION'S FINANCIAL INFORMATION:

Organization's Annual Budget (Attach Copy) \_\_\_\_\_

What is your Fiscal Year? From \_\_\_\_\_ to \_\_\_\_\_

How often are organization's financial statements audited and by whom?

REQUIRED ATTACHMENTS:

IRS 501 (c) 3 Tax-exempt Letter

List of Board of Directors

Project Budget for Grant Proposal

Organization Operating Budget for Current Fiscal Year

Audited Financial Statements for Last Fiscal Year

*Please do not staple or bind application or attachments. Paper or binder clip(s) are fine.*

**Applications must be received by Friday, October 25, 2019. Please deliver to:**



The Foundation of SMCC

Attention: Shannon Boalt, Director of Development & Giving

1750 Virginia Street, San Marino, CA 91108